THE STATE OF MONTANA

Commissioner of Political
Practices 1209 Eighth Avenue
Post Office Box 202401
Helena, MT 59620-2401
Phone: 406-444-2942
Fax : 406-444-1643
www.politicalpractices.mt.gov

FOR OFFICE USE ONLY

POSTMARKED FEB 29 2024

RECEIVED 2024 MAR 04 PM 01:59 POLITICAL PRACTICES

HAND DELIVERED ☐

SIGNED/NOTARIZED ☒

Campaign Finance and Practices

Complaint Form (08/17)

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name: Joshua Daniel Seneca

Complete Mailing Address: 37687 Stinger Rd
Ronan, MT 59864

Phone Numbers: Work 406-439-1014 Home 406-439-1014

Person or organization against whom complaint is brought (Respondent):

Complete Name: Gale L. Decker

Complete Mailing Address: P.O. Box 674
Ronan, MT 59864

Phone Numbers: Work 406-396-2796 Home

Please complete the second page of this form and describe in detail the facts of the alledged violation.

Verification by oath or affirmation

State of Montana, County of Lake

I, Joshua Daniel Seneca, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

Signature of Complainant

(SEAL)

SINDEE SMITH
NOTARY PUBLIC for the
State of Montana
Residing at
Ronan, Montana
My Commission Expires
September 09, 2024

Subscribed and sworn to before me this 29th day of February, 2024.

Notary Public

My Commission Expires

Statement of facts:

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

I have attached a letter
Titled

mr Chris Gallus

Complaints must be:

- **signed**
- **notarized**
- Delivered in person or by mail

February 29, 2024

Mr. Chris Gallus
Commissioner
Commission on Political Practice
1209 8th Avenue
Helena, MT 59601

Re: Candidate Gale Decker – Violation of Section 13-35-207, MCA

Dear Commissioner Gallus:

I am writing to inform you of Gale Decker's violation of Section 13-35-207, MCA. This section of the MCA states:

Deceptive Election Practices

13-35-207. Deceptive election practices. A person is guilty of false swearing, unsworn falsification, or tampering with public records or information, as appropriate, and is punishable as provided in **45-7-202**, **45-7-203**, or **45-7-208**, as applicable, whenever the person:

(1) falsely represents the person's name or other information required upon the person's voter registration form and causes registration with the form;

(2) signs a voter registration form knowingly witnessing any false or misleading statement;

(3) knowingly causes a false statement, certificate, or return of any kind to be signed;

(4) falsely makes a declaration or certificate of nomination;

(5) files or receives for filing a declaration or certificate of nomination knowing that all or part of the declaration or certificate is false;

(6) forges or falsely makes the official endorsement of a ballot;

(7) forges or counterfeits returns of an election purporting to have been held at a precinct, municipality, or ward where no election was in fact held;

(8) knowingly substitutes forged or counterfeit returns of election in place of the true returns for a precinct, municipality, or ward where an election was held;

(9) signs a name other than the person's own to a petition, signs more than once for the same ballot issue, or signs a petition while not being a qualified elector of the state; or

(10) makes a false oath or affidavit where an oath or affidavit is required by law.

History: En. 23-47-115 by Sec. 15, Ch. 334, L. 1977; R.C.M. 1947, 23-47-115; amd. Sec. 218, Ch. 571, L. 1979; amd. Sec. 23, Ch. 481, L. 2007; amd. Sec. 32, Ch. 368, L. 2017.

On his Declaration for Nomination and Oath of Candidacy he claims his current residence is 33270 Glinnwater Lane Ronan MT 59864. There is no residence at this address. The Property Record Card (Exhibit A) on page 3 shows that there is no dwellings on this property. No house to live in. The DNRC records (Exhibit B) show that there is no well on this property. Additionally, the Department of Environment and Compliance records (Exhibit C) show that there was an approved septic site in 1998 but there is not septic was ever installed on this property.

Records show the his real address and place of residence is 37814 Queen point Ln. Polson, MT 59860. Attached with this letter are his mileage receipts (Exhibit D) as County Commissioner that shows his round trip to work is 14 miles and mailed to this address in Polson. Also enclosed is the printed google map (Exhibit E) from his address in Polson to the courthouse where the County Commissioner offices are located, and it shows that it is 6.7 miles one way and close to 14 miles round

trip as he is claiming on his milage form. I am also sending a google map of the 33270 Glinnwater Ln., Ronan, Mt 59864 address (Exhibit F) showing that this property is 13.2 miles one way and would be at least 26.4 miles round trip to this address to the County Commissioners offices if that was the address where he actually lived. Now why this is important to him to claim this address is that Montana code 7-4-2104 -MCA states:

Commissioners To Be Elected By District

7-4-2104. Commissioners to be elected by district. (1) At each general election, the member or members of the board of county commissioners to be elected must be selected from the residents and electors of the district or districts in which the vacancy occurs, but the election of the member or members of the board must be submitted to the entire electorate of the county unless otherwise provided for under:

(a) a plan of government provided for in a county adopting an optional or alternative form of government; or

(b) a court order.

(2) A person may not be elected as a member of a board of county commissioners unless the person has resided in the county and the district for at least 2 years immediately preceding the general election.

History: En. 16-902.3 by Sec. 3, Ch. 298, L. 1974; R.C.M. 1947, 16-902.3; amd. Sec. 1, Ch. 224, L. 1987; amd. Sec. 1, Ch. 183, L. 2001; amd. Sec. 4, Ch. 291, L. 2009; amd. Sec. 5, Ch. 262, L. 2015.

This statute provides that he is not eligible for election in the Ronan district, as he is not residing in the district and has not lived in the Ronan district for the last two years. Based on the above and the enclosed documents, Mr. Decker should not be allowed to have his name on the ballet as a candidate for County Commissioner seat in the Ronan district. Furthermore, the information provided shows that Gale Decker was not truthful on his Declaration for Nomination and Oath of Candidacy and he is not eligible to run as a candidate for the District 3 Commissioner seat in Lake County. I am seeking to have his name removed as a candidate on the 2024 ballot.

