

Commissioner of Political Practices  
1205 Eighth Avenue  
Post Office Box 202401  
Helena, MT 59620-2401  
Phone: 406-444-2942  
Fax: 406-444-1643  
www.politicalpractices.mt.gov

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### Campaign Finance and Practices

### Complaint Form (10/09)

Type or print in ink all information on this form except for verification signature

#### Person bringing complaint (Complainant):

Complete Name Rick Blake  
Complete Mailing Address PO Box 700  
Whitefish MT 59937  
Phone Numbers: Work \_\_\_\_\_ Home 4068632201

#### Person or organization against whom complaint is brought (Respondent):

Complete Name Vote Yes Whitefish Jennifer M. Asebrook  
Complete Mailing Address PO Box 5371 or PO Box 1766  
Whitefish MT 59937  
Phone Numbers: Work \_\_\_\_\_ Home 4068639630

**Please complete the second page of this form and describe in detail the facts of the alleged violation.**

#### Verification by oath or affirmation

State of Montana, County of Flathead

I, Rick Blake, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.

[Signature]  
Signature of Complainant

(SEAL)



**BONNIE S LEAHY**  
NOTARY PUBLIC for the  
State of Montana  
Residing at Whitefish, Montana  
My Commission Expires  
November 22, 2013

Subscribed and sworn to before me this 7 day of  
February, 2012.  
[Signature]  
Notary Public

My Commission Expires:

**Campaign Finance and Practices  
Complaint Form**

**Statement of facts:**

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attach copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

1. Statement of Organization states election date of May 3, 2011, has not filed report

13-37-225

2. Has not filed year end report for 2011

13-37-225

3. Current campaign running, receiving and spending money, no report filed January 23, 2012

13-37-226

4. Received \$24,195 to date for current campaign (no reporting)

13-37-225

5. Copy of C2

6. Copy of reporting calendar

7. Current printed materials states different PAC mailing address than C2

**Complaints must be:**

- signed
- notarized
- delivered in person or by certified mail.

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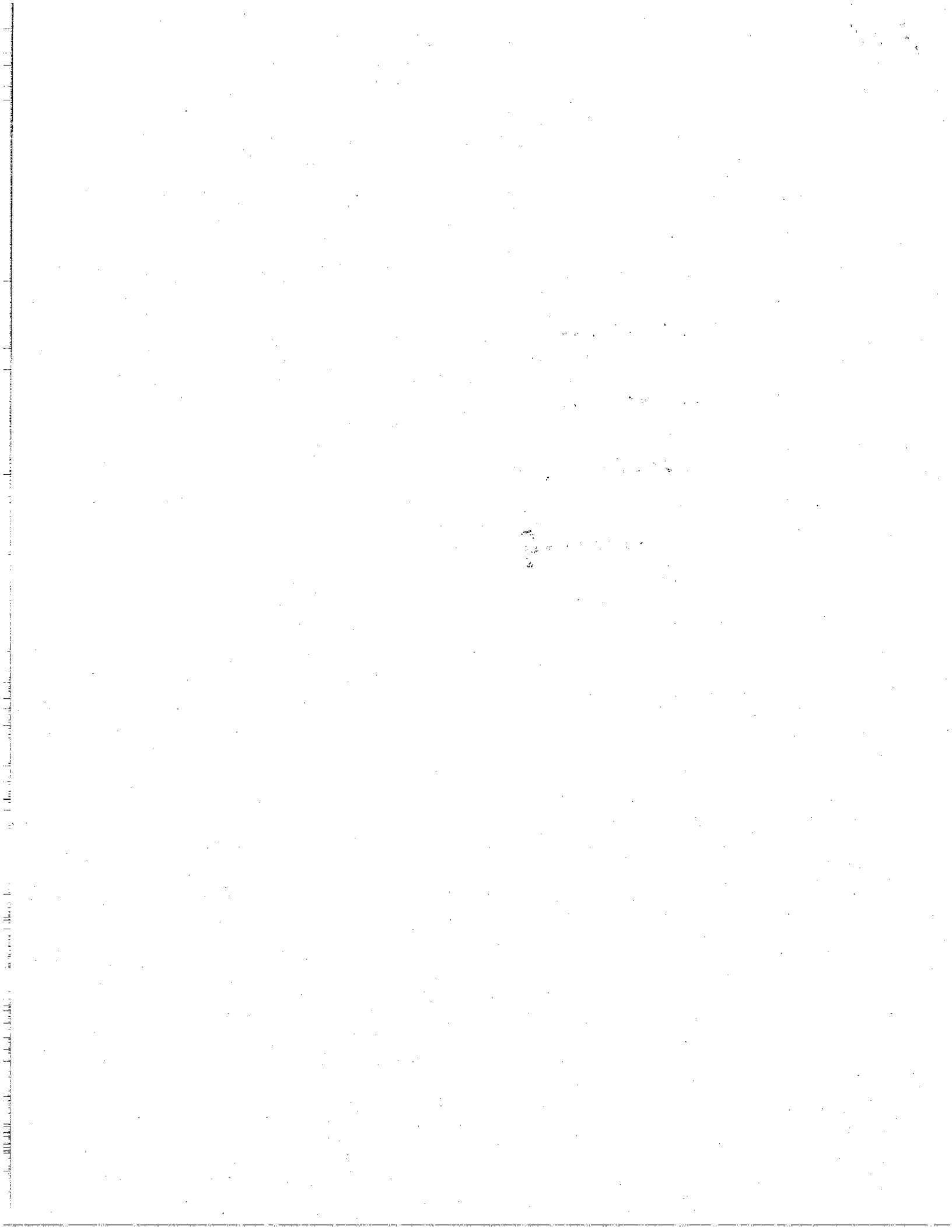
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THE STATE OF MONTANA

