

Commissioner of Political Practices  
1205 Eighth Avenue  
Post Office Box 202401  
Helena, MT 59620-2401  
Phone: 406-444-2942  
Fax : 406-444-1643  
www.politicalpractices.mt.gov

**POSTMARKED**

DEC 12 2012

FOR OFFICE USE ONLY

HAND DELIVERED

CERTIFIED MAIL

SIGNED/NOTARIZED

## Campaign Finance and Practices

### Complaint Form (10/09)

Type or print in ink all information on this form except for verification signature

#### Person bringing complaint (Complainant):

Complete Name Sheila Royston  
Complete Mailing Address P.O. Box 77  
Wilsall, MT 59086-0077  
Phone Numbers: Work Not applicable Home (406) 578-2295

#### Person or organization against whom complaint is brought (Respondent):

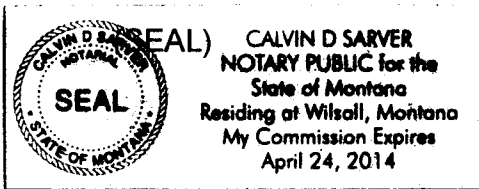
Complete Name Marty Malone  
Complete Mailing Address P.O. Box 152  
Pray, MT 59065-0152  
Phone Numbers: Work (406) 222-4105 Home (406) 333-4745

**Please complete the second page of this form and describe in detail the facts of the alleged violation.**

### Verification by oath or affirmation

State of Montana, County of PARK

I, Sheila Royston, being duly sworn, state that the information in this Complaint is complete, true, and correct, to the best of my knowledge and belief.



Sheila Royston  
Signature of Complainant

Subscribed and sworn to before me this 11 day of Dec, 2012.

Calvin D Sarver  
Notary Public

My Commission Expires: 4-24-2014

**Statement of facts:**

Describe in detail the alleged violation(s) and cite the statute or statutes you believe have been violated. Please attached copies of documentary evidence to support the facts alleged in your statement.

If the space provided below is insufficient, you may attach additional pages as necessary.

This is a complaint concerning violations of Montana's Election Laws and Rules as set forth in Title 13 of the Montana Code Annotated (MCA) and Title 44 of the Administrative Rules of Montana (ARM). My complaint is supported by the following facts and authority.

1. Complainant Sheila Royston is the duly appointed and certified Treasurer for Brad Wilson, one of three unsuccessful nonpartisan candidates in the 2012 general election for Park County Commissioner, District 3.
2. Respondent Marty Malone won re-election in the 2012 general election for Park County Commissioner, District 2.
3. Respondent, in his capacity as Park County Commissioner, knew on or about March 12, 2012, that the local nonpartisan portion of the primary election would not be held.
4. Respondent filed periodic C-5 reports for 03/13/2012 to 05/24/2012; 05/25/2012 to 08/24/2012; 08/25/2012 to 10/20/2012; and 10/21/2012 to 11/21/2012, which serves as the closing report.
5. As more specifically alleged below, Respondent violated the Election Laws and Administrative Rules as follows:

CLAIM 1

Respondent closed out his general election account on 11/21/2012 and disposed of \$2.23 in surplus campaign funds to the Community Closet. Respondent's closing report reflects a primary election account balance of \$300.00. *Exhibit 1.* Respondent accepted primary election contributions even though Park County did not have the local nonpartisan portion on the primary ballot. *Exhibit 2.* Respondent did not incur primary election debt. Respondent did not re-appropriate primary election account funds to his general election account. Section 13-37-240(1), MCA, provides as follows:

**13-37-240. Surplus campaign funds.** (1) A candidate shall dispose of any surplus funds from the candidate's campaign within 120 days after the time of filing the closing

**Statement of facts (continued):**

campaign report pursuant to 13-37-228. In disposing of the surplus funds, a candidate may not contribute the funds to another campaign, including the candidate's own future campaign, or use the funds for personal benefit. A successful candidate for a statewide elected or legislative office or for public service commissioner may establish a constituent services account as provided in 13-37-402. The candidate shall provide a supplement to the closing campaign report to the commissioner showing the disposition of any surplus campaign funds.

Respondent violated Section 13-37-240(1), MCA, when he failed to dispose of \$300.00 in surplus funds from his primary election account within 120 days from June 5, 2012.

