

THE STATE OF MONTANA

Commissioner of Political Practices 1209 Eighth Avenue Post Office Box 202401 Helena, MT 59620-2401 Phone: 406-444-2942 Fax: 406-444-1643 www.politicalpractices.mt.gov

Campaign Finance and Practices

Complaint Form (08/17)

FOR OFFICE USE ONLY

Commissioner of Political Practices

2024 MAR 01

AM0958

RECEIVED

HAND DELIVERED

SIGNED/NOTARIZED

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name

Joshua Daniel Seneca

Complete Mailing Address

37687 Stinger Rd  
Ronan, MT 59864

Phone Numbers:

Work

406-439-1014

Home

406-439-1014

Person or organization against whom complaint is brought (Respondent):

Complete Name

Gale L. Decker

Complete Mailing Address

P.O. Box 674  
Ronan, MT 59864

Phone Numbers:

Work

406-396-2796

Home

Please complete the second page of this form and describe in detail the facts of the alleged violation.

Verification by oath or affirmation

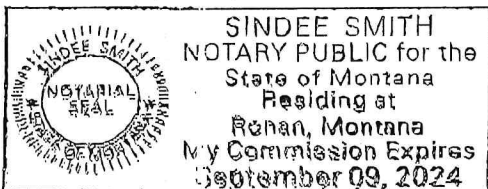
State of Montana, County of

Rocke

I, Joshua Daniel Seneca

being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

(SEAL)



Signature of Complainant

Subscribed and sworn to before me this 29th day of February, 2024.

Notary Public

My Commission Expires

**Campaign Finance and Practices  
Complaint Form**

**Page 2**

**Statement of facts:**

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

I have attached a letter  
Titled  
Mr Chris Callus

**Complaints must be:**

- signed
- notarized
- delivered in person or by mail

February 29, 2024

Mr. Chris Gallus  
Commissioner  
Commission on Political Practice  
1209 8<sup>th</sup> Avenue  
Helena, MT 59601

Re: Candidate Gale Decker – Violation of Section 13-35-207, MCA

Dear Commissioner Gallus:

I am writing to inform you of Gale Decker's violation of Section 13-35-207, MCA. This section of the MCA states:

## Deceptive Election Practices

**13-35-207. Deceptive election practices.** A person is guilty of false swearing, unsworn falsification, or tampering with public records or information, as appropriate, and is punishable as provided in 45-7-202, 45-7-203, or 45-7-208, as applicable, whenever the person:

- (1) falsely represents the person's name or other information required upon the person's voter registration form and causes registration with the form;
- (2) signs a voter registration form knowingly witnessing any false or misleading statement;
- (3) knowingly causes a false statement, certificate, or return of any kind to be signed;
- (4) falsely makes a declaration or certificate of nomination;
- (5) files or receives for filing a declaration or certificate of nomination knowing that all or part of the declaration or certificate is false;
- (6) forges or falsely makes the official endorsement of a ballot;
- (7) forges or counterfeits returns of an election purporting to have been held at a precinct, municipality, or ward where no election was in fact held;
- (8) knowingly substitutes forged or counterfeit returns of election in place of the true returns for a precinct, municipality, or ward where an election was held;
- (9) signs a name other than the person's own to a petition, signs more than once for the same ballot issue, or signs a petition while not being a qualified elector of the state; or
- (10) makes a false oath or affidavit where an oath or affidavit is required by law.

**History:** En. 23-47-115 by Sec. 15, Ch. 334, L. 1977; R.C.M. 1947, 23-47-115; amd. Sec. 218, Ch. 571, L. 1979; amd. Sec. 23, Ch. 481, L. 2007; amd. Sec. 32, Ch. 368, L. 2017.

On his Declaration for Nomination and Oath of Candidacy he claims his current residence is 33270 Glinwater Lane Ronan MT 59864. There is no residence at this address. The Property Record Card (Exhibit A) on page 3 shows that there is no dwellings on this property. No house to live in. The DNRC records (Exhibit B) show that there is no well on this property. Additionally, the Department of Environment and Compliance records (Exhibit C) show that there was an approved septic site in 1998 but there is not septic was ever installed on this property.