COMMISSIONER OF POLITICAL PRACTICES  
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FAX NUMBER: 406-444-1643  
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POLITICAL PRACTICES

2011 APR 19 A 8:14

**FORM C-2** (Revised 06/03)  
**STATEMENT OF ORGANIZATION**

TO BE FILED BY (Check One):

- POLITICAL ACTION COMMITTEE
- POLITICAL PARTY COMMITTEE
- BALLOT ISSUE COMMITTEE
- INCIDENTAL COMMITTEE
- OTHER

ORIGINAL FILING

AMENDED FILING

**TYPE OR PRINT IN INK ALL INFORMATION ON THIS FORM EXCEPT FOR CERTIFICATION SIGNATURE**

FULL NAME OF COMMITTEE (Refer to Montana Code Annotated § 13-37-210, Naming and Labeling Statute)

Vote Yes Whitefish

COMPLETE MAILING ADDRESS

~~\_\_\_\_\_~~ P.O. Box 5371 Whitefish, MT 59937

COMPLETE STREET ADDRESS

421 Bear Trail Whitefish, MT 59937  
(Including City, State, Zip Code)

Incorporated: (Check one)

YES  NO

FULL NAME OF COMMITTEE TREASURER Jennifer M. Asebrook

COMPLETE MAILING ADDRESS

1042 Second Street East Whitefish, MT 59937  
(Including City, State, Zip Code)

COMPLETE STREET ADDRESS

1042 Second Street East Whitefish, MT 59937  
(Including City, State, Zip Code)

jasebrook@centurytel.net

406-663-8630

E-Mail Address (Please Print)

Home Telephone Number

Work Telephone Number

Facsimile Number

FULL NAME OF DEPUTY TREASURER(S), if any \_\_\_\_\_

COMPLETE MAILING ADDRESS

(Including City, State, Zip Code)

COMPLETE STREET ADDRESS

(Including City, State, Zip Code)

E-Mail Address (Please Print)

Home Telephone Number

Work Telephone Number

Facsimile Number

\* attach list if necessary

**COMMITTEE ACCOUNT INFORMATION**

FULL NAME OF BANK First Interstate Bank

COMPLETE ADDRESS

306 Spokane Ave. Whitefish MT 59937  
(Including City, State, Zip Code)

**SECONDARY COMMITTEE ACCOUNT(S) INFORMATION, if any (attach list if necessary)**

FULL NAME OF BANK \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_

(Including City, State, Zip Code)

PLEASE COMPLETE REVERSE SIDE, SIGN, AND DATE

**ADDITIONAL OFFICERS** (attach list if necessary)

OFFICERS FULL NAME Shannon Hanson TITLE Director

COMPLETE MAILING ADDRESS 421 Bear Trail Whitefish, MT 59937  
(Including City, State, Zip Code)

COMPLETE STREET ADDRESS 421 Bear Trail Whitefish, MT 59937  
(Including City, State, Zip Code)

director@voteyawhitefish.com 406-863-4455 406-863-9970  
 E-Mail Address (Please Print) Home Telephone Number Work Telephone Number Facsimile Number

---

OFFICERS FULL NAME \_\_\_\_\_ TITLE \_\_\_\_\_

COMPLETE MAILING ADDRESS \_\_\_\_\_  
(Including City, State, Zip Code)

COMPLETE STREET ADDRESS \_\_\_\_\_  
(Including City, State, Zip Code)

\_\_\_\_\_  
 E-Mail Address (Please Print) Home Telephone Number Work Telephone Number Facsimile Number

PURPOSE OF COMMITTEE and/or	SUPPORT	OPPOSE	DATE OF ELECTION
Support education related interests including current levy request an possible future bond and levy requests for Whitefish Schools.			
<b>NAME(S) OF CANDIDATE(S) or BALLOT ISSUE (S)</b>	<b>SUPPORT</b>	<b>OPPOSE</b>	<b>DATE OF ELECTION</b>
Whitefish Levy election May 3 2011	x		May 3 2011

**CERTIFICATION**

I hereby verify that the foregoing statements are true and correct.

