#### THE STATE OF MONTANA

Commissioner of Political Practices 1209 Eighth Avenue Post Office Box 202401 Helena, MT 59620-2401

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# **Campaign Finance and Practices**

**Complaint Form** (08/17)

Type or print in ink all information on this form except for verification signature		
Person bringing complaint (Cor	nplainant):	
Complete Name	Lloyd Bondy	
Complete Mailing Address	P.O. Box 272	
	Lakeside, MT 59922	
Phone Numbers: Work	N/A	Home 406-261-6988
Person or organization against	whom complaint is bro	ught (Respondent):
Complete Name	Kim Wilson	
Complete Mailing Address	Unknown	
		Home 949-466-7587

Please complete the second page of this form and describe in detail the facts of the alledged violation.

Verification by oath or affirmation		
State of Montana, County of Flothead  I, Leyd Bondy  Complaint is complete, true, and correct, to the	, being duly sworn, state that the information in this e best of my knowledge and belief.	
HEATHER HUTCHERSON NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires October 20, 2024  My Commission Expires:	Signature of Complainant  Subscribed and sworn to before me this   April 2021.  Notary Public	

### Statement of facts:

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

See attachment A

## Complaints must be:

- signed
- notarized
- · delivered in person or by mail.

## Attachment A

This candidate for Flathead County, Kalispell School District 5 trustee has not registered with the COPP. Furthermore, she is currently is in the elected position she is running for. To the best of my knowledge she has never registered with the COPP and brings into question, is her current position as a trustee legitimate? I would appreciate an immediate investigation as the election is May 4th. The ballots are mailed out April 19th. Thank you for the time and attention you are giving to this matter.