CLAIM 2

Respondent disbursed \$130.00 (Check 1007; 11/01/2012) to *The Livingston Enterprise*. The purpose of the expenditure is listed as a "Thank You". *Exhibit 1*. The newspaper requires advance payment and charges \$6.50 per column inch. Respondent did not pay for a "Thank You", but rather a 2 x 6 column inch display advertisement to "Re-Elect Marty Malone County Commissioner, The Truth About Trash", which was published on 11/02 2012, at a cost of \$78.00; and a 2 x 4 column inch display advertisement to "Re-Elect Marty Malone County Commissioner", which was published on 11/05 2012, at a cost of \$52.00. *Exhibit 3; Exhibit 4*. Section 13-37-230(1)(a), MCA, provides as follows:

**13-37-230. Disclosure of expenditures made.** (1) Except as provided in subsection (3), each report required by this chapter must disclose the following information: (a) the full name and mailing address (occupation and the principal place of business, if any) of each person to whom expenditures have been made by the committee or candidate during the reporting period, including the amount, date, and purpose of each expenditure and the total amount of expenditures made to each person.

Respondent violated Section 13-37-230(1)(a), MCA, when he failed to disclose the true purpose of his \$130.00 (\$78.00 + \$52.00) expenditure to *The Livingston Enterprise*.

CLAIM 3

Respondent was repaid \$199.95 (Check 1006; 10/18/2012) for expenditures to Livingston Chamber and Insty Prints. *Exhibit 5, pg. 4*. If a candidate expects to be repaid from the campaign account at a later date, donations must first be recorded and reported as loans. The Livingston Chamber expenditure is identified as an

**Statement of facts (continued):**

entry fee (\$100.00) for the Livingston Roundup Parade, which would have been incurred on or before 07/02/2012, and should have been reported as a loan on Respondent's C-5 filed August 24, 2012\*. *Exhibit 6.*

Complainant is unable to determine when the \$99.95 expenditure to Insty Prints was incurred. Section 13-39-229(6), MCA, provides as follows:

**13-37-229. Disclosure of contributions received.** Each report required by this chapter shall disclose the following information: (6) each loan from any person during the reporting period, together with the full names, mailing addresses, occupations, and employers, if any, of the lender and endorsers, if any, and the date and amount of each loan.

Respondent violated Section 13-39-229(6), MCA, when he failed to record and report the \$199.95 as a personal loan to his campaign.

CLAIM 4

Respondent has an internet website [www.electmartyalone.com](http://www.electmartyalone.com). *Exhibit 7.* The website has four pages: Home Page; Successful Projects; About Marty Malone; and Photos. None of the four pages has an attribution or provides sufficient contact information. Section 13-35-225(1), MCA, provides as follows:

**13-35-225. Election materials not to be anonymous -- statement of accuracy.** (1) All communications advocating the success or defeat of a candidate, political party, or ballot issue through any broadcasting station, newspaper, magazine, outdoor advertising facility, direct mailing, poster, handbill, bumper sticker, internet website, or other form of general political advertising must clearly and conspicuously include the attribution "paid for by" followed by the name and address of the person who made or financed the expenditure for the communication. When a candidate or a candidate's campaign finances the expenditure, the attribution must be the name and the address of the candidate or the candidate's campaign. In the case of a political committee, the attribution must be the name of the committee, the name of the committee treasurer, and the address of the committee or the committee treasurer.

Respondent violated Section 13-35-225(1), MCA, when he failed to provide an attribution or sufficient contact information on his internet website.

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\* The filing date and reporting period does not comport to Section 13-37-226 and Section 13-37-228, MCA, as clarified for the 2012 election cycles by the Candidate Finance Report Calendar developed by the Commissioner of Political Practices.

Statement of facts (continued):

CLAIM 5

Respondent has an internet website [www.electmartymalone.com](http://www.electmartymalone.com), which is Powered By Website Builder from GoDaddy.com. *Exhibit 7*. A website utilized by a candidate or political committee to advocate the success or defeat of a candidate or issue is categorized as election material. GoDaddy.com is not a free service. Section 13-37-230(1)(a), MCA, provides as follows:

**13-37-230. Disclosure of expenditures made.** (1) Except as provided in subsection (3), each report required by this chapter must disclose the following information: (a) the full name and mailing address (occupation and the principal place of business, if any) of each person to whom expenditures have been made by the committee or candidate during the reporting period, including the amount, date, and purpose of each expenditure and the total amount of expenditures made to each person.

Respondent violated Section 13-37-230(1)(a), MCA, when he failed to report the costs associated with the development and maintenance of his internet website.