 ACT/ST 4/18/2011  
 Officer's Signature Title Date

For County, Municipal, or School committees only: Please check this box if contributions/expenditures will not exceed \$500. (If \$500 is exceeded, filing of campaign finance reports will be required.)

**Notice: You must follow up with a signed hard copy to CPP.**

# CAMPAIGN FINANCE REPORT CALENDAR

for

## Whitefish School Bond Election

2012

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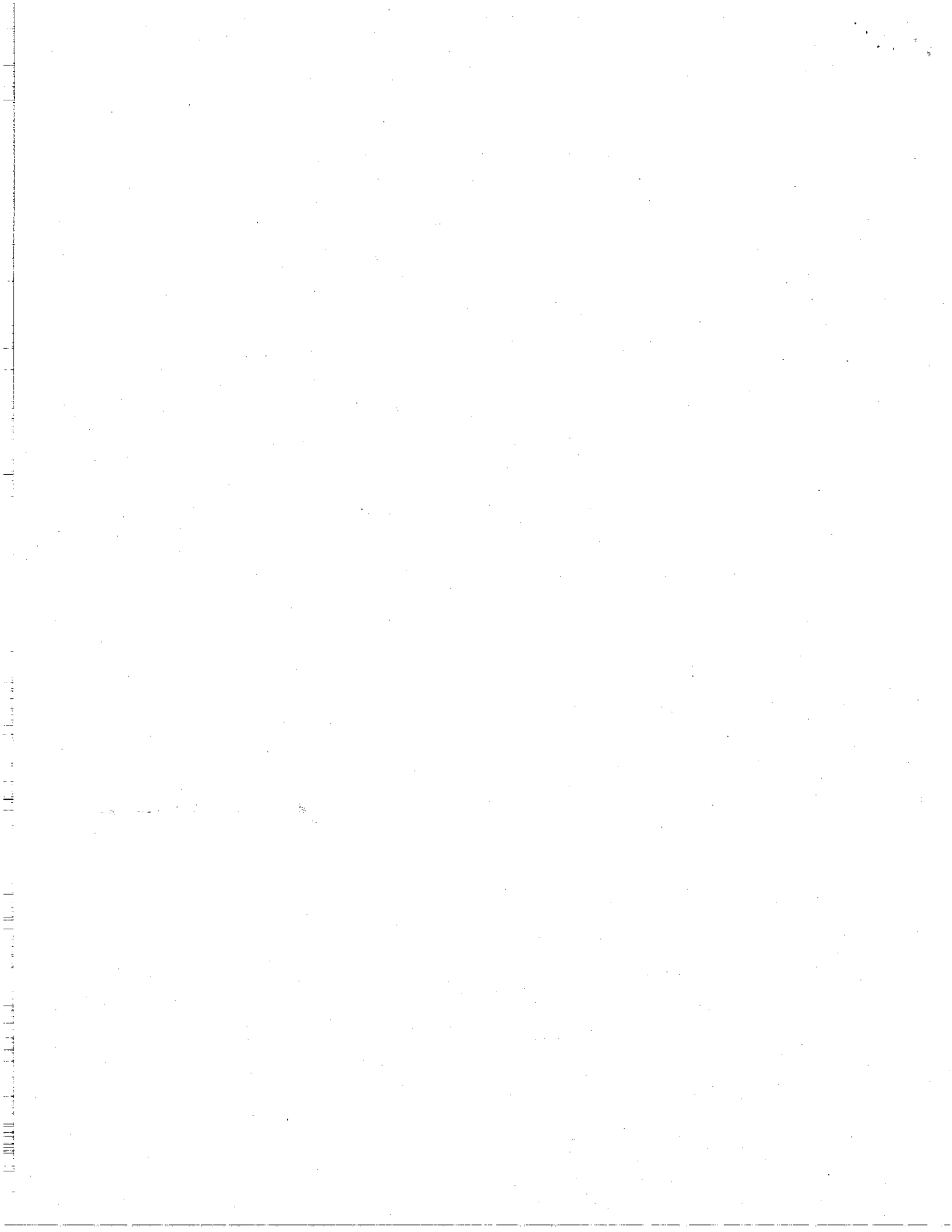
Report form C-6 must be filed for each reporting period to disclose all transactions, if any, that occurred during the specific reporting period

