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POLITICAL PRACTICES

August 15, 2022

Mr. Mangan,

Jeff Mangan

Commissioner

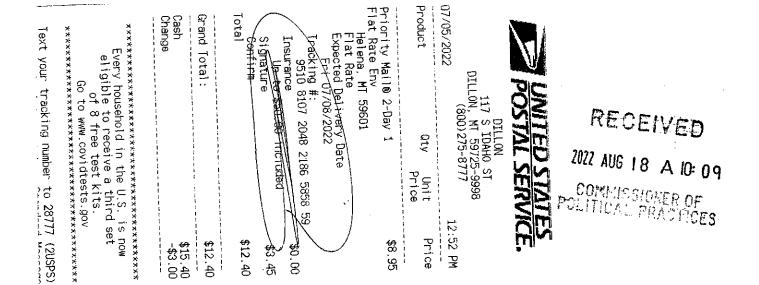
P. O. box 202401 Helena, MT 59620

Thank you for allowing me the opportunity to respond to this complaint. As the enclosed copies of fax and mail receipts will clearly demonstrate, I have made a good faith effort to comply with Montana's campaign laws and do believe I have met the standards given my sittation.

I would like to take this opportunity to again request a waiver from the electronic filing requirements. As my opponent has confirmed for your office in his complaint, I have no phone or internet currently. These circumstances are unique in this day and age and present real difficulties. This situation should not be used to hinder my run for office.

While this is not the time or place to campaign, it is not in anyone's best interests to lose a potential voice at this stage. It would be in everyone's best interests to have a comprehensive debatem about the issues facing our county and to let the voters have the final say.

Chris Brozell P. O. box 253 Lima, MT 59729



Send Result Report

MFP

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Complete

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State of Montana Commissioner of Political practices 1209 Eighth Avenue Helena, MT 59620 Fax number: 406-444-1643

July 5, 2022

To whom it may concern;

Please accept this fax and additional mail copy of form C-5 sent July 5, 2022. I have had an agonizing time trying to file electronically, and in fact have never been able to access my login credentials even with password resets and the help of your accommodating and very professional staff. I appreciate that

| No. | Date/Time | Destination | Times | Type | Result | Resolution/ECM | |
|-----|----------------|-------------|---------|-------|--------|-------------------|--|
| 001 | 07/05/22 11:37 | 14064441643 | 0°02'33 | " FAX | OK | 200x100 Norma1/On | |

Please detach these instructions before filing Form C-5

Post Office Box 202401 Helena, MT 59620-2401 TELEPHONE: 406-444-2942 FAX NUMBER: 408-444-1843 WEBSITE: www.politicalpractices.mt.gov COMMISSIONER OF POLITICAL PRACTICES



FOR OFFICE USE ONLY Date Received and Postmark D

INSTRUCTIONS (Revised 10/19)

FORM C-5 CANDIDATE CAMPAIGN FINANCE REPORT

WHO IS REQUIRED TO FILE A FORM C-5?

Statement of Candidate will have at least \$500 combined in campaign contributions and expenditures) on the C-1A filed a C-1 running for statewide or state district office as well as all county, municipal, and school candidates that have designated themselves 'C' box candidates (designating that they candidate campaign finance reporting form and must be filed by all candidates who have Pursuant to Montana Code Annotated §13-37-225 and 13-37-226, Form C-5 ₽,

WHAT INFORMATION IS TO BE REPORTED?

campaignfinance). report are provided in the Accounting and Reporting Manual available on the agency website The information requested on Form C-5 is required in accordance with Montana Code Annotated §13-37-225 and 13-37-226. Detailed instructions for the completion of this the "Campaign Finance Disclosure* ž (at http://politicalpractices.mt.gov/ completion of

WHEN MUST A FORM C-5 BE FILED?

Calendars page, http://politicalpractices.mt.gov/calendars All candidates follow the same C-5 reporting calendar, which is available on the Reporting

WHERE MUST A FORM C-5 BE FILED?

