

Commissioner of Political Practices 1209 Eighth Avenue Post Office Box 202401 Helena, MT 59620-2401 Phone: 406-444-2942 Fax : 406-444-1643 www.politicalpractices.mt.gov

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COMMISSIONER OF POLITICAL PRACTICES HAND DELIVERED

SIGNED/NOTARIZED

POSTMARKED

SEP 21 2020

Lobbying

Complaint Form (04/19)

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name: Tim Nottingham
Complete Mailing Address: Po Box 353 FROMBERG MONTANA 59029
Phone Numbers: Work Home 406 697 9321

Person or organization against whom complaint is brought (Respondent):

Complete Name: SCOTT MILLER
Complete Mailing Address: 324 N. SILVERTIP RD BRIDGER MONT. 59014
Phone Numbers: Work Home 406 815 0890

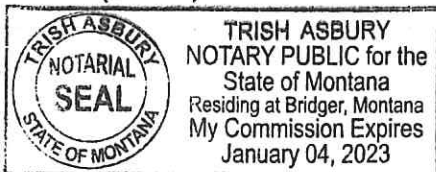
Please complete the second page of this form and describe in detail the facts of the alleged violation.

Verification by oath or affirmation

State of Montana, County of Carbon

I, Tim Nottingham, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

(SEAL)



Signature of Complainant: Tim Nottingham

Subscribed and sworn to before me this 21 day of September, 2020.

Notary Public: Trish Asbury

My Commission Expires: 1-4-2023

**Statement of facts:**

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

VIOLATION, 44,11,601 ATTRIBUTION ON ELECTION MATERIAL

# 2, 2A, 2Ai, 2Aii

THERE ARE NO ADDRESS ON THE CAMPAIGN SIGNS

There are PICTURES OF SOME OF THE SIGNS and  
of the Brochures

**Complaints must be:**

- signed
- notarized
- delivered in person or by mail.

ELECT  
**SCOTT MILLER**  
Carbon County Commissioner  
Bridger District #1



Scott Miller

FOR

Commissioner

Paid for by Scott Miller for Commissioner

...ation... when I see  
...count on  
...up for what  
...to run for Commissioner I  
...to help the people  
...guarantees you  
...representing you. Having grown up in this  
...and living what I consider the best life ever, I  
...to ensure that it is here for generations  
...to come. When I enlisted for the military, I  
...continued my education obtaining my business  
...degree, couple that with a military education  
...have proven I can lead with success and  
...a real growth. We must continue to  
...our communities and support our needs  
...the same way we have for the last 125  
...Carbon County, Montanians taking on  
...I appreciate your support  
...I will continue to serve you  
...the people of the Clarks Fork Valley with that  
...oath of honor. I have only made one promise  
...on this campaign and I just made it to every  
...citizen in this county.

Election in November 3rd 2020

## SCOTT MILLER

Cell: 406-818-0090  
Home: 406-664-3189  
[scottmillerccmt@gmail.com](mailto:scottmillerccmt@gmail.com)

# ELECT SCOTT MILLER

CARBON COUNTY  
COMMISSIONER  
BRIDGER DISTRICT 1



A LIFETIME OF SERVICE

Paid for by Scott Miller for Commissioner



**Rule: 44.11.601**

[Prev](#) [Up](#) [Next](#)

Rule Title: **ATTRIBUTION ON ELECTION MATERIAL**

Department: **SECRETARY OF STATE**  
Chapter: **COMMISSIONER OF POLITICAL PRACTICES**  
Subchapter: **Campaign Practices**



Latest version of the adopted rule presented in Administrative Rules of Montana (ARM):

[Printer Friendly Version](#)

**44.11.601 ATTRIBUTION ON ELECTION MATERIAL**

(1) Pursuant to 13-35-225, MCA, election communications, electioneering communications, and independent expenditures (referred to collectively herein as "election materials") must disclose the person who paid for the election materials, by including the appropriate attribution language set out in (2).

(2) All attributions must include the words "paid for by" followed by the appropriate identifying information. For election materials financed by:

(a) a candidate or a candidate's campaign, the attribution must include either:

- (i) the name and address of the candidate; or
- (ii) the name and address of the candidate's campaign.

(A) An attribution using the name of the candidate's campaign must include the first and last name of the candidate if the name of the campaign does not include at least the candidate's last name.

(B) Additional information, such as the name of the campaign treasurer, may be included within the attribution language, but it is not required.

(iii) Examples of an appropriate attribution for a candidate are:

Paid for by John Smith  
P.O. Box 10000  
Helena, MT 59605

or

Paid for by Smith for Senate  
P.O. Box 20000  
Helena, MT 59605

(b) a political committee, the attribution must include:

(i) the name of the committee, the name of the committee treasurer, and the address of either the committee or its treasurer.

(ii) An example of an appropriate attribution for a political committee is:

Paid for by Support Our Schools  
Sarah Jones, Treasurer  
P.O. Box 30000  
Helena, MT 59605

(c) a political committee that is a corporation or union, the attribution must include:

(i) the name of the corporation or union, its chief executive officer or equivalent, and the physical address of the corporation or union's principal place of business.

(ii) Examples of an appropriate attribution for a political committee that is a corporation or union are:

Corporation:  
Paid for by Pretty Good Manufacturing Co.