Records show the his real address and place of residence is 37814 Queen point Ln. Polson, MT 59860. Attached with this letter are his mileage receipts (Exhibit D) as County Commissioner that shows his round trip to work is 14 miles and mailed to this address in Polson. Also enclosed is the printed google map (Exhibit E) from his address in Polson to the courthouse where the County Commission offices are located, and it shows that it is 6.7 miles one way and close to 14 miles round

trip as he is claiming on his milage form. I am also sending a google map of the 33270 Glinwater Ln., Ronan, Mt 59864 address (Exhibit F) showing that this property is 13.2 miles one way and would be at least 26.4 miles round trip to this address to the County Commissioners offices if that was the address where he actually lived. Now why this is important to him to claim this address is that Montana code 7-4-2104 -MCA states:

## Commissioners To Be Elected By District

**7-4-2104. Commissioners to be elected by district.** (1) At each general election, the member or members of the board of county commissioners to be elected must be selected from the residents and electors of the district or districts in which the vacancy occurs, but the election of the member or members of the board must be submitted to the entire electorate of the county unless otherwise provided for under:

(a) a plan of government provided for in a county adopting an optional or alternative form of government; or

(b) a court order.

(2) A person may not be elected as a member of a board of county commissioners unless the person has resided in the county and the district for at least 2 years immediately preceding the general election.

**History:** En. 16-902.3 by Sec. 3, Ch. 298, L. 1974; R.C.M. 1947, 16-902.3; amd. Sec. 1, Ch. 224, L. 1987; amd. Sec. 1, Ch. 183, L. 2001; amd. Sec. 4, Ch. 291, L. 2009; amd. Sec. 5, Ch. 262, L. 2015.

This statute provides that he is not eligible for election in the Ronan district, as he is not residing in the district and has not lived in the Ronan district for the last two years. Based on the above and the enclosed documents, Mr. Decker should not be allowed to have his name on the ballot as a candidate for County Commissioner seat in the Ronan district. Furthermore, the information provided shows that Gale Decker was not truthful on his Declaration for Nomination and Oath of Candidacy and he is not eligible to run as a candidate for the District 3 Commissioner seat in Lake County. I am seeking to have his name removed as a candidate on the 2024 ballot.

Thank you,

Josh Senecal



### Declaration for Nomination and Oath of Candidacy

For Office Use Only	
Date Filed:	1.12.24
Fee Amount:	362.67
Fee Paid:	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Check 2953 <input type="checkbox"/> Credit
Document #:	05-D-12-2024
Received By:	<i>[Signature]</i>

#### SECTION 1: CANDIDATE INFORMATION

Candidate First Name: GALE Candidate Last Name: DECKER

Filing for Office of: LAKE COUNTY COMMISSIONER  
Full name of office including district and/or department numbers, if applicable

- Democratic Party   
  Libertarian Party   
  Republican Party   
  Green Party   
  Nonpartisan  
 Independent   
  Minor Party: \_\_\_\_\_  
 Name of Minor Party

PO Box 674    RONAN    MT    59864  
 Mailing Address    City    State    Zip Code  
33270 GLENN WATER LANE    RONAN    MT    59864  
 Residential Address    City    State    Zip Code  
LAKE    406-396-2796    gdecker46@ronan.mt  
 County of Residence    Phone    Email    Website

#### SECTION 2: BALLOT INFORMATION

Candidate Name (printed exactly as it should appear on the ballot): GALE W. DECKER

- Contact me about my name pronunciation (If not checked, generic phonetic pronunciation will be used for accessible voting equipment)

#### SECTION 3: AFFIRMATIONS

I affirm I am a registered voter in the State of Montana or will be by the candidate filing deadline. (Does not apply to Federal candidates or individuals under the age of 18 at the candidate filing deadline who will turn 18 by the election)

If filing for the State Legislature (select one):

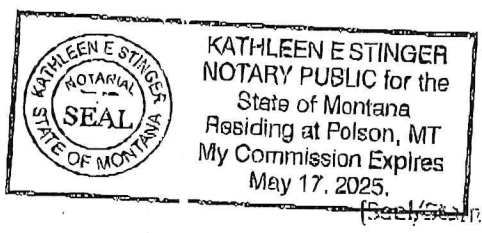
I affirm I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR  
 I affirm I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

Fee Payment/Statement of Indigency (select one):

I affirm I have included the applicable nonrefundable fee with this form. OR  
 I affirm I am unable to pay the filing fee set by law for the office for which I am filing, and request that my name be placed on the ballot through the Petition process without payment of the statutory fee.