Type of Report	Reporting Period Covered	Filing Deadline
Pre-election	Date of first contribution or expenditure through February 27 <sup>th</sup>	March 3 <sup>rd</sup>
48-hour notice (form C-7)	File <b>only</b> if a \$100 contribution from a <b>single source</b> is received between February 27 <sup>th</sup> and March 15 <sup>th</sup> .	Within 48 hours
Post-election	February 28 <sup>th</sup> through March 30 <sup>th</sup>	April 4 <sup>th</sup>

(May also be the closing report if all debts are paid and no more campaign activity is anticipated; otherwise, a closing report must be filed later.)

### COMMISSIONER OF POLITICAL PRACTICES

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**For Our Kids  
For a Strong Economy  
For a Dynamic Community**

**VOTE YES for the Whitefish High School Bond!**

**Our Kids**

- ✓ Fix Highly Outdated & Deteriorated Existing Building
- ✓ Provide Our Kids Up-to-Date Learning Environment & Technology
- ✓ Deliver a Long Lasting but Low-Cost Facility at a Lower Cost per Square Foot than Glacier High School

**A Strong Economy**

- ✓ Create 130+ New Construction Jobs
- ✓ Retain & Attract Families and Businesses
- ✓ Invest \$14M to Build a \$19M Facility Using Public & Private Matching Funds

**A Dynamic Community**

- ✓ Invest in a Brighter Future for Our Kids & Our Community
- ✓ Enhance Property Values, Economic Development & Cultural Activity
- ✓ Maintain Whitefish as a Real Community, Not Just a Resort and Retirement Destination

**A Dynamic Community is not Possible without a  
Strong High School!**

**VOTE Yes for the Whitefish High School Bond!**

**For more information, please go  
to: [www.voteeyeswhitefishhighschoolbond.com](http://www.voteeyeswhitefishhighschoolbond.com)**

**Like us on Facebook: VOTE Yes! Whitefish High School Bond**



*Ballots will be mailed to all registered voters in School District #44 on February 28<sup>th</sup>, please return you ballot right away by mail or drop it off in the school district office below Whitefish Middle School on 2<sup>nd</sup> & Spokane Ave by March 15<sup>th</sup> and Vote Yes! for the Whitefish High School Bond. You can register to vote at the Vote Yes! Campaign office at 307 Spokane Avenue, or at the Flathead County Courthouse in Kalispell or online.*

Please help with our Capital Campaign and donate to the Whitefish Community Foundation, P.O. Box 1060, Whitefish, MT 59937, note Whitefish High School Renovation Fund, or go to [www.whitefishcommunityfoundation.org](http://www.whitefishcommunityfoundation.org).

Paid for by Vote Yes! Whitefish - Jen Asebrook, Treasurer - P.O. Box 1766, Whitefish, MT 59937

# Montana Code Annotated 2011

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**13-37-225. Reports of contributions and expenditures required.** (1) Except as provided in [13-37-206](#), each candidate and political committee shall file periodic reports of contributions and expenditures made by or on the behalf of a candidate or political committee. Except as provided in subsection (3), all reports required by this chapter must be filed with the commissioner and with the election administrator of the county in which a candidate is a resident or the political committee has its headquarters. However, where residency within a district, county, city, or town is not a prerequisite for being a candidate, copies of all reports must be filed with the election administrator of the county in which the election is to be held or, if the election is to be held in more than one county, with the election administrator in the county that the commissioner specifies.

(2) In lieu of all contribution and expenditure reports required by this chapter, the commissioner shall accept copies of the reports filed by candidates for congress and president of the United States and their political committees pursuant to the requirements of federal law.

(3) Reports required by this chapter for candidates for a state district office, including but not limited to candidates for the legislature, the public service commission, or district court judge, and candidates for a state office filled by a statewide vote must be filed with the commissioner and do not have to be filed with the election administrator of a county.

**History:** En. 23-4778 by Sec. 3, Ch. 480, L. 1975; amd. Sec. 1, Ch. 23, L. 1977; R.C.M. 1947, 23-4778(1), (2); amd. Sec. 255, Ch. 571, L. 1979; amd. Sec. 24, Ch. 591, L. 1991; amd. Sec. 132, Ch. 56, L. 2009; amd. Sec. 1, Ch. 6, L. 2011.

*Provided by Montana Legislative Services*

# Montana Code Annotated 2011

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**13-37-226. Time for filing reports.** (1) Candidates for a state office filled by a statewide vote of all the electors of Montana and political committees that are organized to support or oppose a particular statewide candidate shall file reports electronically as follows:

(a) quarterly, due on the fifth day following a calendar quarter, beginning with the calendar quarter in which funds are received or expended during the year or years prior to the election year that the candidate expects to be on the ballot;

(b) on the 10th day of March, April, July, August, and September;

(c) on the 15th and 5th days preceding the date on which an election is held;

(d) within 24 hours after receiving a contribution of \$200 or more if received between the 10th day before the election and the day of the election;

(e) not more than 20 days after the date of the election; and

(f) on the 10th day of March and September of each year following an election until the candidate or political committee files a closing report as specified in [13-37-228\(3\)](#).

(2) Political committees organized to support or oppose a particular statewide ballot issue shall file reports:

(a) quarterly, due on the fifth day following a calendar quarter, beginning with the calendar quarter in which the text of the proposed ballot issue is submitted for review and approval pursuant to [13-27-202](#) during the year or years prior to the election year that an issue is or is expected to be on the ballot;

(b) on the 10th day of March and on the 10th day of each subsequent month through September in each year that an election is to be held;

(c) on the 15th and 5th days preceding the date on which an election is held;

(d) within 24 hours after receiving a contribution of \$500 or more if received between the 10th day before the election and the day of the election;

(e) within 20 days after the election; and

(f) on the 10th day of March and September of each year following an election until the political committee files a closing report as specified in [13-37-228\(3\)](#).

(3) Candidates for a state district office, including but not limited to candidates for the legislature, the public service commission, or a district court judge, and political committees that are specifically organized to support or oppose a particular state district candidate or issue shall file reports:

(a) on the 12th day preceding the date on which an election is held;

(b) within 48 hours after receiving a contribution of \$100 or more if received between the 17th day before the election and the day of the election. The report under this subsection (3)(b) must be made by mail or by electronic communication to the commissioner pursuant to [13-37-225](#).

(c) not more than 20 days after the date of the election; and

(d) whenever a candidate or political committee files a closing report as specified in [13-37-228\(3\)](#).

(4) Candidates for any other public office and political committees that are specifically organized to support or oppose a particular local issue shall file the reports specified in subsection (3) only if the total amount of contributions received or the total amount of funds expended for all elections in a campaign, excluding the filing fee paid by the candidate, exceeds \$500, except as provided in [13-37-206](#).

(5) For the purposes of this subsection, a committee that is not specifically organized to support or oppose a particular candidate or ballot issue and that receives contributions and makes expenditures in conjunction with an election is an independent committee. For the purpose of reporting, a political party committee is an independent committee. An independent committee shall file:

(a) a report on the 12th day preceding the date of an election in which it participates by making an expenditure;

(b) a report within 24 hours of making an expenditure or incurring a debt or obligation of \$500 or more for election material described in 13-35-225(1) if made between the 17th day before the election and the day of the election;

(c) a report not more than 20 days after the date of the election in which it participates by making an expenditure; and

(d) a report on a date to be prescribed by the commissioner for a closing report at the close of each calendar year.

(6) The commissioner may promulgate rules regarding the extent to which organizations that are incidental political committees shall report their politically related activities in accordance with this chapter.

(7) Except as provided in subsections (1)(d), (2)(d), (3)(b), and (5)(b), all reports required by this section must be complete as of the fifth day before the date of filing as specified in 13-37-228(2) and this section.

**History:** En. 23-4778 by Sec. 3, Ch. 480, L. 1975; amd. Sec. 1, Ch. 23, L. 1977; R.C.M. 1947, 23-4778(3) thru (6); amd. Sec. 256, Ch. 571, L. 1979; amd. Sec. 2, Ch. 339, L. 1989; amd. Sec. 1, Ch. 75, L. 1991; amd. Sec. 20, Ch. 10, L. 1993; amd. Sec. 1, Ch. 208, L. 1993; amd. Sec. 9, Ch. 18, L. 1995; amd. Sec. 1, Ch. 86, L. 1995; amd. Sec. 16, Ch. 401, L. 2001; amd. Sec. 25, Ch. 481, L. 2007; amd. Sec. 1, Ch. 252, L. 2009; amd. Sec. 1, Ch. 274, L. 2009; amd. Sec. 53, Ch. 297, L. 2009; amd. Sec. 2, Ch. 6, L. 2011.

*Provided by Montana Legislative Services*