

THE STATE OF MONTANA

Commissioner of Political
Practices 1209 Eighth Avenue
Post Office Box 202401
Helena, MT 59620-2401
Phone: 406-444-2942
Fax : 406-444-1643
www.politicalpractices.mt.gov

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OCT 31 2022

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2022 NOV -1 P 2:49

HAND DELIVERED COMMISSIONER OF
POLITICAL PRACTICES

SIGNED/NOTARIZED

☐

Campaign Finance and Practices

Complaint Form (08/17)

Type or print in ink all information on this form except for verification signature

Person bringing complaint (Complainant):

Complete Name Timothy D. Rose
Complete Mailing Address P.O. Box 37
Alder, MT 59710
Phone Numbers: Work _____ Home 1-406-596-0851

Person or organization against whom complaint is brought (Respondent):

Complete Name Marc W. Glines
Complete Mailing Address P.O. Box 175
Ennis, MT 59729
Phone Numbers: Work _____ Home 1-406-581-8938

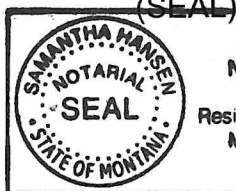
Please complete the second page of this form and describe in detail the facts of the alleged violation.

Verification by oath or affirmation

State of Montana, County of Madison

I, Timothy D. Rose, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

[Signature]
Signature of Complainant



SAMANTHA HANSEN
NOTARY PUBLIC for the
State of Montana
Residing at Sheridan, Montana
My Commission Expires
April 10, 2023

Subscribed and sworn to before me this 31st day of
October, 2022.

[Signature]
Notary Public

My Commission Expires: April 10, 2023

Statement of facts:

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

SEE ATTACHED PAGE 3

AND ATTACHED EXHIBITS #1-7

Complaints must be:

- signed
- notarized
- delivered in person or by mail.

Marc Glines, Justice of Peace Candidate in Madison County has violated several campaign laws including his financials and affirmations.

As of 10/26/2022, Mr. Glines has filed one financial report on August 19th. (See Exhibit 1). In that financial report he listed an ad in the 8/11/22 Madisonian (See Exhibit 2) for \$80, and candy to pass out at fair for \$40.

- A 1/15 color ad in the paper is \$79 per the Madisonian's fee schedule (Exhibit 3), there is no ad that is exactly \$80.
- Mr. Glines ad stated stickers and crayons as well, no expenditure for those items has been reported
- Mr. Glines had a booth at the Madison County Fair in August 2022. A fee is required for a booth at the fair (See Exhibit 4), no expenditure for the booth has been reported.
- The filing fee for Justice of the Peace is \$293.45, no expenditure for filing has been reported.
- On October 26th Mr. Glines amended his 8/19/22 C-5 report to include the signs that have been up around the county and on his truck. The signs expenditure is dated for 9/13/22 which should have been part of the next C-5 filing.

On September 20th, Mr. Glines did not file the C-5 required to be filed.

On October 20th, Mr. Glines did not file the C-5 required to be filed.

- Mr. Glines put an ad in the Madisonian on October 13th (See Exhibit 5) ½ page Color.
- Mr. Glines put an ad in the Oct 27th edition of the Madisonian (See Exhibit 6) ½ page Color.
 - There was also no C-7E filed for this ad.
- Mr. Glines sent out a mailer and it was delivered on October 24th to my Post Office box in Alder, MT. (See Exhibit 7). I would think Mr. Glines sent one to every resident of Madison County. There was no C-7E filed for this expenditure.
 - Mr. Glines failed to put an attribution on the mailer.

For the above reasons, I believe that Mr. Glines did not follow MCA 13-37-225, 13-37-226, 13-35-225 and 44.11.601.

**Exhibit 2, 5, and 6 are copies and do not show that they are color, as printed in the Madisonian newspaper.

Candidate Campaign Finance Report (C-5)

Candidate Information

Date Filed: 03/10/2022

D1 Received Date:

C118 Received Date:

Glines, Marc W
P.O. BOX 175, ENNIS, MT 59729

Resident County: Madison
(406) 581-8938
po Box 175

Treasurer:
Glines, Marc W
P.O. BOX 175 ENNIS, MT 59729

Original Filing for: 03/10/2022 - 08/20/2022

Report Type: Initial

Receive and File Date: 08/19/2022

Report Status: Pending-Amended

Amended Date: 10/26/2022

Election Year: 2022

Office Sought: Justice of the Peace

Political Party: Independent

Candidate Type: County

Candidate Status: Amended

Bank Information:

First Intersate Bank

P.O. BOX 175 ENNIS, MT 59729

Summary Report

Cash Summary: Money Received and Spent

1. Cash in Bank - Balance from previous report
2. Receipts - Total Received and deposited this period
3. Expenditures - Total paid out this period
4. Cash in Bank - Ending Balance this report

+
Subtotal
-

Primary

\$0.00
\$0.00
\$0.00
\$0.00
\$0.00

General

\$0.00
\$500.00
\$500.00
\$445.00
\$55.00

Candidate Contributions

No entries found.

Loans

No entries found.

Fundraisers

No entries found.

Refunds, Etc ...

No entries found.

Committee Contributions

No entries found.

1

Individual Contributors (Total Contributions < \$50: \$0.00) (Primary Contributions < \$50: \$0.00) (General Contributions < \$50: \$0.00)

Entity	Employer	Election	In-Kind Description	In-Kind Value	Cash/Check Amount	Total to Date
Glines , Marc 4 Spanish Peaks Drive , Ennis , MT 59729	Justice of the Peace County of Madison	General		0.00	500.00	0.00(P) 500.00(G)

Expenditures

Entity	Election	Purpose	Platform	Quantity	Specific Services	Attachment	Date	Amount
Madisonian Newspaper 65 Mt 287, Ennis , MT 59729	General	newspaper ad for fair				No	08/08/2022	80.00
signs west 120 MT-287, Ennis , MT 59729	General	Yard Signs and Banners				No	09/13/2022	325.00
winco 2913 MaxAve, Bozeman , MT 59718	General	candy to pass out at fair				No	08/08/2022	40.00

Debts

No entries found.

Payments Only

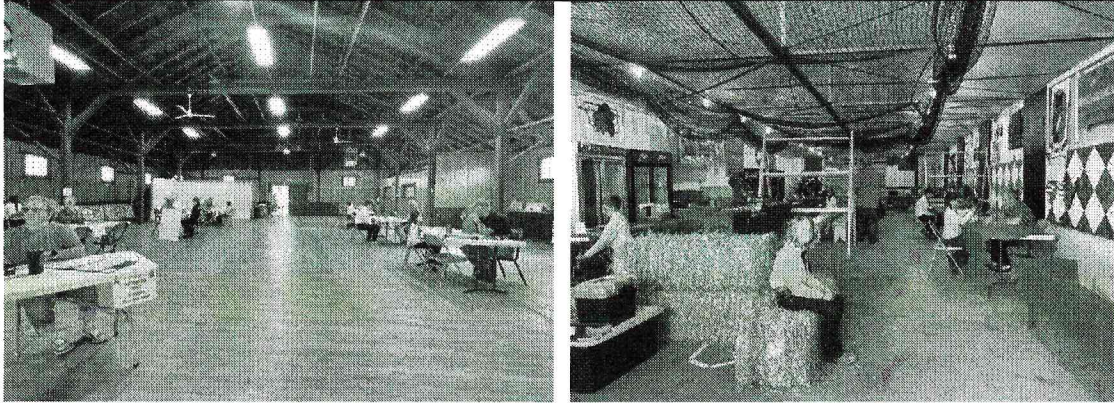
No entries found.

Attachments

No entries found.

BLACK AND WHITES ARE IN!

4H AND FFA STUDENTS SHINE IN INTERVIEWS



4H and FFA students polished their interview skills on Tuesday with interviews about their projects, ranging from baking and sewing to shooting sports, veterinary science, livestock projects and more. Volunteer judges quizzed the enterprising youth about what they have done and learned throughout their project year. PHOTOS BY CORI KOENIG

4-H PLEDGE

I pledge my HEAD to clearer thinking
My HEART to greater loyalty
My HANDS to larger service and
My HEALTH to better living,
for my club, my community, my country and my world.

THE FFA CREED

I BELIEVE in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I BELIEVE that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I BELIEVE in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I BELIEVE in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so - for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I BELIEVE that American agriculture, can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

The creed was written by L.M. Tiffany and adopted at the Third National FFA Convention. It was revised at the 5th, 6th and 6th Conventions.



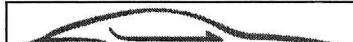
Madison County Justice of the Peace Marc Glines will be at the round building at the Madison County Fair the afternoons of Thursday, Friday and Saturday.