Section 4: OATH OF CANDIDACY (Candidate must sign in the presence of a Notary Public or an Officer of the office where this form is filed.)  
 I hereby affirm I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

Gale L. Decker    01.12.2024  
 Signature of Candidate    Date



Notary Public or Authorized Officer  
 State of Montana  
 County of LAKE  
 Signed and sworn before me this 12 day of January, 2024  
 By Kathleen E Stinger  
 Printed Name of Candidate  
Kathleen E Stinger  
 Signature of Notary or Public Official

Submit the completed form and applicable fees for Federal, Statewide, State District, and Legislative Offices to:  
 Montana Secretary of State · PO Box 202801 · Helena, Montana 59620-2801 or  
 Submit the completed form and applicable fees for County, City, and most Local District Offices to:  
 Local County Elections Office (list of Offices found at [sosmt.gov/elections](http://sosmt.gov/elections))

EXHIBIT A

2/27/24, 11:06 AM

PrintPropertyRecordCard

# Property Record Card

## Summary

### Primary Information

#### Property Category: RR

Subcategory: Residential Property

Geocode: 15-3104-17-4-01-10-0000

Assessment Code: 0000017282

#### Primary Owner:

Property Address: 33270 GLINNWATER LN

DECKER GALE L

RONAN, MT 59864

43650 CANAL RD

COS Parcel: TR B

RONAN, MT 59864-9195

NOTE: See the Owner tab for all owner information

Certificate of Survey: 5490

### Subdivision:

### Legal Description:

S17, T21 N, R19 W, C.O.S. 5490, PARCEL TR B, ACRES 11.38

Last Modified: 9/27/2023 6:58:07 PM

### General Property Information

Neighborhood: 215.200.1

Property Type: IMP\_R - Improved Property - Rural

Living Units: 0

Levy District: 15-1B99-30

Zoning:

Ownership %: 100

Linked Property:

No linked properties exist for this property

### Exemptions:

No exemptions exist for this property

### Condo Ownership:

General: 0

Limited: 0

### Property Factors

#### Topography:

Fronting:

#### Utilities:

Parking Type:

#### Access:

Parking Quantity:

#### Location:

Parking Proximity:

### Land Summary

Land Type	Acres	Value
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00

Print Property Record Card

Continuous Crop 0.000  
 Wild Hay 0.000  
 Farmsite 0.000  
 ROW 0.000  
 NonQual Land 0.000  
 Total Ag Land 0.000  
 Total Forest Land 0.000  
 Total Market Land 11.380  
 115,410.00

Deed Information:

Deed Date	Roll Page	Recorded Date	Document Number	Document Type
8/28/2012	394	8/28/2012	529221	Statement of Acknowledgement
11/21/1998	299 W			

Owners

Party #1

Default Information:

DECKER GALE L  
 43650 CANAL RD

Ownership %: 100

Primary Owner: \*Yes\*

Interest Type: Fee Simple

Last Modified: 2/28/2023 3:17:26 PM

Other Names:

Other Addresses

Name Type

Appraisals

Appraisal History

Tax Year	Land Value	Building Value	Total Value	Method
2023	115410	24360	139770	COST
2022	76382	23600	99982	COST
2021	76382	23600	99982	COST

Market Land

Market Land Item #1

Method: Acre

Width:

Square Feet: 00

Type: Primary Site

Depth:

Acres: 11.38

Print Property Record Card

2/27/24, 11:06 AM

Valuation

Class Code: 2101

Value: 115410

**Dwellings**

**Existing Dwellings**

**Other Buildings/Improvements**

**Outbuilding/Yard Improvement #1**

Type: Residential Description: RRC2 - Canopy  
Quantity: 1 Year Built: 2010 Grade: 5  
Condition: Functional: Class Code: 3301

**Dimensions**

Width/Diameter: 6 Length: 18 Size/Area: 144  
Height: Bushels: Circumference:

**Outbuilding/Yard Improvement #2**

Type: Residential Description: RRS1 - Shed, Frame  
Quantity: 1 Year Built: 2010 Grade: G  
Condition: Functional: Class Code: 3301

**Dimensions**

Width/Diameter: 12 Length: 24 Size/Area: 288  
Height: Bushels: Circumference:

**Outbuilding/Yard Improvement #3**

Type: Residential Description: RRT7 - Deck, covered patio  
Quantity: 1 Year Built: 2010 Grade: A  
Condition: Functional: Class Code: 3301

**Dimensions**

Width/Diameter: 24 Length: 24 Size/Area: 576  
Height: Bushels: Circumference:

**Outbuilding/Yard Improvement #4**

Type: Residential Description: RRS1 - Shed, Frame  
Quantity: 1 Year Built: 2010 Grade: A



Print Property Record Card

2/27/24, 11:06 AM

**Condition:** Functional: Class Code: 3301

**Dimensions:** Length: 9 Size/Area: 72

**Width/Diameter:** 8 Bushels: Circumference:

**Height:**

**Outbuilding/Yard Improvement #6**

**Type:** Residential Description: RRS1 - Shed, Frame

**Quantity:** 1 Year Built: 2018 Grade: A

**Condition:** Functional: Class Code: 3301

**Dimensions:** Length: 16 Size/Area:

**Width/Diameter:** 28 Bushels: Circumference:

**Height:**

**Outbuilding/Yard Improvement #6**

**Type:** Residential Description: RRC2 - Canopy

**Quantity:** 1 Year Built: 2018 Grade: 5

**Condition:** Functional: Class Code: 3801

**Dimensions:** Length: 28 Size/Area:

**Width/Diameter:** 9 Bushels: Circumference:

**Height:**

**Outbuilding/Yard Improvement #7**

**Type:** Residential Description: RRC2 - Canopy

**Quantity:** 1 Year Built: 2018 Grade: 5

**Condition:** Functional: Class Code: 3301

**Dimensions:** Length: 12 Size/Area:

**Width/Diameter:** 12 Bushels: Circumference:

**Height:**

**Commercial**

**Existing Commercial Buildings**  
 No commercial buildings exist for this parcel

**Ag/Forest Land**

Ag/Forest Land

2/27/24, 11:06 AM

PrintPropertyRecordCard

No ag/forest land exists for this parcel

Exhibit B

February 27, 2024  
76L 35704-00

Page 1 of 2  
General Abstract

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76L 35704-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: TREASA J GLINNWATER  
3199 CANAL ROAD  
RONAN, MT 59864

JAMES JAMBOR  
32686 SNYDER HILL LN  
RONAN, MT 59864-9034

GALE AND LINDA DECKER OWN 1/3 OF THE WATER RIGHT. TREASA GLINNWATER OWNS 2/3 OF THE WATER RIGHT.

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

Priority Date: APRIL 1, 1960

Enforceable Priority Date: APRIL 1, 1960

Type of Historical Right: USE

Purpose (Use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: NORTH CROW CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NESENW	21	21N	19W	LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DITCH

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			NWSE	17	21N	19W	LAKE

Geocodes/Valid: 15-3104-17-4-01-08-0000 - Y

15-3104-17-4-01-10-0000 - Y

February 27, 2024  
76L 35704-00

Page 2 of 2  
General Abstract

**Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

35703-00            35704-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THIS WATER RIGHT IS LOCATED, IN WHOLE OR IN PART, WITHIN THE BOUNDARY OF THE FLATHEAD INDIAN RESERVATION.

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 11/04/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 104644 RECEIVED 08/28/2012.

OWNERSHIP UPDATE TYPE DOR # 240842 RECEIVED 07/29/2022.

*Exhibit C*

DEPARTMENT OF ENVIRONMENTAL QUALITY  
PERMITTING AND COMPLIANCE DIVISION

MARC RACICOT, GOVERNOR

METCALF BUILDING  
1520 E SIXTH AVE



STATE OF MONTANA

(406)444-3080  
FAX (406)444-1374

October 21, 1998

PO BOX 200901  
HELENA, MONTANA 59620-0901

BOB FULTON  
217 MAIN STREET  
POLSON MT 59860

RE: DECKER FAMILY TRANSFER  
LAKE COUNTY  
E.Q. #99-1552

Dear Mr Fulton:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above referenced division of land have been reviewed as required by, ARM Chapter 17 Section 36 and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Certificate of Survey at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to inherent limitations which have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