Thank you,

Josh Senecal

Declaration for Nomination and Oath of Candidacy

For Office Use Only	
Date Filed:	1.12.24
Fee Amount:	362.67
Fee Paid: ☐ Cash ☑ Check 2953 ☐ Credit	
Document #:	05-01.12.2024
Received By:	

SECTION 1: CANDIDATE INFORMATION

Candidate First Name: GALE Candidate Last Name: DECKER

Filing for Office of: LAKE COUNTY COMMISSIONER
Full name of office including district and/or department numbers, if applicable

☐ Democratic Party ☐ Libertarian Party ☒ Republican Party ☐ Green Party ☐ Nonpartisan
☐ Independent ☐ Minor Party: _____
Name of Minor Party

Mailing Address	City	State	Zip Code
PO BOX 674	RONAN	MT	59864

Residential Address	City	State	Zip Code
33270 GLINNWATER LANE	RONAN	MT	59864

County of Residence	Phone	Email	Website
LAKE	406-396-2796	gdecker48@ronan.net	

SECTION 2: BALLOT INFORMATION

Candidate Name (printed exactly as it should appear on the ballot): GALE L. DECKER

☐ Contact me about my name pronunciation (if not checked, generic phonetic pronunciation will be used for accessible voting equipment)

SECTION 3: AFFIRMATIONS

☒ ***I affirm*** *I am a registered voter in the State of Montana or will be by the candidate filing deadline. (Does not apply to Federal candidates or individuals under the age of 18 at the candidate filing deadline who will turn 18 by the election)*

If filing for the State Legislature (*select one*):

☐ ***I affirm*** *I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county,* ***OR***

☐ ***I affirm*** *I will meet the residency qualification(s) in (a)above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.*

Fee Payment/Statement of Indigency (*select one*):

☒ ***I affirm*** *I have included the applicable nonrefundable fee with this form.* ***OR***

☐ ***I affirm*** *I am unable to pay the filing fee set by law for the office for which I am filing, and request that my name be placed on the ballot through the Petition process without payment of the statutory fee.*

Section 4: OATH OF CANDIDACY (Candidate must sign in the presence of a Notary Public or an Officer of the office where this form is filed.)

I hereby affirm I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

Gale L. Decker
Signature of Candidate

01.12.2024
Date

Notary Public or Authorized Officer

State of Montana
County of Lake

Signed and sworn before me this 12 day of January, 2024

By Kathleen E Stinger
Printed Name of Candidate

Kathleen E Stinger
Signature of Notary or Public Official

KATHLEEN E STINGER NOTARIAL SEAL STATE OF MONTANA
KATHLEEN E STINGER
NOTARY PUBLIC for the
State of Montana
Residing at Polson, MT
My Commission Expires
May 17, 2025.
[Seal/Stamp]

Submit the completed form and applicable fees for Federal, Statewide, State District, and Legislative Offices to:
Montana Secretary of State · PO Box 202801 · Helena, Montana 59620-2801 or
Submit the completed form and applicable fees for County, City, and most Local District Offices to:
Local County Elections Office (list of Offices found at sosmt.gov/elections)

Exhibit A

Property Record Card

Summary

Primary Information

Property Category: RP
Subcategory: Residential Property
Geocode: 15-3104-17-4-01-10-0000
Assessment Code: 0000017282
Primary Owner:
DECKER GALE L
43650 CANAL RD
RONAN, MT 59864-9195
PropertyAddress: 33270 GLINNWATER LN
RONAN, MT 59864
COS Parcel: TR B

NOTE: See the Owner tab for all owner information

Certificate of Survey: 5490
Subdivision:
Legal Description:
S17, T21 N, R19 W, C.O.S. 5490, PARCEL TR B, ACRES 11.38
Last Modified: 9/27/2023 6:58:07 PM

General Property Information

Neighborhood: 215.200.1
Property Type: IMP_R - Improved Property - Rural
Living Units: 0
Levy District: 15-1B99-30
Zoning:
Ownership %: 100
Linked Property:

No linked properties exist for this property

Exemptions:

No exemptions exist for this property

Condo Ownership:
General: 0
Limited: 0

Property Factors

Topography:
Fronting:
Utilities:
Parking Type:
Access:
Parking Quantity:
Location:
Parking Proximity:

Land Summary

Land Type	Acres	Value
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00

Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	0.000	00.00
Total Market Land	11.380	115,410.00

Deed Information:

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
8/28/2012			8/28/2012	523221	Statement of Acknowledgement
11/2/1998	394	299 W			

Owners

Party #1

Default Information: DECKER GALE L
43650 CANAL RD

Ownership %: 100

Primary Owner: "Yes"

Interest Type: Fee Simple

Last Modified: 2/28/2023 3:17:26 PM

Other Names

Name	Type

Other Addresses

Appraisals

Appraisal History

Tax Year	Land Value	Building Value	Total Value	Method
2023	115410	24360	139770	COST
2022	76382	23600	99982	COST
2021	76382	23600	99982	COST

Market Land

Market Land Item #1

Method: Acre

Type: Primary Site

Width:

Depth:

Square Feet: 00

Acres: 11.38

Valuation

Class Code: 2101 **Value:** 115410

Dwellings

Existing Dwellings

No dwellings exist for this parcel

Other Buildings/Improvements

Outbuilding/Yard Improvement #1

Type: Residential **Description:** RRC2 - Canopy
Quantity: 1 **Year Built:** 2010 **Grade:** 5
Condition: **Functional:** **Class Code:** 3301

Dimensions

Width/Diameter: 8 **Length:** 18 **Size/Area:** 144
Height: **Bushels:** **Circumference:**

Outbuilding/Yard Improvement #2

Type: Residential **Description:** RRS1 - Shed, Frame
Quantity: 1 **Year Built:** 2010 **Grade:** G
Condition: **Functional:** **Class Code:** 3301

Dimensions

Width/Diameter: 12 **Length:** 24 **Size/Area:** 288
Height: **Bushels:** **Circumference:**

Outbuilding/Yard Improvement #3

Type: Residential **Description:** RRT7 - Deck, covered patio
Quantity: 1 **Year Built:** 2010 **Grade:** A
Condition: **Functional:** **Class Code:** 3301

Dimensions

Width/Diameter: 24 **Length:** 24 **Size/Area:** 576
Height: **Bushels:** **Circumference:**

Outbuilding/Yard Improvement #4

Type: Residential **Description:** RRS1 - Shed, Frame
Quantity: 1 **Year Built:** 2010 **Grade:** A

Condition: Functional: Class Code: 3301

Dimensions

Width/Diameter: 8 Length: 9 Size/Area: 72

Height: Bushels: Circumference:

Outbuilding/Yard Improvement #5

Type: Residential Description: RRS1 - Shed, Frame

Quantity: 1 Year Built: 2018 Grade: A

Condition: Functional: Class Code: 3301

Dimensions

Width/Diameter: 28 Length: 16 Size/Area:

Height: Bushels: Circumference:

Outbuilding/Yard Improvement #6

Type: Residential Description: RRC2 - Canopy

Quantity: 1 Year Built: 2018 Grade: 5

Condition: Functional: Class Code: 3301

Dimensions

Width/Diameter: 9 Length: 28 Size/Area:

Height: Bushels: Circumference:

Outbuilding/Yard Improvement #7

Type: Residential Description: RRC2 - Canopy

Quantity: 1 Year Built: 2018 Grade: 5

Condition: Functional: Class Code: 3301

Dimensions

Width/Diameter: 12 Length: 12 Size/Area:

Height: Bushels: Circumference:

Commercial

Existing Commercial Buildings

No commercial buildings exist for this parcel

Ag/Forest Land

Ag/Forest Land

No ag/forest land exists for this parcel

Exhibit B

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76L 35704-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

TREASA J GLINNWATER
3199 CANAL ROAD
RONAN, MT 59864

JAMES JAMBOR
32686 SNYDER HILL LN
RONAN, MT 59864-9034

GALE AND LINDA DECKER OWN 1/3 OF THE WATER RIGHT. TREASA GLINNWATER OWNS 2/3 OF THE WATER RIGHT.

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

Priority Date: APRIL 1, 1960

Enforceable Priority Date: APRIL 1, 1960

Type of Historical Right: USE

Purpose (Use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: NORTH CROW CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NESENW	21	21N	19W	LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DITCH

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			NWSE	17	21N	19W	LAKE

Geocodes/Valid: 15-3104-17-4-01-08-0000 - Y 15-3104-17-4-01-10-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

35703-00 35704-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THIS WATER RIGHT IS LOCATED, IN WHOLE OR IN PART, WITHIN THE BOUNDARY OF THE FLATHEAD INDIAN RESERVATION.

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 11/04/98.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 104644 RECEIVED 08/28/2012.

OWNERSHIP UPDATE TYPE DOR # 240842 RECEIVED 07/29/2022.

Exhibit C

DEPARTMENT OF ENVIRONMENTAL QUALITY
PERMITTING AND COMPLIANCE DIVISION

MARC RACICOT, GOVERNOR

METCALF BUILDING
1520 E SIXTH AVE

STATE OF MONTANA

(406)444-3080
FAX (406)444-1374

PO BOX 200901
HELENA, MONTANA 59620-0901

October 21, 1998

BOB FULTON
217 MAIN STREET
POLSON MT 59860

RE: DECKER FAMILY TRANSFER
LAKE COUNTY
E.Q. #99-1552

Dear Mr Fulton:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above referenced division of land have been reviewed as required by, ARM Chapter 17 Section 36 and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Certificate of Survey at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to inherent limitations which have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,

Pat McGean for

Dennis P. McKenna
Supervisor
Subdivision Section
Water Protection Bureau

DM/pm

cc: County Sanitarian
County Planning Board
COS.I

RECEIVED
NOV 6 1998

STATE OF MONTANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1995)

To: County Clerk and Recorder
Lake County
Polson, Montana 59860

No: E.Q. #99-1552

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as the Decker Family Transfer

- See Exhibit A for Legal Description

Consisting of two (2) tracts have been reviewed by personnel of the Permitting and Compliance Division, and

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and

THAT approval of the Certificate of Survey, C.O.S., is made with the understanding that the following conditions shall be met:

THAT each tract size as indicated on the C.O.S. to be filed with the county clerk and recorder will not be further altered without approval, and

THAT each tract shall be used for one single family dwelling, and

THAT each individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, & 6 ARM and the most current standards of the Department of Environmental Quality, and

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM, and

THAT the subsurface drainfield for Tract B shall be an absorption area of sufficient size to provide 250 square feet per bedroom, and

THAT when the existing water supply system, now serving Tract C, is in need of extensive repairs or replacement it shall be replaced by an on-site well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters, 1, 3 & 6 ARM and the most current standards of the Department of Environmental Quality, and

THAT when the present sewage treatment system now serving Tract C, is in need of extensive repairs or replacement it shall be replaced by a septic tank and subsurface drainfield of such size and descriptions as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM, and

THAT the bottom of any drainfield shall be at least four feet above the water table, and

E.Q. #99-1552

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, water-course, or irrigation ditch, nor within 100 feet of any domestic water supply source, and

THAT water supply and sewage treatment systems will be located as shown on the approved plans and that there shall be **NO DEVIATION FROM SAID LAYOUT WITHOUT WRITTEN APPROVAL**, and

THAT the developer and/or owner shall provide any purchaser of property with a copy of the C.O.S., approved location of water supply and sewage treatment system and a copy of this document, and

THAT instruments of transfer for this property shall contain reference to these conditions, and

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

Pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain approval of both the State under Title 76, Chapter 4, MCA, and local board of health under Section 50-2-116(1)(i) before filing a subdivision with the county clerk and recorder.

You are requested to record this certificate by attaching it to the C.O.S. filed in your office as required by law.

DATED this 13th day of October, 1998.