STOP BY FOR CRAYONS, KID STICKERS AND CANDY!

I will also have information on my current position and my Candidancy.

Please stop by and say hello!

Paid for by Marc Glines for Justice of the Peace, P.O. Box 175, Ennis, MT 59729.



D&D AUTO INC.
Auto Parts & Repair



YOUR GO-TO GUYS!
24HR TOWING
AUTO, TRUCK &
TRAILER SALES

Congratulations
4-H AND FFA STUDENTS!

39 MONTANA HIGHWAY 287 • ENNIS, MT
M-F Open 8-6 • Sat. 8-Noon
406-682-4234

With our gratitude to the participants, their parents, the judges and organizers for supporting our agricultural community through 4-H and FFA!

Ruby Valley Medical Center

Sends our best wishes to All Fair & Rodeo Contestants

Proud Sponsor of the Madison County Fair & Rodeo

Exceptional People, Exceptional Care
321 Madison Street • An equal opportunity (406) 842-5453
Sheridan, Montana • employer and provider www.RVMC.org



Congratulations 4-H students!



4939 US-287, Ennis, MT 59729
(406) 682-4306



Yesterday's Soda Fountain

Located inside the Ennis Pharmacy on Main Street

OPEN Mon-Fri 9am-5pm & Sat 9am-12pm

At Ennis - Ennis, MT 59729

24 Main Street Ennis, MT 59729

(406) 682-4246

Congratulations 4-H and FFA students!

At Ennis - Ennis, MT 59729

24 Main Street Ennis, MT 59729

(406) 682-4246

Z-E FENCING LLC

CALL GARRETT HARBARGER

406-565-6870

CONGRATULATIONS

4-H & FFA STUDENTS!

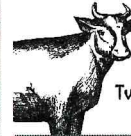


Z-E
FOR ALL YOUR
FENCING NEEDS



NORRIS, MT

Six generations strong & "Made in Montana"



Congratulations 4-H & FFA students!

Two convenient store locations -
Sheridan/Norris

(406) 685-3379



MAGRISTALC

Congratulations
4-H & FFA STUDENTS!

Ennis Flooring Installation & More

121 West Main Street Ennis, MT 59729

Congratulations

ALL 4-H AND FFA STUDENTS ON YOUR ACHIEVEMENTS THIS YEAR!

Ennis Flooring Installation & More, 121 West Main Street, Ennis, MT 59729 (406) 682-4246



Great Job
to all the 4H participants
with all the
"Made in Montana" products

5080 US HWY 287 North



The Madisonian.

AD SIZES & PRICING

CLASSIFIED.

- \$7 - for 20 words, - 30¢ - ea. additional word
- \$1.50/ea. additional design element
- \$5/ea. logo/photo
- Includes placement online

INSERTIONS.

\$120 per 1,000

DISPLAY.

Size	Dimensions	B&W	Color
Full Page	11.63x21	\$595	\$695
Half Page v	5.75x21	\$325	\$395
Half Page H	11.63x10.5	\$325	\$395
Quarter Page v	5.75x10.5	\$175	\$210
Quarter Page H	11.63x5.25	\$175	\$210
6th (V or H)*	7.7x5.25	\$158	\$197
7th (banner)	11.63x3	\$135	\$169
8th	5.75x5.25	\$118	\$148
10th (V or H)*	5.75x4.2	\$95	\$118
12th	3.79x5.25	\$79	\$98
14th	5.75x3	\$68	\$84
15th	3.79x4.2	\$63	\$79
30th (V or H)*	3.79x2.1	\$32	\$39
60th	1.83x2.1	\$16	\$20

*Call for vertical dimensions, only horizontal listed.

Don't see a size that fits your needs?
We can create almost any size you'd like, just ask!

ADVERTISING DEADLINE FRIDAY AT 5 P.M.



