

THE STATE OF MONTANA

Commissioner of Political Practices
1205 Eighth Avenue
Post Office Box 202401
Helena, MT 59620-2401
Phone: 406-444-2942
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www.politicalpractices.mt.gov

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COMMISSIONER OF
POLITICAL PRACTICES

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Ethics

Complaint Form (10/09)

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name

Charles Robert Wilhelm

Complete Mailing Address

665 Hwy 200 W
Circle Mt 59215

Phone Numbers:

Work

Home

Person or organization against whom complaint is brought (Respondent):

Complete Name

Savannah Kercher

Complete Mailing Address

P.O. Box 251
Circle Mt 59215

Phone Numbers:

Work

Home

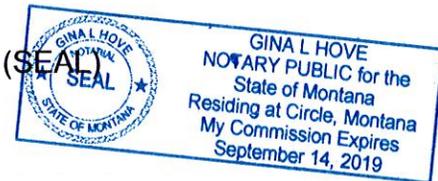
Please complete the second page of this form
and describe in detail the facts of the alleged violation.

Verification by oath or affirmation

State of Montana, County of

McCone

I, Charles Robert Wilhelm, being duly sworn, state that the information in this
Complaint is complete, true, and correct, to the best of my knowledge and belief.



Signature of Complainant

Subscribed and sworn to before me this 27 day of

September, 2016

Notary Public

My Commission Expires:

9-14-2019

Statement of facts:

Describe in detail the alleged violation(s), including pertinent dates, and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

The signs she fixed where on a float on town and county days couple thousand people saw them, they give out measuring cups with paid for by Bpx \$51 and throw out to crowd. the ~~card~~ exhibit 1 was taken from a gas ^{card} station where they are free to public, Conoco and Exxon stations. there a probably hundreds of them out there with votes. I can't see how she can put a Barack Obama sticker under all of them.

took this card off center at Conoco gas station 9-27-16

Complaints must be:

- signed
- notarized
- delivered to the Commissioner in person or by certified mail.

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