

THE STATE OF MONTANA

Commissioner of Political Practices  
1205 Eighth Avenue  
Post Office Box 202401  
Helena, MT 59620-2401  
Phone: 406-444-2942  
Fax: 406-444-1643  
www.politicalpractices.mt.gov

Campaign Finance and Practices

Complaint Form (10/09)

FOR OFFICE USE ONLY

RECEIVED

2014 OCT 30 P 12:37

COMMISSIONER OF  
POLITICAL PRACTICES

HAND DELIVERED

CERTIFIED MAIL

SIGNED/NOTARIZED

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name Steve Gibson  
Complete Mailing Address 2665 Stagecoach  
East Helena, Mt. 59635  
Phone Numbers: Work \_\_\_\_\_ Home 439-2203

Person or organization against whom complaint is brought (Respondent):

Complete Name Democratic Party  
Complete Mailing Address Box 802  
Helena, Mt. 59624  
Phone Numbers: Work 442-9520 Home \_\_\_\_\_

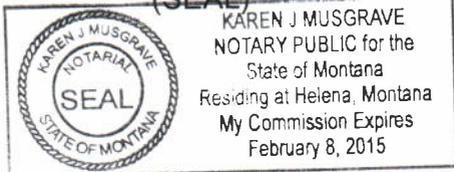
Please complete the second page of this form and describe in detail the facts of the alleged violation.

Verification by oath or affirmation

State of Montana, County of Lewis & Clark

I, Steve Gibson, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

Steve Gibson  
Signature of Complainant



Subscribed and sworn to before me this 30<sup>th</sup> day of October, 2014.  
Karen J Musgrave  
Notary Public

My Commission Expires:

**Statement of facts:**

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

The Montana Democratic Party has sent the attached attack mailer, which was received by voters on October 29<sup>th</sup>, 2014. This is in violation of 13-35-402, I was not provided any notice of this mailer within the 10 days as required.

**Complaints must be:**

- signed
- notarized
- delivered in person or by certified mail.

## MONTANA CODE ANNOTATED

(3) Any candidate not required to file with the commissioner but wishing to subscribe to the code may obtain the form from the commissioner and may sign the form and deliver it to the commissioner.

**History:** En. Sec. 2, Ch. 475, L. 1979; amd. Sec. 1, Ch. 128, L. 1993.

### Part 4

#### Clean Campaign Act

**13-35-401. Short title.** This part may be referred to as the "Clean Campaign Act".

**History:** En. Sec. 1, Ch. 508, L. 2007.

**13-35-402. Fair notice period before election -- definition.** (1) A candidate, a political committee that has filed a certification under 13-37-201, and an independent political committee shall at the time specified in subsection (3) of this section provide to candidates listed in subsection (2) of this section any final copy of campaign advertising in print media, in printed material, or by broadcast media that is intended for public distribution in the 10 days prior to an election unless:

- (a) identical material was already published or broadcast; or
- (b) the material does not identify or mention the opposing candidate.

(2) The material must be provided to all other candidates who have filed for the same office and who are individually identified or mentioned in the advertising, except candidates mentioned in the context of endorsements.

(3) Final copies of material described in subsection (1) must be provided to the candidates listed in subsection (2) at the following times:

- (a) at the time the material is published or broadcast or disseminated to the public;
- (b) if the material is disseminated by direct mail, on the date of the postmark; or
- (c) if the material is prepared and disseminated by hand, on the day the material is first being made available to the general public.

(4) The copy of the material that must be provided to the candidates listed in subsection (2) must be provided by electronic mail, facsimile transmission, or hand delivery, with a copy provided by direct mail if the recipient does not have available either electronic mail or facsimile transmission. If the material is for broadcast media, the copy provided must be a written transcript of the broadcast.

(5) For the purposes of this section, an "independent political committee" is a committee that is not specifically organized on behalf of a particular candidate or that is not controlled either directly or indirectly by a candidate or a candidate's committee in conjunction with the making of expenditures or accepting contributions.