As of October 2019, all candidates must file C-5 reports in CERS, the Campaign Electronic Reporting System. The attached C-5 is included only for reference and to

For school trustee candidates, one copy is to be filed with the school clerk provide a visual point-of-reference about the disclosure required in a C-5 form.

records

copy is to be retained for the candidate's

THE STATE OF MONTANA

COMMISSIONER OF POLITICAL PRACTICES 1209 Eighth Avenue Post Office Box 202401 Helena, MT 59620-2401 TELEPHONE: 406-444-2942 FAX NUMBER: 406-444-1643
WEBSITE: www.politicalpractices.mt.gov

FORM C-5 (Revised 10/10)

CANDIDATE CAMPAIGN FINANCE REPORT OR

APC

ORIGINAL FILING REPORTING PERIOD: From

AMENDED FILING

TO June 30,2072

| TYPE OR PRINT IN INK ALL INFORMATION ON THIS FORM EXCEPT CERTIFICA | ATION SIGNATURE | |
|---|---------------------------------------|--------------------------------|
| Claris Brozell | COMPLETE DESCRIPTION OF OFFICE SOUGHT | Initial Report Periodic Report |
| FULL NAME OF CANDIDATE P.O. DOY 253 | (Required) | Closing Report |
| COMPLETE MAILING ADDRESS Lime, m1 59739 | Sherist | No transactions in period |
| CASH SUMMARY: MONEY RECEIVED AND SPENT | PRIMARY | GENERAL |
| CASH IN BANK – Balance from previous report | \$ | \$ |
| 2. RECEIPTS - Total received and deposited this period from Schedule A | \$ | \$ 1500 oc |
| 3. CORRECTIONS - Addition or subtraction from Schedule D (CIrcle: + or -) | - \$ | - \$ |
| Subtotal | \$ | \$ |
| 4. EXPENDITURES – Total paid out this period from Schedule B | - \$ | -s 966,8C |
| 5. CASH IN BANK - Ending balance this report | \$ | \$533.20 |

| $A \setminus A \setminus A$ | CERTIFICATION | | |
|--|--|--|----------|
| 1. Chris Brozell | CERTIFICATION | , declare vinder penalty of perjury and under | the laws |
| of the state of Montana that the foregoing inc | luding all attachments is true, complete | and correct, in accordance with Montana Code A | nnotated |
| , little 13, chapter 37. | | and correct, in accordance with Montana Code A | |

orm on file in the office of the Commissioner of Political Practices NOTE: Report MUST BE SIGNED by the candidate or candidate's treasurer whose

| SCHEDULE A. Receipts — This Reporting Period (continued) | | | Kind on & Value GENERAL | Cash or Check Amount PRIMARY GENERAL | | Total to Date Amount PRIMARY GENERAL | |
|---|-------------------------------------|---|--|--|--|--|--|
| Political Action Committee Contributions Committee's <u>full registered name</u> and complete mailing address <u>REQUIRED</u> | Date Received <u>Required</u> | | The state of the s | | | | |
| Registered Name | | | | | | | |
| Address City, State, Zip Code | | | | | TO C C C C C C C C C C C C C C C C C C C | | |
| Registered Name Address City, State, Zip Code | | · | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | |
| Registered Name Address City, State, Zip Code | | • | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | |
| TOTAL RECEIPTS THIS I | PAGE | | 0 | | \bigcirc | | |

IF ADDITIONAL PAGES ARE NEEDED, THIS FORM MAY BE REPRODUCED

TYPE OR PRINT CLEARLY IN INK

C-5 (page 2)

| SCHEDULE A. Receipts – This Reporting F | | | Cind on & Value GENERAL | | r Check ount GENERAL | | to Date ount GENERAL | |
|---|---|---------------------------------|-------------------------------|--------|----------------------------|--|----------------------------|--|
| Candidate's Personal Contributions Contributions Less Than \$35 Each | | 4-1-22 | | 1500∞ | | | | |
| | | | | | | | | |
| 3. Loans Creditor's <u>full name/complete</u> mailing address <u>REQUIRED</u> | Occupation & Employer <u>REQUIRED</u> | Loan Date <u>Required</u> | | | | | | |
| | Occupation Employer | | | | ******* | | <u> </u> | |
| | Occupation Employer | | | | | The state of the s | | The state of the s |
| | Occupation Employer | | | | | A COLUMN TO THE | | |
| 4. Interest, Rebates, Refunds, Other Miscellaneous Recei | | Date <u>Required</u> | | | | | | |
| | | | | | | and the state of t | | |
| | | | | | | MALE AND ALL PLANTS A | | |
| | | | | | | | | |
| TOTAL | RECEIPTS THIS | PAGE | <u> </u> | 150000 | | 0 | | 1 |

