

BEFORE THE COMMISSIONER OF
POLITICAL PRACTICES OF THE STATE OF MONTANA

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| Jeffrey A. Mangan, Commissioner of Political Practices To: Wayne Cashman No. COPP-2022-ONC-002 | ORDER OF NONCOMPLIANCE |
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WHEREAS, the above named candidate, On March 11, 2022, candidate Cashman filed a Declaration of Nomination and Oath of Candidacy with the Mineral County elections department; and

WHEREAS, Wayne Cashman filed a C-1A Statement of Candidate as a candidate for election to the position of County Coroner/Sheriff of Schools in in Mineral County with the COPP on March 17, 2022 using the CERS electronic reporting system. On this Statement of Candidate, candidate Cashman certified that campaign expenditures would exceed \$500.00; and

WHEREAS, As a 2022 county candidate who certified campaign expenditures would exceed \$500.00, candidate Cashman was required to file a C-5 campaign finance report on or before April 20, 2022, covering all

contribution and expenditure activity for the period of March 16, 2022 through April 15, 2022¹; and

WHEREAS, On May 19, 2022, COPP Compliance Specialists emailed candidate Cashman to notify the campaign that it had yet to file the required April 20, 2022 C-5 campaign finance report. This email message goes on to state that:

By filing a Statement of Candidate with this Office certifying that campaign expenditures would exceed \$500.00, your campaign was required to file a C-5 campaign finance report on or before that April 20 date. COPP records indicate you have not yet filed this required financial report.

You will need to log into the CERS system and file the required April 20, 2022 C-5 campaign finance report. This required report must be filed by the end of the day Friday, May 20, 2022. Failure to file by that date may result in an Order of Noncompliance being issued by Commissioner Mangan.; and

WHEREAS, despite public reporting calendars, COPP website and social media updates, instruction and guidance provided to Candidates by COPP staff, candidate Cashman has failed to:

- Candidate Cashman did not file a C-5 campaign financial report on or before April 20, 2021;
- Candidate Cashman did not respond to COPP staff requests to file required reports on or before May 20, 2021.
- Candidate Cashman did not file a C-5 campaign financial report on or before May 20, 2021 for the period April 16 to May 14, 2022;

¹ See all candidate reporting calendars at <https://politicalpractices.mt.gov/Home/Reporting-Calendars>

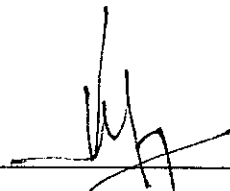
A copy of the candidate's Statement of Candidate is attached.

IT IS FURTHER ORDERED, pursuant to §13-37-121, MCA, that is declared to be in NONCOMPLIANCE with the provisions of sections § 13-37-225, MCA and ARM 44.11.302; and

IT IS FURTHER ORDERED that a County Attorney or the Commissioner may, on failure by to submit appropriate campaign finance reports within 5 days after receiving this Order of Noncompliance, may initiate a civil action pursuant to sections §13-37-124 and §13-37-128, MCA; and

FURTHER, if is aggrieved by the issuance of this Order of Noncompliance, he may seek judicial review in District Court pursuant to section §13-37-122, MCA.

DATED this 24th day of May 2022.



Jeffrey A Mangan
Commissioner of Political Practices
Of the State of Montana
P. O. Box 202401
1209 8th Avenue
Helena, MT 59620
Phone: (406)-444-3919

Statement of Candidate (C1 or C1-A)

Candidate Information

Candidate Full Name: Cashman, Wayne E
Mailing Address: po box 81 superior, MT 59872
Physical Address: 114 osprey dr superior, MT 59872
Home Phone: (406) 241-5374
Alternate Phone:
Campaign Email Address: wcashman3@yahoo.com
Election Year: 2022
Candidate Type: County
Office Sought: County Coroner/Sheriff
Resident County: Mineral
Political Party: Republican
Current Status: Amended
Date Filed: 03/17/2022
Amended Date: 03/17/2022
D1 Received Date:
C118 Received Date:
Reporting Status: Will spend more than \$500
Bank Full Name: Trailwest bank
Bank Address: 310 river st superior, MT 59872

Campaign Treasurer Information

Treasurer Full Name: cashman, wayne E
Mailing Address: po box 81 superior, MT 59872
Physical Address: 114 osprey dr superior, MT 59872
Home Phone: (406) 241-5374
Alternate Phone:
Home or Personal Email Address: wcashman3@yahoo.com

Deputy Treasurer Information



Declaration for Nomination and Oath of Candidacy

0125530

Filed this MAR 11 2022 day of PM 3:01
Document # _____
Fee paid: cash check credit
By: _____
Deputy or Filing Officer

Filing for office of: Sheriff/Coroner REPUBLICAN OR Nonpartisan
Full name of office including district and/or department numbers if applicable Name of Political Party

Candidate Name (printed exactly as it should appear on the ballot): WAYNE E CASHMAN

Mailing Address: PO Box 81 City and State: SUPERIOR MT Zip Code: 59872

Residence Address: 114 OSPREY DR City and State: SUPERIOR MT Zip Code: 5957

County of Residence: SUPERIOR Contact Phone: 406 241 5374 Email Address: W.CASHMAN3@qalw.com Website Address: _____

Lieutenant Governor Name (printed exactly as it should appear on the ballot): _____
Mailing Address: _____
Phone: _____ Email Address: _____
125530 ELECTIONS Pages: 2
STATE OF MONTANA MINERAL COUNTY
RECORDED: 03/11/2022 3:01 KOI: DECL NOMIN
KELANN MCLEES CLERK AND RECORDER
FEE: \$0.00 BY: K.McLees
TO: FILED IN OFFICE MINERAL COUNTY COURTHOUSE, SUPERIOR, MT

- (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR
- (b) I hereby affirm that I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

Candidate Filing Fee, if applicable, in the amount of \$ 26921 is hereby submitted with this Declaration and Oath of Candidacy.

I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.
[Signature] Signature of Candidate Date: 3/11/22

State of Montana
County of Mineral
Signed and sworn to before me this 11th day of March, 2022 by

Wayne E. Cashman
Printed Name of Candidate
[Signature]
Signature of Notary or Public Official
[SEAL/STAMP]

Where to file Federal, Statewide, State District and Legislative offices:
Montana Secretary of State
P.O. Box 202801
State Capitol Building, 1301 E. 6th Ave
2nd Floor, Room 260
Helena, MT 59620
Online: sosmt.gov/elections/filing/
Fax: 406-444-2023
Where to file County, City and most Local District offices:
County Election Office
A list of county election offices may be found at: sosmt.gov/elections

MINERAL COUNTY
 MINERAL COUNTY TREASURER
 PO BOX 100 / 300 RIVER ST
 SUPERIOR MT 59872

0125530

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 03/11/22
 15:04:01

A101 Receipt
 Accounting Period: 3/22

Receipt #: A101 41077 Receipt \$: 269.21 Oper: jill
 Check #: 5010 Check \$ 269.21 Currency \$ 0.00 Coin \$ 0.00
 Receipt From: WAYNE CHASHMAN Posting Date: 03/11/22
 Receipt Desc.: MINERAL COUNTY Sheriff/Coroner FILING FEE

| Receipt Type | Receipt \$ | Fund | Account | For Internal Use | | |
|-----------------|------------|------|---------|------------------|------------------------|----------------------------------|
| | | | | Cash/ Proj. | Schl School Fund | Schl School Acct Offset |
| ELEC COSTS | 269.21 | 1000 | 341042 | 101000 | | |