MARK SIMONICH
DIRECTOR

By: Paddy R. Trusler
Paddy R. Trusler, Administrator
Lake County Land Services

By: Mary Schivelbein for
Dennis McKenna, Supervisor
Subdivision Program
Permitting and Compliance Division
Department of Environmental Quality

Co. No.: 059
Owner's Name: Marie Decker

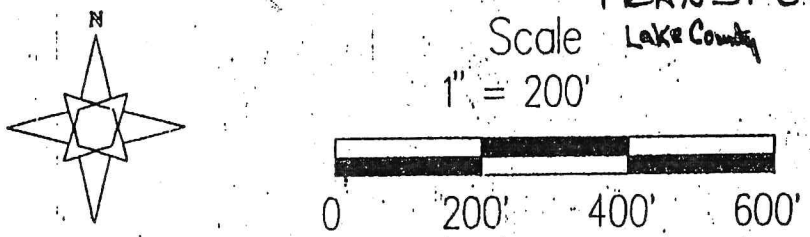
Date of Survey
September, 1998

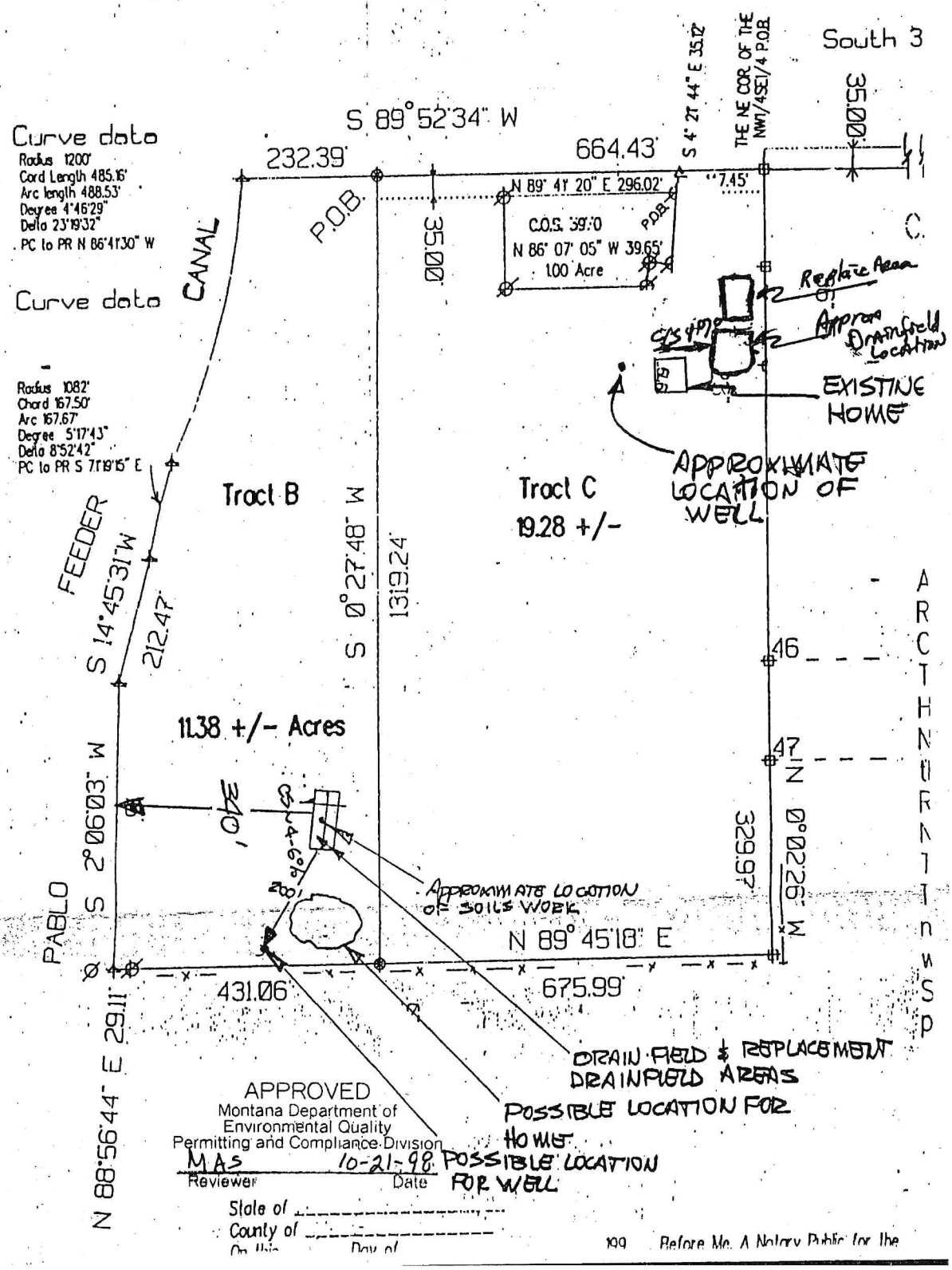
EQ # 99-1552

SITE PLAN - DECKER FAMILY TRANSFER.

Lake County

Scale
1" = 200'





APPROVED
Montana Department of
Environmental Quality
Permitting and Compliance Division
MAS 10-21-98
Reviewer Date

State of _____
County of _____
On this _____ Day of _____ 199 _____ Before Me, A Notary Public for the

Exhibit D

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 240392
VENDOR NO. 98502
WARRANT NO 151575

Name: GALE DECKER
Address: 37814 QUEEN PT. LANE
POLSON, MT 59860

INV/DISCRIPT Mileage - Dec, Jan
DEPT Commissioner
AMOUNT 347.06

FILED

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
12.01.2023		- ROUND TRIP WORK MILEAGE	
12.31.2023		18 DA · 14 MI = 252 MI	
		252 MI · $0.67 = $168.84	$168.84
01.01.2024		ROUND TRIP WORK MILEAGE	
01.31.2024		19 DA · 14 MI = 266 MI	
		266 MI · $0.67 = $178.22	$178.22

Amount of Bill $347.06
Amount Disapproved

Claimant Signature Gale Decker

Fund	ACCOUNT	OBJ	AMOUNT
1000	410100	370	

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
10 01 - 10 . 30 . 2023		ROUND TRIP WORK MILEAGE	
		18 DA • 14 MI = 252 MI	
		252 MI • 0.655 = $165.06	$165.06
11 01 - 11 . 30 . 2023		19 DA • 14 MI = 266 MI	
		266 MI • 0.655 = $174.23	$174.23
		Amount of Bill	$339.29
		Amount Disapproved	

Claimant Signature Gale Decker

CLAIM NO. 233567
VENDOR NO. 98502
WARRANT NO 150860

Name: GALE DECKER
Address: 37914 QUEEN DR. LANE
POLSON 59860

INV/DISCRIPT mileage - OCT, NOV
DEPT LEGISLATIVE
AMOUNT 339.29

FILED DEC 23

Fund	ACCOUNT	OBJ	AMOUNT
1000	410100	370	339.29

Dept. Head Approved

Exhibit D

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 233000
VENDOR NO. 98502
WARRANT NO 150293

Name: GALE DECKER
Address: 37814 QUEEN PT. LANE
POLSON, MT 59860
INV/DISCRIPT MILEAGE - AUG, SEPT
DEPT LEGISLATIVE
AMOUNT $ 366.80

FILED SEPT 23

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
08.01	- 08.31	ROUNDTRIP WORK MILEAGE	
		22 DA • 14 MI. = 308 MI	
		308 MI • $ 0.655	$ 201.74
09.01	- 09.30	ROUNDTRIP WORK MILEAGE	
		18 DA • 14 MI = 252 MI.	$ 165.06
		252 MI • $ 0.655	
		Amount of Bill	$ 366.80
		Amount Disapproved	

Fund	ACCOUNT	OBJ	AMOUNT
1000	410100	370	366.80

Claimant Signature Gale Decker

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 232387
VENDOR NO. 98502
WARRANT NO 149680

Name: Gale Decker
Address: 37814 Queen Point Lane
Polson, MT 59860

INV/DISCRIPT Mileage June/July
DEPT Commissioners
AMOUNT 320.95

FILED AUG 23

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
06.01.	2023	ROUNDTRIP WORK MILEAGE	
06.30	2023	20 DR @ 14 MI = 280 MI	
		280 @ $ 0.655 = 183.40	$ 183.40
07.01.	2023	15 DR @ 14 MI = 210 MI.	
07.31.	2023	210 @ $ 0.655 =	$ 137.55
		Amount of Bill	$ 320.95
		Amount Disapproved	

Fund	ACCOUNT	OBJ	AMOUNT
1000	410100	370	320.95

Claimant Signature Gale Decker

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 231570
VENDOR NO. 98502
WARRANT NO 148861

Name: GALE DECKER
Address: 37814 QUEEN PT. LANE
POLSON, MT. 59860

INV/DISCRIPT MILEAGE - MAY, APRIL
DEPT LEGISLATIVE
AMOUNT 448.02

FILED June 23

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
04.01	- 04.30	ROUNDTRIP WORK MILEAGE	
		14 MI · $0.655 = $9.17	
		19 DA · $9.17 = $174.23	$174.23
05.01	- 05.31	ROUNDTRIP WORK MILEAGE	
		14 MI · $0.655 = $9.17	
		20 DA · $9.17 = $183.40	$183.40
05.24		ROUNDTRIP MISSOULA	
		WATER COURT MEDIATION	
		138 MI. · $0.655 = $90.39	$90.39
		Amount of Bill	$448.02
		Amount Disapproved	

Fund	ACCOUNT	OBJ	AMOUNT
1000	410100	370	448.02

Claimant Signature Gale Decker

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 230932
VENDOR NO. 98502
WARRANT NO 148219

Name: GALE DERKEN
Address: 37814 QUEEN DR. LAKE POLSON, MT 59860

INV/DISCRIPT FEB & MARCH MILEAGE
DEPT LEGISLATIVE
AMOUNT $ 302.61

FILED APRIL 23

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
02.01.	2023 –	ROUNDTRIP WORK MILEAGE	
02.28.	2023	16 DA · 14 MI = 224 MI.	
		224 · $0.655 = 146.72	$146.72
03.01.	2023	17 DA · 14 MI = 238 MI.	
03.31.	2023	238 · $0.655 =	$155.89
		Amount of Bill	$302.61
		Amount Disapproved	

Fund	ACCOUNT	OBJ	AMOUNT
1000	410100	370	302.61

Claimant Signature Gale Derken

Dept. Head Approved

LAKE COUNTY

Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
12.01.	2022	ROUND TRIP WORK MILEAGE	
		17 DA · 14 MI = 238 MI	
		238 · @ 0.625 = $ 148.75	$148.75
01.01.	2023	ROUND TRIP WORK MILEAGE	
		19 DA · 14 MI = 266 MI.	
		266 · $0.655 = $174.23	$174.23
		Amount of Bill	- $0.00
		Amount Disapproved	
		Amount Approved	$322.98

Claimant Signature Gale Decker

Must be submitted by last Thurs of month or won't be paid until next month

CLAIM NO. 230374

VENDOR NO. 98502

WARRANT NO 147659

Name: GALE DECKER

Address: ~~37814 QUEEN PT. LANE~~

POLSON MT 59860

FOR Mileage

ACCOUNT Commissioners

AMOUNT 322.98

FILED Feb. 2023

FUND	ACCOUNT	OBJ	AMOUNT
1000	410100	370	322.98

Dept. Head Approved

IZE CLAIM,
N AND RETURN TO:

LAKE COUNTY

c/o Clerk and Recorder
Lake County Courthouse
106 4th Avenue East
Polson, Montana 59860-2188

GALE DECKER
(Name of Claimant)
37814 QUEEN PT. LANE
(Mailing Address)
POLSON, MT 59860

O.	DAY	INVOICE NO.	ITEM DESCRIPTION	AMOUNT	
10.01-2022-			ROUNDTRIP WORK MILEAGE		
10.31.2022			18 DA · 14 MI = 252 MI.		
			252 · 0.625 = 157.50	$ 157	50
11.01.2022-					
11.30.2022			ROUNDTRIP WORK MILEAGE		
			19 DA · 14 MI = 266		
			266 · 0.625 = 166.25	$ 166	25

CLAIMS MUST BE IN THE HANDS OF THE COUNTY CLERK ON OR BEFORE THE LAST THURSDAY OF EACH MONTH OR THEY WILL BE HELD OVER FOR 30 DAYS!

Amount of Bill		
Amount Disapproved		
Amount Approved	$323	75

Claimant Sign Here Gale Decker
(Sign with Pen and Ink)

(Note: These blanks are furnished by the County Clerk)

By

CLAIM NO. 223626
VENDOR NO. 98502
WARRANT NO. 147110
NAME Gale Decker
ADDRESS 37814 Queen Pt lane
Polson, MT 59860
FOR mileage - Oct, Nov
ACCOUNT legislative
$ 323.75
FILED December 22

County Clerk and Recorder

KEY NO.	AMOUNT	
1000-410100-370	323	75

Chairman Board of County Commissioner

Approved , 19

IZE CLAIM,
N AND RETURN TO:

LAKE COUNTY

c/o Clerk and Recorder
Lake County Courthouse
106 4th Avenue East
Polson, Montana 59860-2188

CLAIM NO. 222774
VENDOR NO. 98502
WARRANT NO. 146258
NAME GALE DECKER
ADDRESS COURTHOUSE

GALE DECKER
(Name of Claimant)
37814 QUEEN PT LANE
(Mailing Address)
POLSON, MT. 59860

FOR Aug + Sept Mileage
ACCOUNT LEGISLATIVE
$ 341.25
FILED ~~OCT~~ SEPT 2022

County Clerk and Recorder

O.	DAY	INVOICE NO.	ITEM DESCRIPTION	AMOUNT	
08.01.	2022 -		ROUND TRIP WORK MILEAGE		
08.31.	2022		21 DA · 14 MI = 294 MI.		
			294 MI · $0.625 = $183.75	$ 183	75
09.01.	2022 -		ROUND TRIP WORK MILEAGE		
09.30.	2022		18 DA · 14 MI. = 252 MI		
			252 MI · $ 0.625 = $157.50	$ 157.	50

KEY NO.	AMOUNT	
1000 · 410100 · 370	341	25

LAIMS MUST BE IN THE HANDS OF THE COUNTY CLERK ON OR BEFORE HE LAST THURSDAY OF EACH MONTH OR THEY WILL BE HELD OVER OR 30 DAYS!

Amount of Bill	$341.	25
Amount Disapproved		
Amount Approved	$ 341.	25

Claimant Sign Here Gale Decker
(Sign with Pen and Ink)

(Note: These blanks are furnished by the County Clerk)

By

Approved Chairman Board of County Commissioner
, 19

IZE CLAIM,
N AND RETURN TO:

LAKE COUNTY

c/o Clerk and Recorder
Lake County Courthouse
106 4th Avenue East
Polson, Montana 59860-2188

GALE DECKER
(Name of Claimant)
37814 QUEEN PT. LANE
(Mailing Address)
POLSON, MT 59860

IO.	DAY	INVOICE NO.	ITEM DESCRIPTION	AMOUNT	
	01-31-2022		WORK MILEAGE		
			ROUNDTRIP		
			16 DA - 14 MI = 224 MI		
			224 MI - $0.625 = $140	$140	00

CLAIMS MUST BE IN THE HANDS OF THE COUNTY CLERK ON OR BEFORE THE LAST THURSDAY OF EACH MONTH OR THEY WILL BE HELD OVER FOR 30 DAYS!

Amount of Bill		
Amount Disapproved		
Amount Approved		

Claimant Sign Here Gale Decker
(Sign with Pen and Ink)

(Note: These blanks are furnished by the County Clerk)

By

CLAIM NO. 222481
VENDOR NO. 98502
WARRANT NO. 145963
NAME Gale Decker
ADDRESS 37814 Queen Pt Lane
Polson MT 59860
FOR MILEAGE - JULY
ACCOUNT LEGISLATIVE
$ 140.00
FILED AUG 22

County Clerk and Recorder

KEY NO.	AMOUNT	
1000 410100 370	140	00

Chairman Board of County Commissioner

Approved , 19

MIZE CLAIM,
N AND RETURN TO:

LAKE COUNTY

c/o Clerk and Recorder
Lake County Courthouse
106 4th Avenue East
Polson, Montana 59860-2188

CLAIM NO. 222107
VENDOR NO. 98502
WARRANT NO. 145588
NAME
ADDRESS
FOR
ACCOUNT
$
FILED
County Clerk and Recorder

GALE DECKER
(Name of Claimant)
37814 QUEEN PT. LANE
(Mailing Address)
POLSON, MT 59860

NO.	DAY	INVOICE NO.	ITEM DESCRIPTION	AMOUNT	
06/01.		2022	ROUNDTRIP WORK		
06.	30.	2022	MILEAGE		
			19 DA • 14 MI. = 266 MI.		
			266 MI @ .625 = $166.25	$166	25

CLAIMS MUST BE IN THE HANDS OF THE COUNTY CLERK ON OR BEFORE THE LAST THURSDAY OF EACH MONTH OR THEY WILL BE HELD OVER FOR 30 DAYS!