| SCHEDULE A. Receipts – This Re | porting Period (conti | nued) | | | | | |
|--|---|-------|--|---|--|--|--|
| Individual Contributors of \$35 or M <u>REQUIRED</u> : ONE NAME ONLY FOR EACH Full name, complete mailing address, occ | in-Kind Description & Value PRIMARY GENERAL | | Cash or Check Amount PRIMARY GENERAL | | Total to Date Amount PRIMARY GENERAL | | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| Name Address City, State, Zip Code | Occupation | | - | | | | To the state of th |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | man idealate constitution |
| TOTAL RECEIPTS THIS REPOR | | | Ø | | Ø | | <u></u> |
| Include ALL of Schedule A (Sections | 1 - a) IN this total | · | | 1 | 1 | | |

IF ADDITIONAL PAGES ARE NEEDED, THIS FORM MAY BE REPRODUCED

TYPE OR PRINT CLEARLY IN INK

C-5 (page 4)

| SCHEDULE A. Receipts – This Reporting Period (continued) | Date Received | In-Kind Description & Value PRIMARY GENERAL | | | or Check count GENERAL | Total to Date Amount PRIMARY GENERAL | | |
|---|-------------------------|---|--|----------------|------------------------------|--------------------------------------|----------|--|
| Political Party Committee Contributions Full name & complete mailing address REQUIRED | Date <u>Required</u> | | | | | | | |
| Name | | | | | | | | |
| Address | | | | | 9. | | - | |
| City, State, Zip Code | | •••••• | | | | | | |
| Name | | | | | | | | |
| Address | | | | | | | | |
| City, State, Zip Code | | • | | | · | | | |
| Name | | | | | | | | |
| Address | | | | | | | | |
| City, State, Zlp Code | | | | | | - | | |
| Incidental Committee Contributions Full name & complete mailing address REQUIRED | Date <u>Required</u> | <u> </u> | | | | | | |
| Name | | | | | | | | |
| Address | | | | | | | | |
| City, State, Zip Code | | | | | | ļ <u>.</u> | <u> </u> | |
| 8. Other Political Committee Contributions Full name & complete mailing address REQUIRED | Date <u>Required</u> | | | | | | | |
| Name | | | | | | | 1 | |
| Address | | | | 1 | | | | |
| | | | | | | | | |
| City, State, Zlp Code | <u> </u> | | | - | Ø | | 1 | |

| SCHEDULE B. Expenditures – This Reporting Perlod | Purpose | Date | Am PRIMARY | ount GENERAL |
|---|---------------------------------------|------------|---------------|--|
| 1. PETTY CASH Expenditures (TOTAL THIS PERIOD) | | | | 1 |
| All Other Expenditures Full name and complete mailing address of each payee <u>REQUIRED</u> | | | | and the state of t |
| NaPa tribune NaPa box 911. Addis Jillan, MT 59725 City, State, Zip Code | Citizen survey Published | 5-16-22 | | 5418 <u>c</u> |
| LAMACKS Printing Place Dillorite Name G. N. Montanes Address J. M. M. T. 59725 City, State, Zip Odde | Citizen Survey Rublished / Printed | 5-13-22 | | 42599 |
| Name Address City, State, Zip Code | | | | |
| Name Address | | | | |
| City, State, Zip Code | | · | | ļ |
| Name Address City, State, Zip Code | | | | |
| | L NDITURES THIS PAGE-INCLUDING | PETTY CASH | | 966.8C |
| TOTAL EXPENDITURES THIS REPORTING PERIO | | | | 96680 |