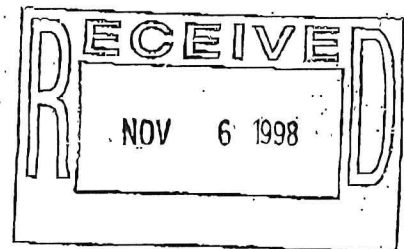
Sincerely,

Dennis P. McKenna  
Supervisor  
Subdivision Section  
Water Protection Bureau

DM/pm

cc: County Sanitarian  
County Planning Board

COS.I



STATE OF MONTANA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
CERTIFICATE OF SUBDIVISION PLAT APPROVAL  
(Section 76-4-101 through 76-4-131, MCA 1995)

To: County Clerk and Recorder  
Lake County  
Polson, Montana 59860

No: E.Q. #99-1552

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as the Decker Family Transfer

- See Exhibit A for Legal Description

Consisting of two (2) tracts have been reviewed by personnel of the Permitting and Compliance Division, and

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and

THAT approval of the Certificate of Survey, C.O.S., is made with the understanding that the following conditions shall be met:

THAT each tract size as indicated on the C.O.S. to be filed with the county clerk and recorder will not be further altered without approval, and

THAT each tract shall be used for one single family dwelling, and

THAT each individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, & 6 ARM and the most current standards of the Department of Environmental Quality, and

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM, and

THAT the subsurface drainfield for Tract B shall be an absorption area of sufficient size to provide 250 square feet per bedroom, and

THAT when the existing water supply system, now serving Tract C, is in need of extensive repairs or replacement it shall be replaced by an on-site well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters, 1, 3 & 6 ARM and the most current standards of the Department of Environmental Quality, and

THAT when the present sewage treatment system now serving Tract C, is in need of extensive repairs or replacement it shall be replaced by a septic tank and subsurface drainfield of such size and descriptions as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM, and

THAT the bottom of any drainfield shall be at least four feet above the water table, and

Decker Family Transfer  
Lake County  
Page 2

E.Q. #99-1552

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, water-course, or irrigation ditch, nor within 100 feet of any domestic water supply source, and

THAT water supply and sewage treatment systems will be located as shown on the approved plans and that there shall be **NO DEVIATION FROM SAID LAYOUT WITHOUT WRITTEN APPROVAL**, and

THAT the developer and/or owner shall provide any purchaser of property with a copy of the C.O.S., approved location of water supply and sewage treatment system and a copy of this document, and

THAT instruments of transfer for this property shall contain reference to these conditions, and

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality

Pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain approval of both the State under Title 76, Chapter 4, MCA, and local board of health under Section 50-2-116(1)(i) before filing a subdivision with the county clerk and recorder.

You are requested to record this certificate by attaching it to the C.O.S. filed in your office as required by law.

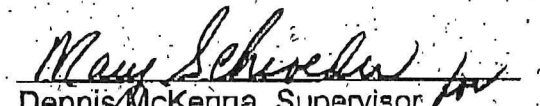
DATED this 13th day of October, 1998.

MARK SIMONICH  
DIRECTOR

By:

  
Paddy R. Trusler, Administrator  
Lake County Land Services

By:

  
Dennis McKenna, Supervisor  
Subdivision Program  
Permitting and Compliance Division  
Department of Environmental Quality

Co. No.: 059

Owner's Name: Marie Decker

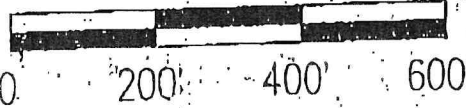
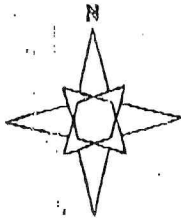
DATE OF SURVEY  
September, 1998

EQ # 99-1552

# SITE PLAN - DECKER FAMILY TRANSFER

Scale Lake County

1" = 200'