CLAIM 6

Respondent promoted his election on [LivingstonMontana.com](http://LivingstonMontana.com). *Exhibit 8, pg.3*. A website utilized by a candidate or political committee to advocate the success or defeat of a candidate or issue is categorized as election material. This in-kind service was offered free-of-charge to all Park County candidates by Roebby Simons, registered agent of the Community Access Development Corporation, which owns and operates [LivingstonMontana.com](http://LivingstonMontana.com). *Exhibit 9*. In-kind contributions must be accounted for and reported in the same manner as other contributions. Section 44.10.513, ARM, provides as follows:

**44.10.531 IN-KIND CONTRIBUTION, REPORTING**

(1) For the purposes of Title 13, chapter 37, MCA, and these rules, an in-kind contribution shall be reported as follows:

(a) A candidate or political committee shall report an in-kind contribution on the appropriate reporting schedule and, in addition to the reporting requirements specified in ARM 44.10.511, shall identify it as to its nature.

(i) The total value of the services, property, or rights contributed in-kind shall be deemed to have been consumed in the reporting period in which received.

(b) The value of an in-kind contribution shall be determined as follows:

(i) It shall be reported at its fair market value at the time of the contribution; or

(ii) It shall be reported at the difference between the fair market value at the time of the contribution and the amount charged the contributee; or

**Statement of facts (continued):**

(iii) It shall be reported at the actual monetary value or worth at the time of the contribution; or

(iv) If due to extraordinary circumstances none of these provisions would be appropriate or no reasonable fair market value can be established, it shall be sufficient to report a precise description of such in-kind contribution so received.

(c) Fair market value shall be the retail price of such services, property, or rights in the market from which it ordinarily would have been purchased by the contributee at the time of its contribution.

Respondent violated Section 44-10-531, ARM, when he failed to report an in-kind contribution received from Community Access Development Corporation.

CLAIM 7

Respondent promoted his election on LivingstonMontana.com. *Exhibit 8, pg.3*. This in-kind contribution was provided by Roebby Simons, registered agent of the Community Access Development Corporation, which owns and operates LivingstonMontana.com. *Exhibit 9*. Section 13-35-227(1)(2), MCA, provides as follows:

**13-35-227. Prohibited contributions from corporations.** (1) A corporation may not make a contribution or an expenditure in connection with a candidate or a political committee that supports or opposes a candidate or a political party.

(2) A person, candidate, or political committee may not accept or receive a corporate contribution described in subsection (1).

Respondent violated Section 13-35-227(1)(2), MCA, when he accepted an in-kind contribution from Community Access Development Corporation.

6. If elected, a candidate will not receive a certificate of election unless the statements and reports required by law have been properly and timely filed. Without a certificate of election, an individual may not assume the powers and duties of office. Section 13-37-127, MCA.

7. The Commissioner of Political Practices has the authority and jurisdiction to investigate legitimate complaints and to enforce Montana's Election Laws and Administrative Rules.

**Complaints must be:**

- signed
- notarized
- delivered in person or by certified mail.



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**Form C-5: Candidate Campaign Finance Report**

[Main Menu](#)

The State of Montana  
 Commissioner of Political Practices  
 1205 Eighth Avenue  
 Post Office Box 202401  
 Helena, MT 59620-2401  
 Telephone: 406.444.2942  
 Fax Number: 406.444.1643  
 Website: <http://politicalpractices.mt.gov>

**Receive Date:**  
 11/21/2012

**Reporting Period:**  
 10/21/2012 to 11/21/2012

**Candidate Information:**  
 Marty Malone  
 PO Box 152  
 Pray, MT 59065

**Office**  
 County Commissioner

**Status:**  
 Filed

**Cash Summary - Money received and spent**

	Primary	General
<b>1. Cash in bank</b>		
Balance from previous report	\$300.00	\$132.23
<b>2. Receipts</b>		
Total received and deposited this period from Schedule A:	\$0.00	\$0.00
<b>3. Corrections</b>		
Addition or subtraction from Schedule D:	\$0.00	\$0.00
	<b>Subtotal:</b>	<b>\$300.00</b>
		<b>\$132.23</b>
<b>4. Expenditures</b>		
Total paid out this period from Schedule B:	\$0.00	\$132.23
<b>5. Cash in bank</b>		
Ending balance this report:	\$300.00	\$0.00

**Schedule A**

Receipts - This reporting period

	In-Kind Description & Value		Cash or Check Amount		Total to Date Amount	
	PRIMARY	GENERAL	PRIMARY	GENERAL	PRIMARY	GENERAL
<b>1. Candidate's Personal Contributions</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>2. Contributions less than \$35 each</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00
<b>3. Loans</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>4. Interest, Refunds, Rebates, Fundraisers, and other Miscellaneous Receipts</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>5. Political Action Committee Contributions</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>6. Political Party Committee Contributions</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>7. Incidental Committee Contributions</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Exhibit 1

<b>8. Other Political Committee Contributions</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>9. Individual Contributors of \$35 or more</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL RECEIPTS THIS SECTION:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

<b>Schedule B Expenditures - This reporting period</b>	<b>PURPOSE</b>	<b>DATE</b>	<b>AMOUNT</b>	
			<b>PRIMARY</b>	<b>GENERAL</b>
<b>1. Petty Cash Expenditures Total this period</b>			<b>\$0.00</b>	<b>\$0.00</b>
<b>2. All other expenditures</b>			<b>\$0.00</b>	<b>\$132.23</b>
Community Closet 416 E. Par Livingston MT 59047	Donation	11/21/2012	\$0.00	\$2.23
Livingston Enterprise PO Box 2000 Livingston MT 59047	Thank you	11/01/2012	\$0.00	\$130.00
<b>TOTAL EXPENDITURES THIS SECTION, INCLUDING PETTY CASH:</b>			<b>\$0.00</b>	<b>\$132.23</b>

<b>Schedule C Debts and Loans not yet paid</b>	<b>PURPOSE</b>	<b>DATE INCURRED</b>	<b>BALANCE DUE</b>	
			<b>PRIMARY</b>	<b>GENERAL</b>

**Schedule D  
Corrections**

Utilize this section to report corrections to receipts, contributions and expenditures reported on a prior report.

Originally reported on		<b>AS ORIGINALLY REPORTED</b>	<b>EXPLAIN CORRECTION</b>
<b>DATE</b>	<b>SCHEDULE</b>		

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INSTRUCTIONS HOW DO I?

FEEDBACK

**Form C-5: Candidate Campaign Finance Report**

Menu

The State of Montana  
 Commissioner of Political Practices  
 1205 Eighth Avenue  
 Post Office Box 202401  
 Helena, MT 59620-2401  
 Telephone: 406.444.2942  
 Fax Number: 406.444.1643  
 Website: <http://politicalpractices.mt.gov>

Receive Date:  
 05/24/2012

Reporting Period:  
 03/13/2012 to 05/24/2012

Candidate Information: Marty Malone  
 PO Box 152  
 Pray, MT 59065

Office: County Commissioner

Status:  
 Filed

**Cash Summary - Money received and spent**

	Primary	General
<b>1. Cash in bank</b>		
Balance from previous report	\$0.00	\$0.00
<b>2. Receipts</b>		
Total received and deposited this period from Schedule A:	\$300.00	\$0.00
<b>3. Corrections</b>		
Addition or subtraction from Schedule D:	\$0.00	\$0.00
<b>Subtotal:</b>	<b>\$300.00</b>	<b>\$0.00</b>
<b>4. Expenditures</b>		
Total paid out this period from Schedule B:	\$0.00	\$0.00
<b>5. Cash in bank</b>		
Ending balance this report:	\$300.00	\$0.00

Schedule A Receipts - This reporting period	In-Kind Description & Value		Cash or Check Amount		Total to Date Amount	
	PRIMARY	GENERAL	PRIMARY	GENERAL	PRIMARY	GENERAL
1. Candidate's Personal Contributions	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2. Contributions less than \$35 each	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3. Loans <span style="float: right;">Date</span>	\$0.00	\$0.00	\$0.00	\$0.00		
4. Interest, Refunds, Rebates, Fundraisers, and other Miscellaneous Receipts <span style="float: right;">Date</span>	\$0.00	\$0.00	\$0.00	\$0.00		
5. Political Action Committee Contributions <span style="float: right;">Date</span>	\$0.00	\$0.00	\$0.00	\$0.00		
6. Political Party Committee Contributions <span style="float: right;">Date</span>	\$0.00	\$0.00	\$0.00	\$0.00		