VENDOR SPACE AGREEMENT

This Agreement is made by and between the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** and the **VENDOR** as follows:

The **MADISON COUNTY FAIR BOARD/ FAIR MANAGEMENT** shall provide exhibit, display, and vendor space for the **VENDOR/EXHIBITOR/FOOD VENDOR** during the Madison County Fair, August 10th through August 14th, 2022. The **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** requires booths to be staffed during all operating hours of the fair. **Hours during the Fair are 10 am- 8 pm Thursday; 10:00 am to 8:00 pm Friday and Saturday (Pavilion and open class buildings only: 10:00 am to 6:30 pm Friday and Saturday). The Fair closes at 11:00 am on Sunday, August 14th. Buildings will be unlocked at this time for removal of booths. Displays and items shall be set up and in operation by 10:00 am on Thursday and for sale until 11:00 am on Sunday, August 14th, 2022. These hours must be adhered to in order to have your deposit check returned.**

INDOOR DISPLAY SPACE

Space shall be assigned by the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** on a first come, first serve basis. All indoor space shall be located in the Exhibit Building (also known as the Pavilion Building). For prices, see the Vendor Rate table below. **No tables or chairs are provided.** **VENDORS** are **PROHIBITED** from placing nails, staples, etc. in the walls of the Pavilion. Electricity (110 volts) will be available to use at **\$15.00** usage fee. The **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** cannot guarantee availability or suitability for all circumstances (see 2022 Fee Rates).

OUTDOOR DISPLAY SPACE

Space shall be assigned by the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** on a first come, first serve basis. Space shall be limited to 16'x16' section(s). Any vehicle used must be parked within the space. Electricity (110 volts) will be available to use at a **\$15.00** usage fee. The **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** cannot guarantee availability or suitability for all circumstances (see 2022 Fee Rates).

FOOD VENDOR SPACE

Space shall be assigned by the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** on a first come, first serve basis. Food Vendors must meet the Montana State Food & Consumer Bureau regulations and codes for temporary food service (Please contact the Sanitarian's Office). Food vendors will be set up by 10:00 am on Thursday and open for business. Electricity (110 volts) will be available to use at a **\$15.00** usage fee (which is included in space fee). The **FAIR BOARD** cannot guarantee availability or suitability for all circumstances (see 2022 Fee Rates). **Pepsi is a large sponsor of the fair and rodeo events. A Pepsi Representative may be contacted at (406) 491-4378 or contact the Fair office for more information.** Arrangements may be made to have Pepsi products delivered to any food vendor during the fair.

GENERAL RULES & REGULATIONS

The fee paid under this Agreement allows vehicles to be used to set up and stock their booths. Then, all vehicles must be parked in the parking lot. Vehicles may be used to stock the booth before 9:30 a.m. Thursday- Saturday and by 11:00 on Sunday. No generators shall be allowed indoors. **Extra vehicles must be in the parking lot or campground** (There is a camping fee of \$45 for the week of fair). The rental fee must accompany the **VENDOR SPACE AGREEMENT**. No refunds will be returned after July 10, 2022, which is thirty (30) days before the Fair.

The **VENDOR** agrees to be governed and to abide by all posted and published Madison County Fair Rules and Regulations which are incorporated herein (a copy is enclosed) and all instructions from the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT** representatives.

The **VENDOR** and its agents, successors, and assigns release, remise, and discharge the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT**, Madison County, its officers, employees, and agents from all claims, demands, actions and causes of action of any sort for injury, damage or loss to persons, equipment, or other property sustained in connection with **VENDOR'S** activity in or about the Madison County Fairgrounds. **VENDOR** realizes and appreciates that risks and dangers exist and that unanticipated risks and dangers may arise. **VENDOR** assumes all risk of injury, damage, or loss.

VENDOR shall fully indemnify, hold harmless, and defend the **MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT**, Madison County, its officers, employees, and agents from and against any and all claims and actions and all expenses incidental to investigation and defense of claims for injury to person or property, which arise from **VENDOR'S** conduct.

VENDOR shall provide Madison County with a copy of their certificate of general liability insurance.





Vendor Rates

	Fee*	Deposit*
Inside 8'X 8' wo/electricity	\$ 80.00	\$100.00
Inside 8'X 8' w/electricity	\$ 95.00	\$100.00
Inside 8'X 16' wo/electricity	\$130.00	\$100.00
Inside 8'X 16' w/electricity	\$145.00	\$100.00
Inside 8'X 24' wo/electricity	\$180.00	\$100.00
Inside 8'X 24' w/electricity	\$195.00	\$100.00
Outside 16'X16' wo/electricity	\$ 80.00	\$100.00
Outside 16'X 16' w/electricity	\$ 95.00	\$100.00
Outside 16'X 32' wo/electricity	\$130.00	\$100.00
Outside 16'X 32' w/electricity	\$145.00	\$100.00
Outside 16'X 48' wo/electricity	\$180.00	\$100.00
Outside 16'X 48' w/electricity	\$195.00	\$100.00
Outside 16'X 64' wo/electricity	\$230.00	\$100.00
Outside 16'X 64' w/electricity	\$245.00	\$100.00
All Food Booths 16'x16' (if larger double price)	\$175.00	\$100.00
(power is included in food booth fee)		

***Two checks should need to be written:** one for the vendor booth and a second for the deposit. The deposit check will be returned upon conclusion of the fair after the vendor booth has been inspected for cleanliness/breakage and completion of conditions of the Fair Contract **including staying until closing time of 11:00 am on Sunday of the Fair.**

Other Fees

Rental	Fee
Trailer/Tent Camping	\$45.00

MADISON COUNTY FAIR
RULES AND REGULATIONS

Rule 1 – General

Section 1. The MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT of the Madison County Fair reserves the final and absolute right to interpret these Rules and Regulations, to arbitrarily settle and determine all matters, questions and differences in regard thereto, connected with or incidental to the Fair.

Section 2. Rights are reserved by the MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT to formulate and announce new rules to meet emergencies that may arise during the Fair and to determine all matters arising from the Fair.

Section 3. The MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT reserves the right to exclude from the Fairgrounds any person or persons. Persons who violate any of the Fair Rules, laws, or who shall engage in offensive conduct may be removed from the Fair.

Section 4. Every animal and article upon the grounds shall be subject to Fair Rules, but while every precaution will be taken for the safekeeping of the same, neither the Fair Board, nor its officers or agents will be responsible in any case for any loss or a ccident which may occur.

Section 5. The MADISON COUNTY FAIR BOARD/FAIR MANGEMENT reserves the right to prescribe dimension and regulate the position of signs, and generally to direct the arrangement of articles on exhibition as far as the same may be necessary to secure harmony and attractive appearance.

Section 6. Digging or driving posts or stakes into the ground is strictly PROHIBITED unless permission is granted by the MADISON COUNTY FAIR BOARD/ FAIR MANAGEMNT.

Section 7. The MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT reserves the right to amend or to add to these Fair Rules, as they, in their judgment, may deem advisable. In the event of conflict between General and Special Rules, the latter will govern.

Section 8. The MADISON COUNTY FAIR BOARD/FAIR MANAGEMENT reserves the right to direct and regulate the parking of all automobiles or other vehicles or conveyances within the fairgrounds and to direct where they shall be driven therein. PLEASE NOTE: SKATE BOARDS AND SCOOTERS ARE ALLOWED ON THE FAIRGROUNDS ONLY IN DESIGNATED AREAS DURING THE FAIR (any skate boards, scooters, or any other wheels will be taken away and kept at the fair office until fair is over if caught outside designated areas). No bicycles, atv's, utv's, or motorcycles are permitted on the fairgrounds during the fair. All dogs must be kept on a leash. No Dogs are allowed in livestock showing areas, bleachers, or sales arena bleachers. Only Registered Service animals are allowed in buildings. Smoking is prohibited in all facilities including restrooms, buildings, and grandstands and/or bleachers. No balloons are allowed in the Pavilion or Jeffers (square) building. The Fair Board does not allow peel off stickers, personal posters and/or signs to be issued anywhere on the premises.

Rule 2 – Vendors/Exhibitors/Food Vendors

Section 1. There will be a charge for all Commercial Vendors/Exhibitors/Food Vendors Space based on size and locations. Commercial Vendors/Food Vendors must furnish their own booths.

Section 2. An orderly and sanitary Vendor/Exhibitor/Food Vendor Space must be kept. Trash bags will be provided. Trash cans must remain at or near the outside corner of Exhibitor's Booth. Trash bags need to be tied and boxes broken down and put alongside of the garbage cans. The Madison County Fair Board/Fair Management reserves the right to cancel any Vendor/Exhibitor/Food Vendor Space and require its removal. Vendor/Exhibitor is required to keep their premises and adjoining area clean and free of all garbage, rubbish, and litter. Fair Management will not enter an Exhibitor's booth to clean. All bagged trash must be placed at the outside of the garbage can for trash removal. Any trash in Exhibitor's booth or next to it is the responsibility of the Exhibitor. When the Fair is over, it is expected that vacated vendor spaces will be left clean and free of debris.

Section 3. Vendor/Exhibitor/Food Vendor Space Agreements may be obtained from the Fair Manager at the address listed below. Madison County Fair, PO Box 414, Twin Bridges, MT 59754 Fair Office Phone/Fax: 406-684-5824, email: descott@madisoncountymt.gov or from the county website: www.madisoncountymt.gov.

Section 4. Exhibitor Booths and otherwise, may be placed in the Exhibitor Building. Electricity is provided within the buildings. (Booths are approximately 8'x 8'. **No tables are provided.**) The Exhibitor Building opens 10:00 am – 8:00 pm Thursday, 10:00 am- 6:30 pm Friday & Saturday. The Fair closes at 11:00 am on Sunday at which time booths may be removed.

Section 5. Outdoor space for organizations and exhibitors will be available as stated in this Section 1. Electricity is not available at all spaces.

Section 6. Vendor booths should be decorated by 10:00 am on Thursday. The booths should not be dismantled until 11:00 am on Sunday of the Fair in order to have your deposit returned.

Section 7. Exhibitor Booths/Food Vendors cannot sell any illegal, immoral, or inherently dangerous items including, but not limited to, smoke bombs, colored hair spray, fire cracker poppers, drug paraphernalia, blow darts, etc. The Fair Management reserves the rights to evict and/or stop the sale of any items they deem unfit.

Rule 7 – Trailers and Parking

Section 1. All camping spots will be assessed a \$45.00 parking fee. Fees must be sent in advance to: *Madison County Fair, PO Box 414, Twin Bridges, MT 59754*. All dogs on fairgrounds shall be kept on a leash and must be cleaned up after due to Madison County Fairgrounds Ordinance on the fairgrounds. For safety reasons, **ONLY REGISTERED SERVICE ANIMALS WILL BE ALLOWED IN THE BUILDINGS** and no dogs are allowed in bleacher areas where 4H/FFA shows are held or the Sales Ring area. **The Madison County Sheriff's Department shall enforce parking in special designated areas for horse trailers and house trailers.**

Section 2. ALL CAMPERS MUST BE PARKED IN ASSIGNED ORDER BY DESIGNATED ASSIGNED NUMBERS. LIVESTOCK TRAILERS MUST BE PARKED IN EAST END OF ARENA INFIELD IN AN ORDERLY FASHION.

Section 3. TRAILERS AND CAMPERS MAY NOT BE PARKED (EXCEPT FOR HANDICAPPED) IN THE FRONT PORTION OF THE FAIRGROUNDS, EXCEPT AS OTHERWISE APPROVED BY THE FAIR MANAGEMENT.

Rule 8 - Miscellaneous

Title 37, Chapter 110, Subchapter 2 37.110.203 (26) "Food service establishment means an operation defined in 50-50-102(8), MCA, and includes an operation that stores, prepares, packages, serves, vends, or otherwise provides food for human consumption in a mobile, stationary, temporary, semi-permanent, or permanent facility or location; where consumption is on or off the premises and regardless of whether there is a charge for the food."

37.110.238 (1) Licenses "No person shall operate a food service establishment who does not have a valid license issued by the department. Only a person who complies with the requirements of this subchapter shall be entitled to receive or retain such a license. Licenses are not transferable. A valid license must be posted in every food service establishment."

MADISON COUNTY FAIR
VENDOR SPACE AGREEMENT

Please fill out and return this page

Name & Address:

Type and size of booth desired (please check the appropriate line & write in size)

INDOOR SPACE: _____ SIZE _____
OUTDOOR SPACE: _____ SIZE _____
FOOD VENDOR: _____ SIZE _____

RESERVED CAMPING: \$45 _____
Space Fee: \$ _____
Deposit \$100 _____

Electricity Fee\$ _____

Please send the fees with this agreement. (See 2022 rental fee rates)

RELEASE OF LIABILITY

In consideration for the opportunity to use the facilities and grounds of the Madison County Fairgrounds at Twin Bridges, MT,

I, the undersigned, for myself and for all of the members of the organization listed below, and their principals and heirs, administrators, and assigns, release, remise, and discharge Madison County, the Madison County Fair Board, and agents employees, assigns, officers, officials, and successors thereof, of all claims, demands, actions, and causes of action of any sort for injury, damage or loss to my person, equipment or other property, sustained due to negligence or any other fault in connection with my activity in and about the Madison County Fairgrounds. I realize and appreciate that risks and dangers exist and that unanticipated risks and dangers may arise. I have undertaken my endeavors at the Madison County Fairgrounds on my own judgment and at my own risk. I assume all risk of injury, damage or loss of myself, my equipment, or other property which may be sustained in connection with my activity in and about the Fairgrounds due to negligence or any other fault.

I, the undersigned, shall hold Madison County and the Madison County Fair Board, and agents, employees, assign, officers, officials, and successors thereof, harmless from any claim or cause of action for any injuries or damages occasioned by my actions or omissions, or connected with my use of the Madison County Fairgrounds or facilities.

IN WITNESS WHEREOF, this Release and Hold Harmless Agreement has been signed and executed this _____ day of _____, 2022.

Name of Event: MADISON COUNTY FAIR & RODEO—August 10–14, 2022.

Exhibitor/ Vendor Signature: _____ Date: _____

Fair Board/Management Signature: _____ Date: _____



JOBSITE VISITOR



This curious sightseer was recently spotted checking out a local construction site. PHOTO COURTESY LANCE VICKORY

MARC GLINES

FOR JUSTICE OF THE PEACE

- THE CURRENT JUSTICE OF THE PEACE
- A COMMITTED COMMUNITY LEADER, HE HAS SERVED ON THE BOARDS OF MADISON COUNTY SCHOOLS, MADISON VALLEY LIBRARY & JACK CREEK PRESERVE
- MARRIED 34 YEARS, WITH TWO ADULT CHILDREN & A GRANDSON

A MADISON COUNTY
RESIDENT FOR 33 YEARS



SPORTS

FALCONS vs. TROJANS

AT THE NET

VOLLEYBALL SCORES-FINAL REGULAR SEASON GAMES

OCTOBER 18
ENNIS 3, THREE FORKS 2ENNIS: 23, 25, 19, 25, 15
THREE FORKS: 25, 23, 25,
20, 13Nori Diltschneider & Marissa
Ledgerwood 2.Marlyssa Ledgerwood 13,
Elizabeth Olsen, 12.ENNIS:
Aces: 13, Team Leaders: Rylee
Klasna & Marissa Snider 3.Assists: 48, Team leaders:
Addison Oliver 24, Rylee Klasna
20.Blocks: 3, Team leaders: Megan
Knack 2, Nori Diltschneider 1.

Kills: 53, Team leaders:

Digs: 31, Team leaders: Marissa
Snider 5, Addison Oliver 2.OCTOBER 18
TOWNSEND 3, WHITEHALL/HARRISON 1

TOWNSEND: 25, 24, 25, 25

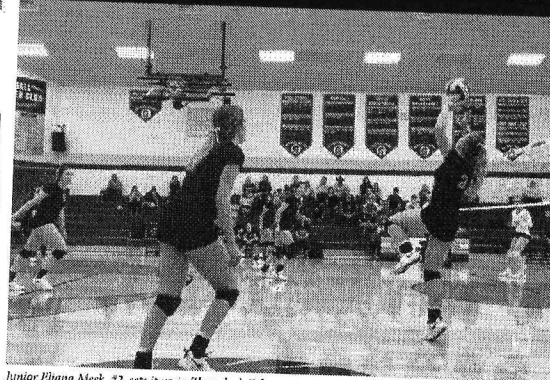
WHITEHALL/HARRISON: 12, 26, 18, 20

OCTOBER 18
TWIN BRIDGES 3, SHERIDAN 0SHERIDAN: 6, 6, 13
TWIN BRIDGES: 25, 25, 25

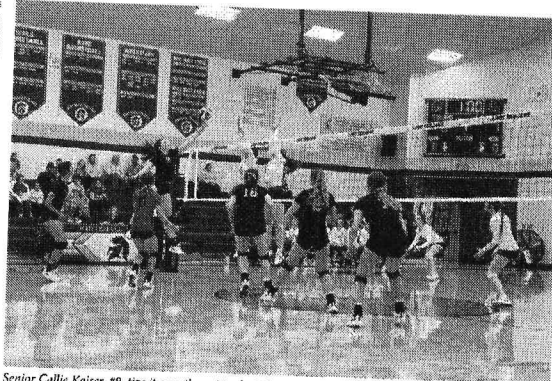
Mook 5, Callie Kaiser 4.

Kills - Kyle Pencost 3, Ruby
Waller 2, Emma Kosen 2, Kara
Dak 2.TWIN BRIDGES:
Aces - Ruby Waller 2, Elianna

Assists - Elianna Mook 10

Blocks - Emma Kosen 2, Kara
Dak 2.OCTOBER 22
ENNIS 2, WHITEHALL 3ENNIS: 25, 25, 18, 20, 6
WHITEHALL: 23, 22, 25, 25,
13Assists: 36,
Team leaders: Rylee Klasna 20,
Addison Oliver 14.Blocks: 4,
Team leaders: Nori Diltschnei-
der 3, Marlyssa Ledgerwood &
Megan Knack 1.ENNIS:
Aces: 9, Team Leaders: Nori
Diltschneider 5, Marissa Snider 3.Kills: 39,
Team leaders: Elizabeth Olsen
13, Nori Diltschneider 8.Digs: 45,
Team leaders: Addison Oliver
14, Marissa Snider 9.

Junior Elianna Mook, #2, sets it up in Thursday's Falcon win against the Whitehall Trojans. PHOTO BY CORI KOENIG



Senior Callie Kaiser, #9, tips it over the net to the Whitehall Trojans. PHOTO BY CORI KOENIG

MARC GLINES
FOR JUSTICE OF THE PEACE

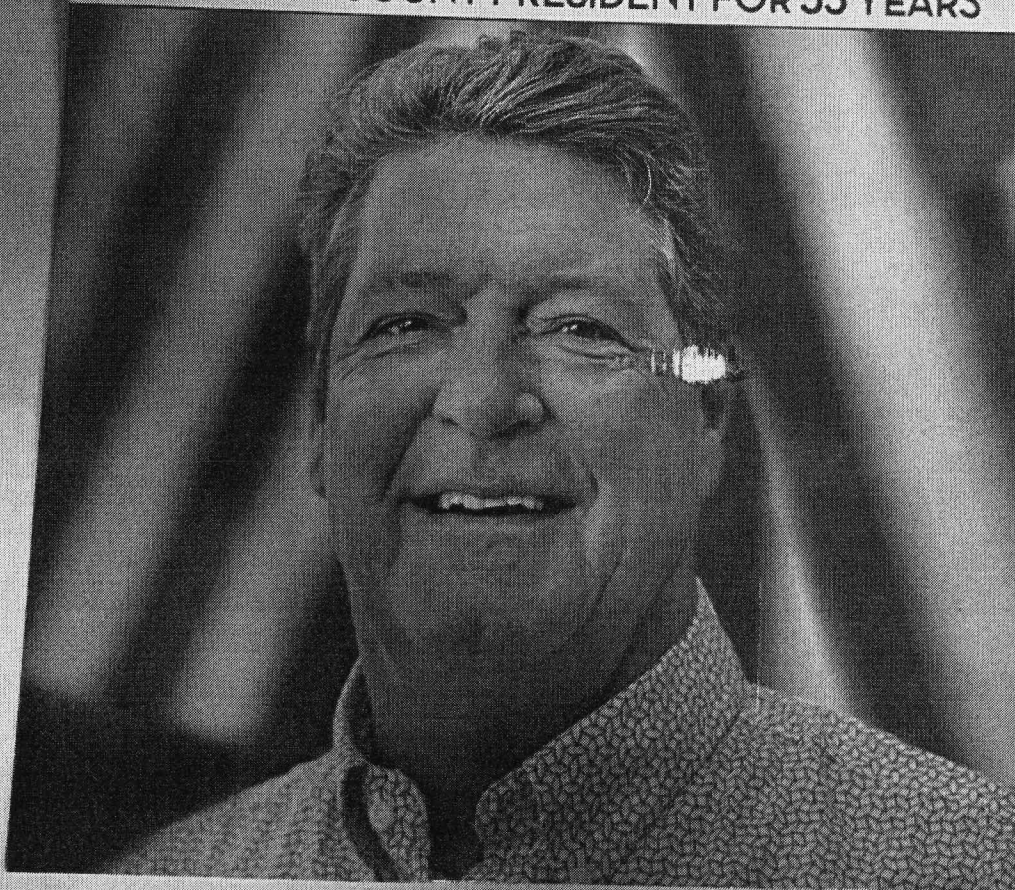
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- MARRIED 34 YEARS, WITH TWO ADULT CHILDREN & A GRANDSON

A MADISON COUNTY
RESIDENT FOR 33 YEARS

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MARCGLINES

FOR JUSTICE OF THE PEACE
A MADISON COUNTY RESIDENT FOR 33 YEARS

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