IF ADDITIONAL PAGES ARE NEEDED, THIS FORM MAY BE REPRODUCED

TYPE OR PRINT CLEARLY IN INK

C-5 (page 7)

| Full name and complete mailing address of each creditor REQUIRED | Purpose | Date Incurred | Baland PRIMARY | GENERAL |
|--|---------|---------------|-------------------|---------|
| Name | | | | |
| Address City, State, Zip Code | | | | |
| Name | | | | |
| Address City, State, Zip Code | ••••• | | | |
| Name | | | | |
| Address | | | | |

| Originally R DATE | teported on SCHEDULE | As Originally Reported | Explain Correction |
|----------------------|-------------------------|---|--------------------------|
| -19-22 | 13 | 154180 is \$54180 Dillon Tolune | MisPlaced receipts found |
| -19-22 | В | \$500 °C is \$425.00 Whomacks Proting Press / Dillonite | Misplaced receipts found |

| | • | FOR OFFICE USE ONLY |
|---|--|---|
| COMMISSIONER OF POLITICAL PRACTICES | | Date Received and Postmark Date |
| 1209 Eighth Avenue Post Office Box 202401 process of the common of the c | | |
| Post Office Box 202401 Helena, MT 59620-2401 | | |
| TELEPHONE: 406-444-2942 | | |
| FAX NUMBER: 406-444-1643 2022 AUG 18 A 10: 09 WEBSITE: www.politicalpractices.mt.gov | | |
| COMMISSIONER OF | | |
| FORM C-5 (Revised 10/10) COMMISSIONER OF POLITICAL PRACTICES | | |
| CANDIDATE CAMPAIGN FINANCE REPORT | | |
| | | |
| ORIGINAL FILING OR AMENDED FILING | | |
| REPORTING PERIOD: From To | | |
| TYPE OR PRINT IN INK ALL INFORMATION ON THIS FORM EXCEPT CERTIFICA | ATION SIGNATURE | |
| · 0 0 1 | COMPLETE DESCRIPTION | Initial Report |
| _ Chris Brael | OF OFFICE SOUGHT | ₽eriodic Report |
| FULL NAME OF CANDIDATE | (<u>Required</u>) | |
| V.O. box 353 | | Closing Report |
| COMPLETE MAILING ADDRESS (Include City, State, Zip Code) Mg. M 59739 | Shoriff | No transactions in period |
| CASH SUMMARY: MONEY RECEIVED AND SPENT | PRIMARY | GENERAL |
| CASH IN BANK – Balance from previous report | \$ | \$ 533.20 |
| 2. RECEIPTS – Total received and deposited this period from Schedule A | \$ | _ . \$ |
| 3. CORRECTIONS – Addition or subtraction from Schedule D (Circle: + or) | \$ | - \$ |
| Subtotal | \$ | \$ |
| 4. EXPENDITURES – Total paid out this period from Schedule B | \$ | - \$ 35.24 |
| 5. CASH IN BANK – Ending balance this report | \$ | <u> </u> |
| CERTIFICA | ATION | |
| 1, (tris brosel . Condidate | , declare under i | penalty of perjury and under the laws |
| of the state of Montana that the foregoing including all attachments is true, on, Title 13, chapter 37. | complete and correct/ in accord | lance with Montana Code Annotated |
| , the to, onaptor of. | 1 VI /~ A/ | / |
| | | |
| <u>NOTE</u> : Report <u>MUST BE SIGNED</u> by the candidate or candidate's treasurer whose name is on the | Signature Statement of Candidate form on file in the | office of the Commissioner of Political Practices |
| | | |

THE STATE OF MONTANA

| SCHEDULE A. Receipts – This Reporting Period | | | Cind on & Value GENERAL | Cash or Amo PRIMARY | | Total t Amo PRIMARY | | |
|--|---|-------------------------------------|-------------------------------|---------------------------|---|---------------------------|--|--|
| 1. Candidate's Personal Contributions | | | | | · | | | |
| 2. Contributions Less Than \$35 Each | | ch | | | | | | |
| 3. Loans Creditor's <u>full name</u> mailing address <u>RE</u> | /complete | ccupation & Employer REQUIRED | Loan Date Required | | - | | | |
| · • • • • • • • • • • • • • • • • • • • | | ployer | | | | | | |
| · | | eupation ployer | | | | | | |
| | | cupation | | | | | | |
| 4. Interest, Rebates Other Miscellane | , Refunds, Fund ous Receipts <i>(E</i> | draisers, and Describe) | Date <u>Required</u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| [| TOTAL REC | EIPTS THIS F | PAGE | Ø | | Ø | | |