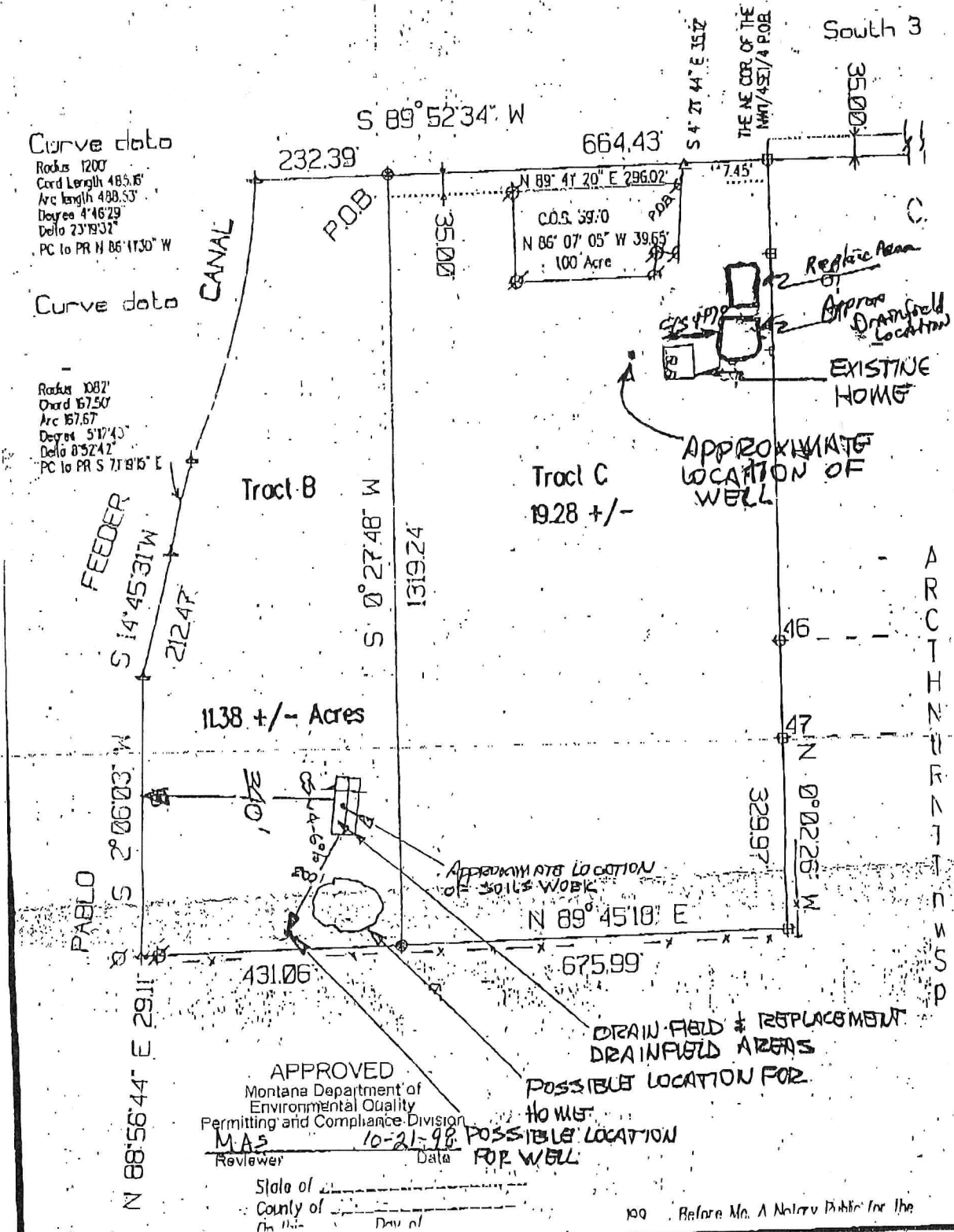


### Curve data

Radius 1200'  
Chord Length 485.6'  
Arc Length 488.53'  
Degree 4°46'29"  
Delta 23°19'32"  
PC to PR N 86°17'30" W

### Curve data

Radius 1082'  
Chord 67.50'  
Arc 67.67'  
Degree 5°17'40"  
Delta 8°52'42"  
PC to PR S 71°18'15" E



APPROVED  
Montana Department of  
Environmental Quality  
Permitting and Compliance Division  
MAS 10-21-98  
Reviewer Date

State of \_\_\_\_\_  
County of \_\_\_\_\_  
in this \_\_\_\_\_ Day of \_\_\_\_\_





The UPS Store 2265  
48901 Hwy 93, Suite A  
Polson, MT 59860

Fax Cover



Phone (406) 883-6630  
Fax (406) 883-6629

To: *Commissioner of Political Practices*  
*Chris Gallus*

Fax #: *406-444-1643*

Date: *2-29-2024*

# of Pages (include coversheet): *34*

From: *Josh Senecal*

Phone #: *406-444-~~1113~~2942*

Subject: *Campaign Finance and Practices Complaint Form*

*pg. 18-34*

































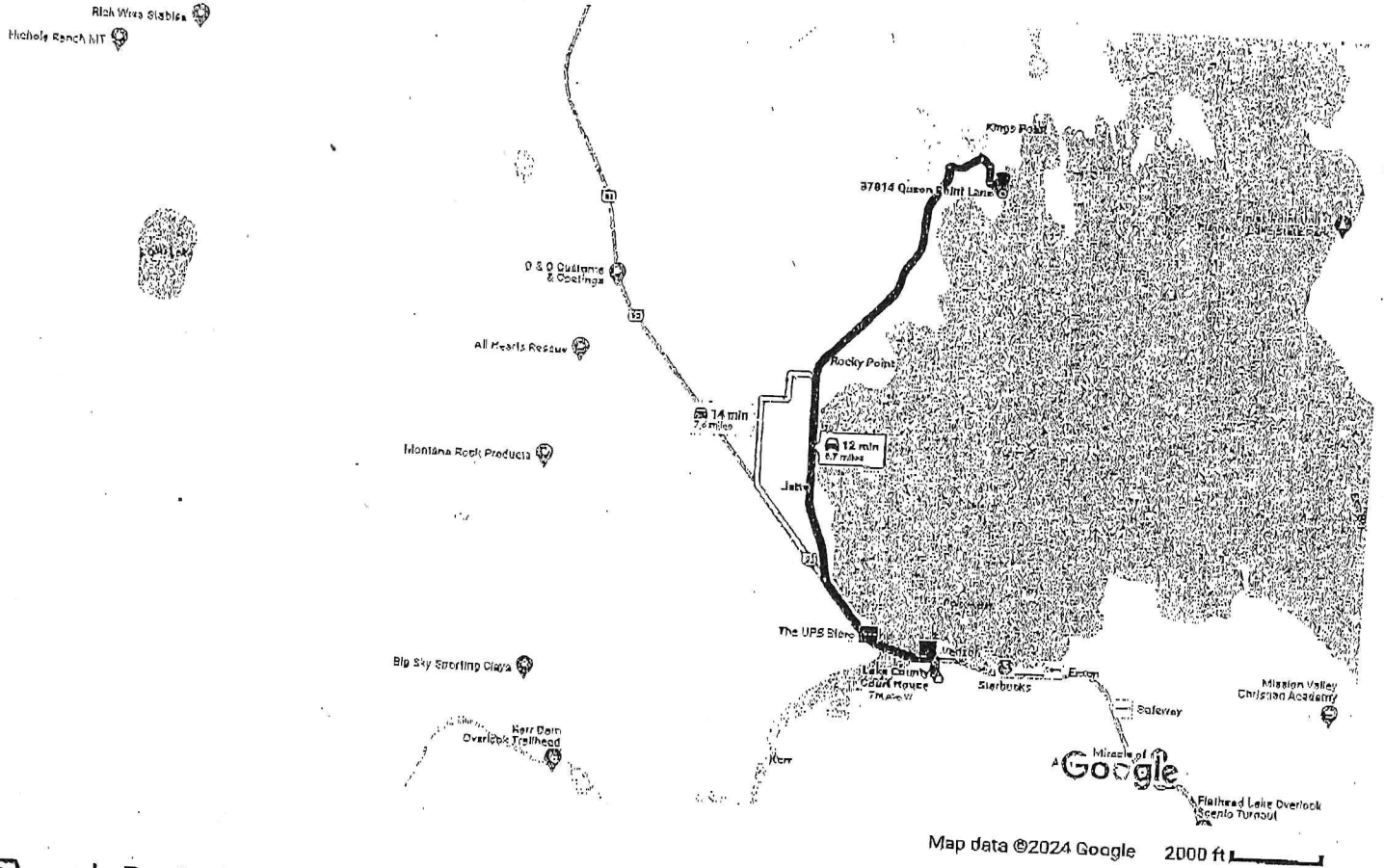



Exhibit ~~1~~ E

Google Maps

Lake County Court House, 101 5th Ave E, Polson, MT 59860 to 37814 Queen Point Ln, Polson, MT 59860

Drive 6.7 miles, 12 min



 via Rocky Point Rd **12 min**  
Fastest route now due to traffic conditions **6.7 miles**

 via US-93 N and Rocky Point Rd **14 min**  
**7.4 miles**

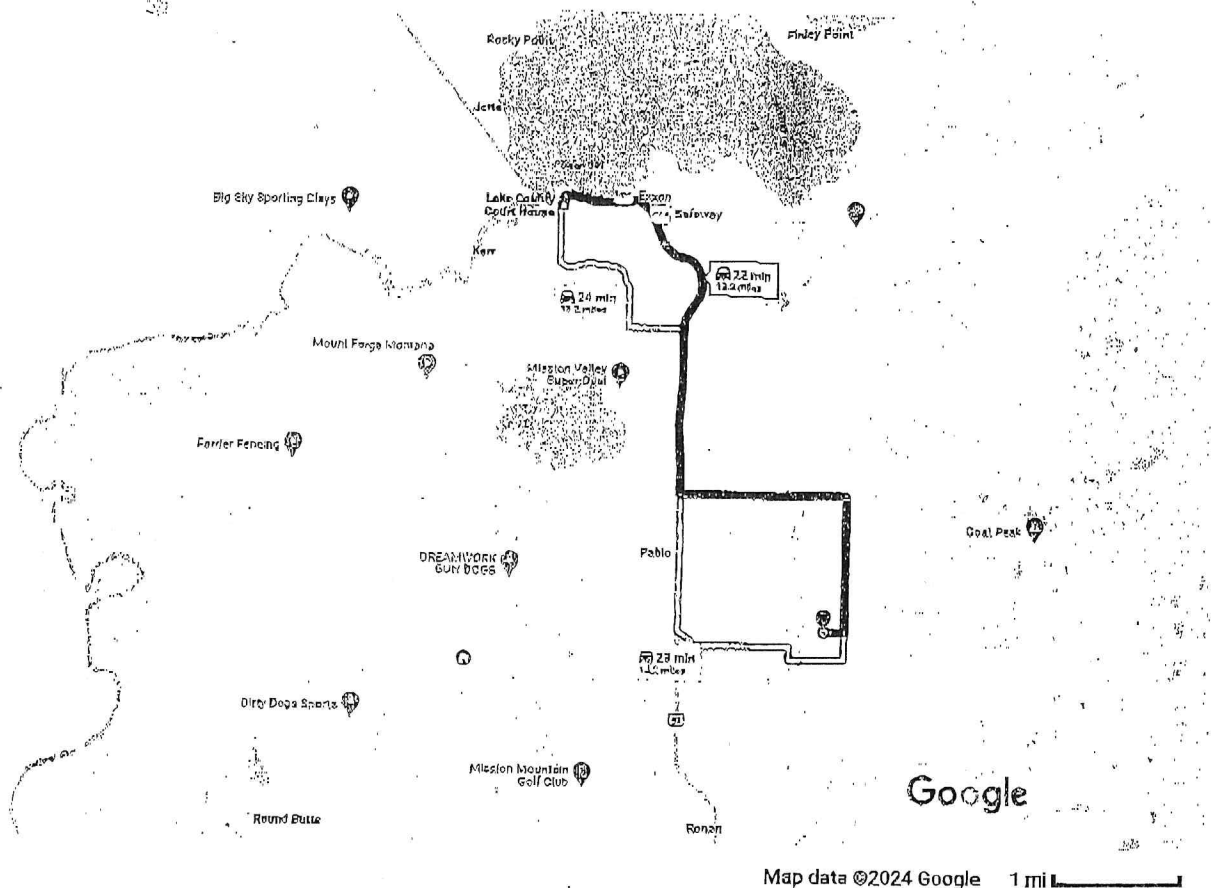
Explore nearby 37814 Queen Point Ln



Restaurants Hotels Gas stations Parking Lots More


# Exhibit F

Google Maps

Lake County Court House, 101 5th Ave E, Polson, MT Drive 13.3 miles, 22 min  
59860 to 33270 Glinwater Ln, Ronan, MT 59864



- 
via US-93 S
22 min  
Fastest route now due to traffic conditions
13.3 miles
- 
via US-93 S and N Crow Rd
23 min  

14.2 miles
- 
via US-93 S and Courville Trail
24 min  

13.2 miles

Explore nearby 33270 Glinwater Ln