**History:** En. Sec. 2, Ch. 508, L. 2007.

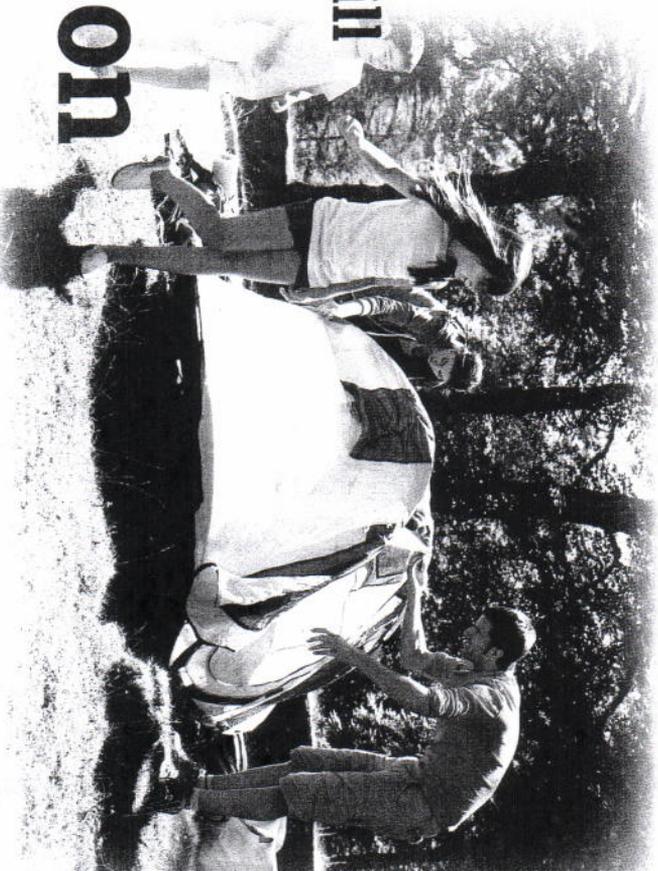
**13-35-403. Penalties.** A person who violates 13-35-402 is liable in a civil action pursuant to 13-37-128. **History:** En. Sec. 3, Ch. 508, L. 2007.

# Steve Gibson made it harder to access the public lands we depend on for hunting and fishing.

**X** Received a 25% rating from the Montana Sportsmen Alliance.  
2011 Scorecard

**X** Attempted to gut the Stream access Law that gives Montanans access to rivers and streams for fishing, floating and swimming.  
HB 309, 2/10/11

**We need a state representative who will protect what we love about Montana.**



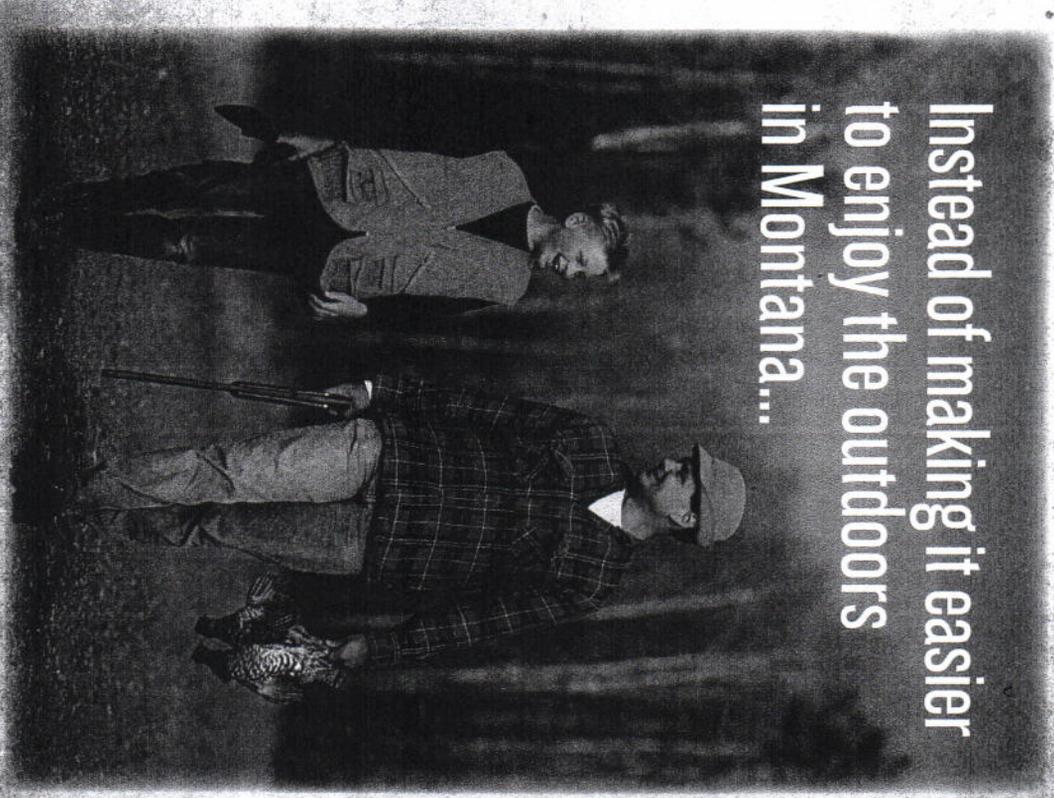
# NOT Steve Gibson

**VOTE**  
TUES NOV

To the best of my knowledge, the information supplied about the candidate's record is accurate and true.

*Ann Petzel*

Instead of making it easier  
to enjoy the outdoors  
in Montana...



# Steve Gibson

## blocked access to hunting and fishing.

[Montana Sportsmen Alliance, 2011 Scorecard]

**250% RATING**  
from the Montana  
Sportsmen Alliance

Paid for by the Montana  
Democratic Party  
James Scott Wheeler, Treasurer:  
PO Box 802, Helena, MT 59624  
3118HD84

JOHN AND JOYCE McDONALD  
OR CURRENT RESIDENT  
2995 PROSPECT AVE TRLR 61  
HELENA MT 59601-9721

PHSRT STD  
US POSTAGE  
PAID  
TR3  
THE DIRECTORY