| SCHEDULE A. Receipts – This Re | eporting Period (continued) | | In-K Descriptio PRIMARY | ind n & Value GENERAL | Cash or Amo PRIMARY | | Total to Amo PRIMARY | |
|---|--|-------------------------------------|-------------------------------|-----------------------------|---------------------------|---|----------------------------|--|
| Committee's full re | Committee Contributions egistered name and address <u>REQUIRED</u> | Date Received <u>Required</u> | | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | | |
| Registered Name Address City, State, Zip Code | | | | | | | | |
| | TOTAL RECEIPTS THIS | PAGE | | Ø | | Ø | | |

| SCHEDULE A. Receipts – This Reporting Period (continued) | Date Received | In-M Description PRIMARY | (ind on & Value GENERAL | | r Check ount GENERAL | | o Date ount GENERAL |
|--|-------------------------|--------------------------------|-------------------------------|-------------|----------------------------|---|---------------------------|
| 6. Political Party Committee Contributions Full name & complete mailing address REQUIRED | Date <u>Required</u> | | | | - | | |
| | | | | | | } | |
| Name Address | | | | | | | |
| City, State, Zip Code | | | . | | | | |
| Name Address City, State, Zip Code | | | | | | | |
| Name Address City, State, Zip Code | | | | | | | |
| 7. Incidental Committee Contributions Full name & complete mailing address REQUIRED | Date <u>Required</u> | | | | | | |
| Name Address City, State, Zip Code | | | | | | | |
| 8. Other Political Committee Contributions Full name & complete mailing address REQUIRED | Date <u>Required</u> | | | | | | |
| Name Address City, State, Zip Code | | | | | | | |
| TOTAL RECEIPTS THIS | PAGE | | Ø | | Ø | | |

| SCHEDULE A. Receipts – This Reporting Period (continued) | | | | | | | |
|---|----------------------|---|---|--|---|--------------------------------------|---------|
| 9. Individual Contributors of \$35 or More REQUIRED: ONE NAME ONLY FOR EACH CONTRIBUTION Full name, complete mailing address, occupation, & employer | | In-Kind Description & Value PRIMARY GENERAL | | Cash or Check Amount PRIMARY GENERAL | | Total to Date Amount PRIMARY GENERAL | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| Name Address City, State, Zip Code | Occupation | | | | | | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| Name Address City, State, Zip Code | Occupation Employer | | | | | | |
| TOTAL RECEIP | PTS THIS PAGE | | 0 | | Ø | | |
| TOTAL RECEIPTS THIS REPOR | | | Ø | | Ø |] | |

| SCHEDULE B. Expenditures – This Reporting Period | Purpose | Date | Ame PRIMARY | ount GENERAL |
|---|-----------------------------|--------------|---|-----------------|
| 1. PETTY CASH Expenditures (TOTAL THIS PERIOD) | Fax Charges + Postage | 7-5+19/2022 | -714-7 | 35.24 |
| All Other Expenditures Full name and complete mailing address of each payee <u>REQUIRED</u> | | | | , |
| Name | | | | |
| Address | | | | |
| City, State, Zip Code | | | | |
| Name | | † | · • • • • • • • • • • • • • • • • • • • | |
| Address | | | | |
| City, State, Zip Code | | | | |
| Name | | | | |
| Address | | | | |
| City, State, Zip Code | | . | | - |
| Name | | | | |
| Address | | | | |
| City, State, Zip Code | | · | | |
| Name | | | | |
| Address | | | | |
| City, State, Zip Code | | | | |
| TOTAL EXPE | NDITURES THIS PAGE-INCLUDIN | G PETTY CASH | | 35,24 |
| TOTAL EXPENDITURES THIS REPORTING PERIC | | | | 35.24 |

| SCHEDULE C. Debts and Loans Not Yet Paid | | | | | |
|---|---------|---------------|--------------------|----------------|--|
| Full name and complete mailing address of each creditor <u>REQUIRED</u> | Purpose | Date Incurred | Balance PRIMARY | Due GENERAL | |
| Name Address City, State, Zip Code | | | | | |
| Name Address City, State, Zip Code | | | | | |
| Name Address City, State, Zip Code | | | | | |

| Originally Reported on | | | | | |
|------------------------|----------|------------------------|--------------------|--|--|
| DATE | SCHEDULE | As Originally Reported | Explain Correction | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |