

Commissioner of Political Practices  
1205 Eighth Avenue  
Post Office Box 202401  
Helena, MT 59620-2401  
Phone: 406-444-2942  
Fax : 406-444-1643  
www.politicalpractices.mt.gov

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CERTIFIED MAIL   
SIGNED/NOTARIZED

### Campaign Finance and Practices

### Complaint Form (10/09)

Type or print in ink all information on this form except for verification signature

#### Person bringing complaint (Complainant):

Complete Name Mark R. Taylor  
Complete Mailing Address 11 Lana Lane  
Clancy, MT 59634  
Phone Numbers: Work 4064436820 Home 4064950700

#### Person or organization against whom complaint is brought (Respondent):

Complete Name Alan Hale  
Complete Mailing Address Po Box 70  
Basin MT 59031  
Phone Numbers: Work \_\_\_\_\_ Home \_\_\_\_\_

**Please complete the second page of this form and describe in detail the facts of the alleged violation.**

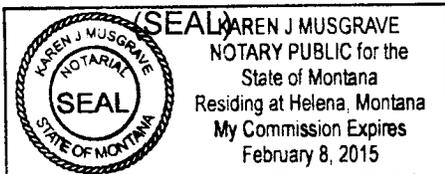
#### Verification by oath or affirmation

State of Montana, County of Lewis & Clark

I, Mark R. Taylor, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

Mark R Taylor  
Signature of Complainant

Subscribed and sworn to before me this 3 day of October, 2012.



Karen J Musgrave  
Notary Public

My Commission Expires: 2/8/15

**Statement of facts:**

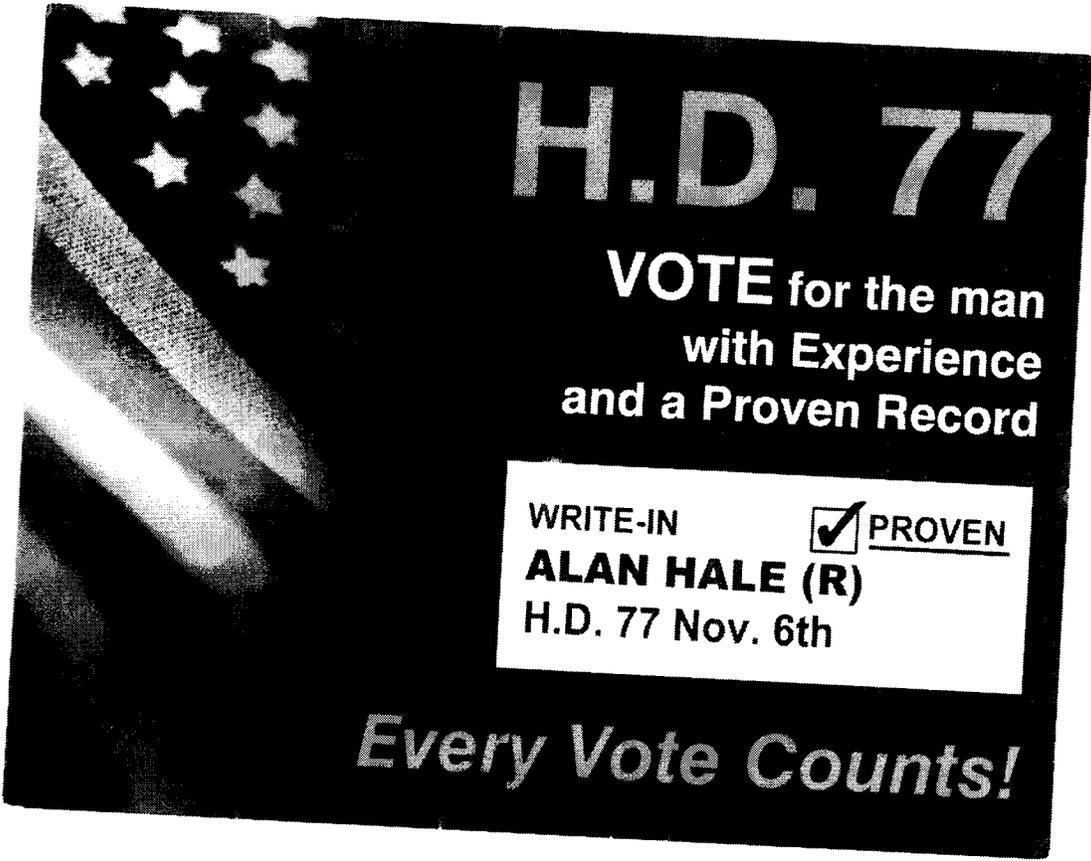
Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

I received the attached illegal election material. It does not contain the required information set forth in MCA § 13-35-225.

**Complaints must be:**

- signed
- notarized
- delivered in person or by certified mail.

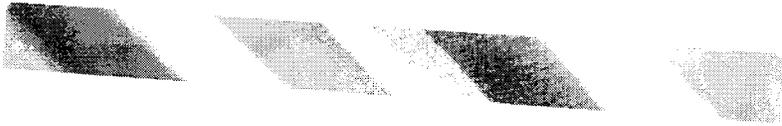


**H.D. 77**

**VOTE for the man  
with Experience  
and a Proven Record**

WRITE-IN  PROVEN  
**ALAN HALE (R)**  
H.D. 77 Nov. 6th

*Every Vote Counts!*



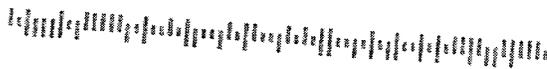
Pro-Life	<input checked="" type="checkbox"/> <u>PROVEN</u>	Pro Business	<input checked="" type="checkbox"/> <u>PROVEN</u>
Pro 2nd Amendment Right	<input checked="" type="checkbox"/> <u>PROVEN</u>	Pro Agriculture	<input checked="" type="checkbox"/> <u>PROVEN</u>
Pro Jobs	<input checked="" type="checkbox"/> <u>PROVEN</u>	Pro Smaller Government	<input checked="" type="checkbox"/> <u>PROVEN</u>
Pro Natural Resource Production	<input checked="" type="checkbox"/> <u>PROVEN</u>	WRITE-IN	<input checked="" type="checkbox"/> <u>PROVEN</u>

**ALAN HALE (R)**  
H.D. 77 Nov. 6th

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Clancy P.O.*