

THE STATE OF MONTANA

Commissioner of Political Practices 1209 Eighth Avenue Post Office Box 202401 Helena, MT 59620-2401 Phone: 406-444-2942 Fax : 406-444-1643 www.politicalpractices.mt.gov

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COMMISSIONER OF POLITICAL PRACTICES HAND DELIVERED

SIGNED/NOTARIZED

Campaign Finance and Practices

Complaint Form (08/17)

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name Susie Reber Orr Complete Mailing Address 2619 Roderick Way Missoula, MT 59804 Phone Numbers: Work Home 406-546-9545

Person or organization against whom complaint is brought (Respondent):

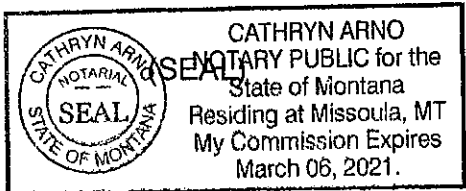
Complete Name Bradley E. Tschida Complete Mailing Address 10825 Mullan Road Missoula, MT 59808 Phone Numbers: Work Home 406-546-4349

Please complete the second page of this form and describe in detail the facts of the alledged violation.

Verification by oath or affirmation

State of Montana, County of MISSOULA

I, Susie Reber ORR, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.



Susie R ORR Signature of Complainant

Subscribed and sworn to before me this 2nd day of June, 2020. Cathryn Arno Notary Public

My Commission Expires: 3/6/21

**Statement of facts:**

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

Bradley E. Tschida, candidate for House District 97, filed his MT COPP campaign finance report on May 22, 2020 which was due on May 20, 2020 for the reporting period April 16 - May 14, 2020. The candidate report date was supposed to cover April 16 through May 14, 2020 and not the dates of April 21 - May 20, 2020 as designated in the financial report by Bradley E. Tschida. Bradley E. Tschida's Treasurer of record is John P. Palmer, PO. Box 6342, Helena, MT 59601

Bradley E. Tschida, candidate for House District 97, failed to meet the requirement for MCA 13-37-226 (b) which states that candidate campaign finance reports must be due on the 20th day of March, April and May in the year of an election in which a candidate participates. The May COPP financial report due May 20 was not received and filed until May 22, 2020 which is two days late.

MCA 13-37-228 (2) regarding candidate report dates refers to May 20, 2020 as the due date for the reporting period April 16 - May 14, 2020.

Please find attached Bradley E. Tschida's Candidate Campaign Finance Report (C-5) dated May 22, 2020.

**Complaints must be:**

- signed
- notarized
- delivered in person or by mail.

# Candidate Campaign Finance Report (C-5)

## Candidate Information

**Date Filed:** 01/09/2020  
**D1 Received Date:** 01/22/2020  
**C118 Received Date:**

**Original Filing for:** 04/21/2020 - 05/20/2020  
**Report Type:** Periodic  
**Receive and File Date:** 05/22/2020  
**Report Status:** Filed

Tschida, Bradley E  
 10825 Mullan Rd., Missoula, MT 59808

**Election Year:** 2020

**Resident County:** Missoula  
 (406) 546-4349  
 brad@tschida.org

**Office Sought:** House District No. 97  
**Political Party:** Republican

**Candidate Type:** State District  
**Candidate Status:** Active

**Treasurer:**  
 Palmer, John P  
 PO Box 6342 Helena, MT 59601

**Bank Information:**  
 First Interstate Bank  
 101 E. Front St. Missoula, MT 59802

## Summary Report

### Cash Summary: Money Received and Spent

		Primary	General
1. Cash in Bank - Balance from previous report		\$0.00	\$1,460.00
2. Receipts - Total Received and deposited this period	+	<u>\$0.00</u>	<u>\$0.00</u>
	<b>Subtotal</b>	\$0.00	\$1,460.00
3. Expenditures - Total paid out this period	-	<u>\$0.00</u>	<u>\$0.00</u>
4. Cash in Bank - Ending Balance this report		\$0.00	\$1,460.00

## Candidate Contributions

No entries found.

## Loans

No entries found.

## Fundraisers

No entries found.

## Refunds, Etc ...

No entries found.

## Committee Contributions

No entries found.

**Individual Contributors (Total Contributions < \$35: \$0.00) (Primary Contributions < \$35: \$0.00) (General Contributions < \$35: \$0.00)**

No entries found.

**Expenditures**

No entries found.

**Debts**

No entries found.

**Payments Only**

No entries found.