Amount of Bill		
Amount Disapproved		
Amount Approved	$166	25

KEY NO.	AMOUNT	

Claimant Sign Here Gale Decker
(Sign with Pen and Ink)

(Note: These blanks are furnished by the County Clerk)

By

Chairman Board of County Commissioners

Approved . 19

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
05.01.	2022 -	WORK TRAVEL	
05.31.	2022		
		(19) DA • (14) MI = 266 MI	
		266 MI - $0.56 = $148.96	~~$148.96~~
		Current	
		RATE 0.585	155.61
		Amount of Bill	
		Amount Disapproved	
		Amount Approved	~~$148.96~~

Claimant Signature Gale Decker

CLAIM NO. 221635
VENDOR NO. 98502
WARRANT NO 145119

Name: GALE DECKER
Address: ~~37814 QUEEN PT LANE~~
POLSON, MT. 59860

INV#/DISCRIPT MILEAGE - MAY
DEPT LEGISLATIVE
AMOUNT $ 155.61

FILED June 22

FUND	ACCOUNT	OBJ	AMOUNT
1000	410100	370	155.61

Commissioner Chairman:

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
03.01.	2022 -	ROUNDTRIP WORK MILEAGE	
03.31.	2022		
		20 DA @ 14 MI = 280 MI.	
		280 MI @ ~~$0.56~~ = ~~$156.80~~	~~$156.80~~
		.585	163.80
		Amount of Bill	
		Amount Disapproved	
		Amount Approved	156.80

Claimant Signature Grace Decker

CLAIM NO. 221008

VENDOR NO. 98502

WARRANT NO 144440

Name: GRACE DECKER

Address: 37814 QUEEN MT. LANE
POLSON, MT. 59860

INV#/DISCRIPT

DEPT LEGISLATIVE

AMOUNT $ 163.80

FILED APRIL 22

FUND	ACCOUNT	OBJ	AMOUNT
1000	410100	370	163.80

Commissioner Chairman:

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 220757
VENDOR NO. 98502
WARRANT NO 144187
Name: GALE DECKER
Address: ~~51814 QUEEN ST. LANE~~
POLSON, MT 59860
INV#/DISCRIPT
DEPT
AMOUNT ~~125.44~~ $ 131.04
FILED 3/2022

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
02.01.	2022	- ROUND TRIP MILEAGE WORK	
02.28.	2022		
		110 DA · 14 MI = 224 MI.	
		224 MI x ~~$0.56~~ = $125.44	~~$125.44~~
		.585	131.04

FUND	ACCOUNT	OBJ	AMOUNT
1000	410100	370	131.04

Amount of Bill
Amount Disapproved 0
Amount Approved ~~125.44~~

Claimant Signature Gale Decker

Commissioner Chairman:

Dept. Head Approved

LAKE COUNTY

c/o Clerk & Recorder
Lake County Courthouse
106 4th Ave East
Polson, MT 59860-2188

CLAIM NO. 220507
VENDOR NO. 98502
WARRANT NO 143946
Name: Gale Decker
Address: 37814 Queen Ft. Lane
Polson, MT.
INV#/DISCRIPT
DEPT
AMOUNT $ 141.12
FILED

DATE	INVOICE #	ITEM DESCRIPTION	AMOUNT
01.01.2022 -			
		ROUNDTRIP WORK MILEAGE	
01.31.2022			
		18 DA • 14 MI = 252 MI	
		252 MI • A0.56	$141.12
		Amount of Bill	
		Amount Disapproved	
		Amount Approved	$141.12

FUND	ACCOUNT	OBJ	AMOUNT
1000	410100	370	141.12

Claimant Signature Gale Decker

Commissioner Chairman:

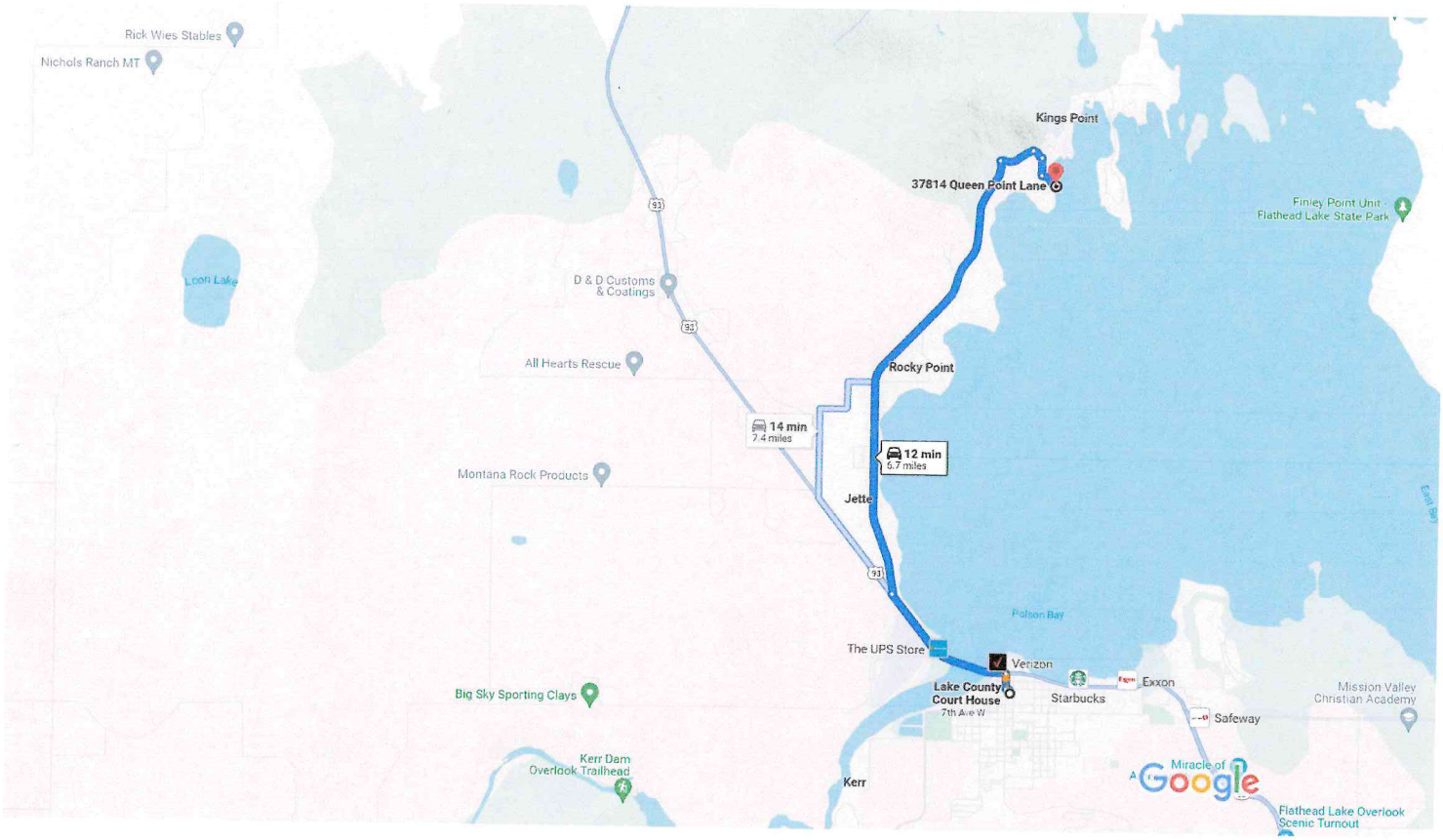
Dept. Head Approved

Exhibit E

Google Maps

Lake County Court House, 101 5th Ave E, Polson, MT 59860 to 37814 Queen Point Ln, Polson, MT 59860

Drive 6.7 miles, 12 min



via Rocky Point Rd Fastest route now due to traffic conditions	12 min 6.7 miles
via US-93 N and Rocky Point Rd	14 min 7.4 miles

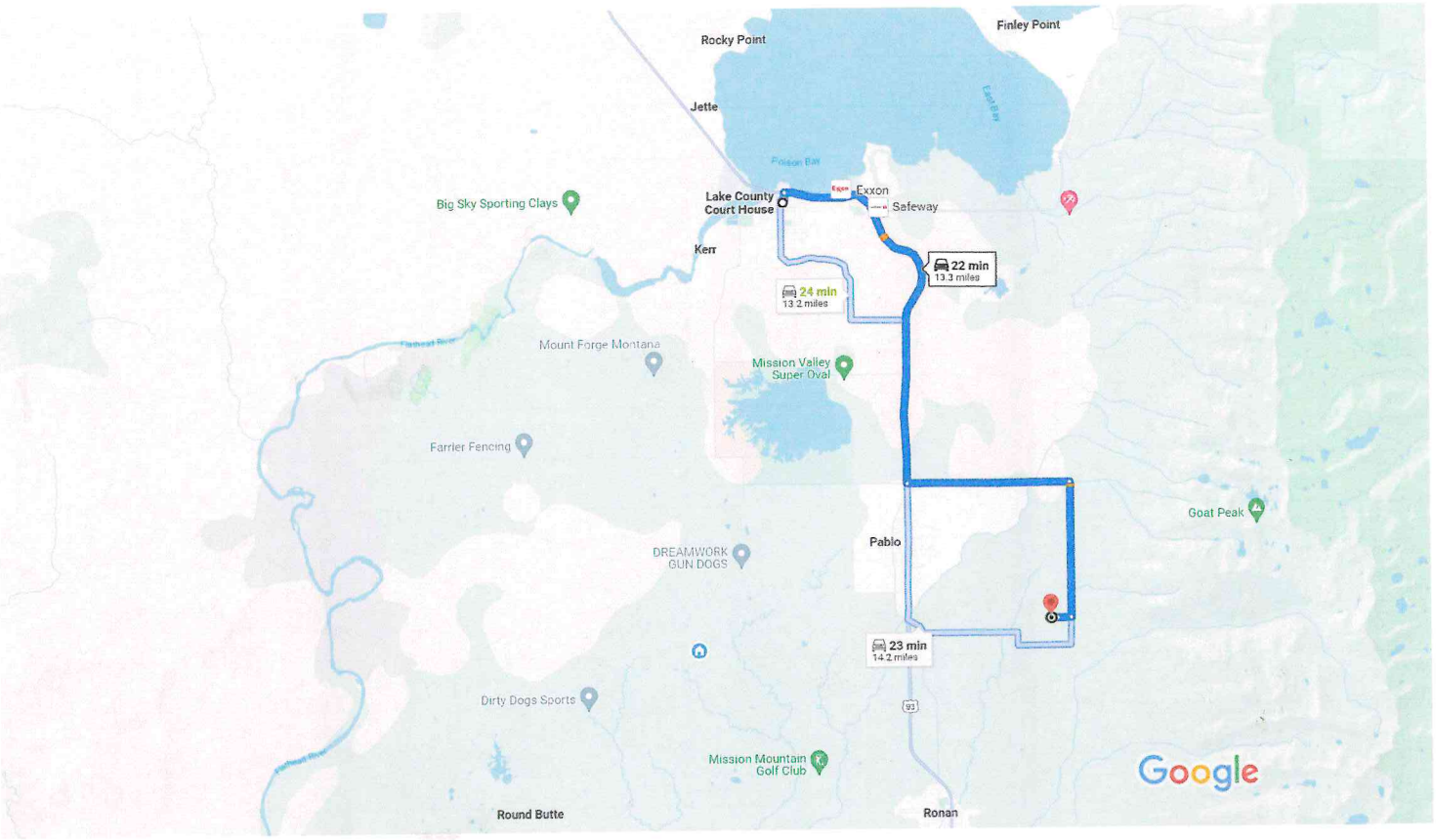
Explore nearby 37814 Queen Point Ln

Restaurants Hotels Gas stations Parking Lots More

Exhibit F

Google Maps

Lake County Court House, 101 5th Ave E, Polson, MT Drive 13.3 miles, 22 min
59860 to 33270 Glinnwater Ln, Ronan, MT 59864



Map data ©2024 Google 1 mi

via US-93 S Fastest route now due to traffic conditions	22 min 13.3 miles
via US-93 S and N Crow Rd	23 min 14.2 miles
via US-93 S and Courville Trail	24 min 13.2 miles

Explore nearby 33270 Glinnwater Ln

Restaurants Hotels Gas stations Parking Lots More