Exhibit 2

7. Incidental Committee Contributions		Date	\$0.00	\$0.00	\$0.00	\$0.00	
8. Other Political Committee Contributions		Date	\$0.00	\$0.00	\$0.00	\$0.00	
9. Individual Contributors of \$35 or more		Date	\$0.00	\$0.00	\$300.00	\$0.00	
Allan Carter 33 Eastop Lane Livingston MT 59047 UNITED STATES		04/16/2012	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00 \$0.00
Rancher Self							
Don Gimbel 18 Northview Road Livingston MT 59047 UNITED STATES		03/25/2012	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00 \$0.00
Investor Retired							
Ron Carlstrom PO Box 137 Willow Creek MT 59760 UNITED STATES		03/13/2012	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00 \$0.00
Educator MSU							
<b>TOTAL RECEIPTS THIS SECTION:</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$300.00</b>	<b>\$0.00</b>	

**Schedule B**  
Expenditures - This reporting period

	PURPOSE	DATE	AMOUNT	
			PRIMARY	GENERAL
1. Petty Cash Expenditures Total this period			\$0.00	\$0.00
2. All other expenditures			\$0.00	\$0.00
<b>TOTAL EXPENDITURES THIS SECTION, INCLUDING PETTY CASH:</b>			<b>\$0.00</b>	<b>\$0.00</b>

**Schedule C**  
Debts and Loans not yet paid

	PURPOSE	DATE INCURRED	BALANCE DUE	
			PRIMARY	GENERAL

**Schedule D**  
Corrections

Utilize this section to report corrections to receipts, contributions and expenditures reported on a prior report.

Originally reported on		AS ORIGINALLY REPORTED	EXPLAIN CORRECTION
DATE	SCHEDULE		



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**Form C-7: Notice of Pre-Election Contributions**

[MENU](#)

**Full Name of Candidate:** (First, MI, Last)  
Marty Malone

**Complete Description of Office Sought:**  
County Commissioner 2012

NAME AND MAILING ADDRESS (REQUIRED)	OCCUPATION & EMPLOYER	DATE RECEIVED (REQUIRED)	CONTRIBUTION		PRIMARY OR GENERAL
			IN-KIND (Description & Value)	CASH OR CHECK (Amount)	
<b>Name:</b> Ron Carlstrom <b>Address:</b> PO Box 137 City, State, Zip Willow Creek MT 59760	<b>Contribution Type:</b> Individual Contributors of \$35 or More <b>Occupation:</b> Educator <b>Employer:</b> MSU	<b>Date:</b> 13-MAR-12	<b>Description:</b> N/A <b>Value:</b> N/A	<b>Amount:</b> \$100.00	<b>Election:</b> Primary
<b>Name:</b> Don Gimbel <b>Address:</b> 16 Northwiew Road City, State, Zip Livingston MT 59047	<b>Contribution Type:</b> Individual Contributors of \$35 or More <b>Occupation:</b> Investor <b>Employer:</b> Retire	<b>Date:</b> 25-MAR-12	<b>Description:</b> N/A <b>Value:</b> N/A	<b>Amount:</b> \$100.00	<b>Election:</b> Primary
<b>Name:</b> Allan Carter <b>Address:</b> 33 Eastap Lane City, State, Zip Livingston MT 59047	<b>Contribution Type:</b> Individual Contributors of \$35 or More <b>Occupation:</b> Rancher <b>Employer:</b> Self	<b>Date:</b> 16-APR-12	<b>Description:</b> N/A <b>Value:</b> N/A	<b>Amount:</b> \$100.00	<b>Election:</b> Primary

Exhibit 3

Friday, November 2, 2012

...t new evidence  
...g argument from  
...report showing  
...nd an uptick in  
...e Labor Depart-  
...U.S. employers  
...in October and  
...nger over the  
...is than first  
...ployment rate  
...cent from 7.8 per-  
...because the work-  
...arker, the report  
...of a job market  
...ning momentum  
...in the spring. As  
...t gives Romney a  
...Obama will face  
...est unemploy-  
...umbent since

...fresh start, Romney said in remarks  
...prepared for delivery in West Allis,  
...Wis. The former Massachusetts gov-  
...ernor rarely speaks from prepared  
...text at his political rallies but was  
...doing so as he delivered a new final  
...pitch.

Romney ticked through his  
achievements — building one busi-  
ness, turning around another, putting  
the Olympics back on track and polit-  
ical cooperation with a Democratic  
legislature. He warned that an  
Obama re-election would threaten  
another government shutdown and  
national default.

"I know when I am elected, the  
economy and the American job mar-  
ket will still be stagnant, but I won't  
waste any time complaining about  
my predecessor," Romney said. "I  
won't spend my effort trying to pass

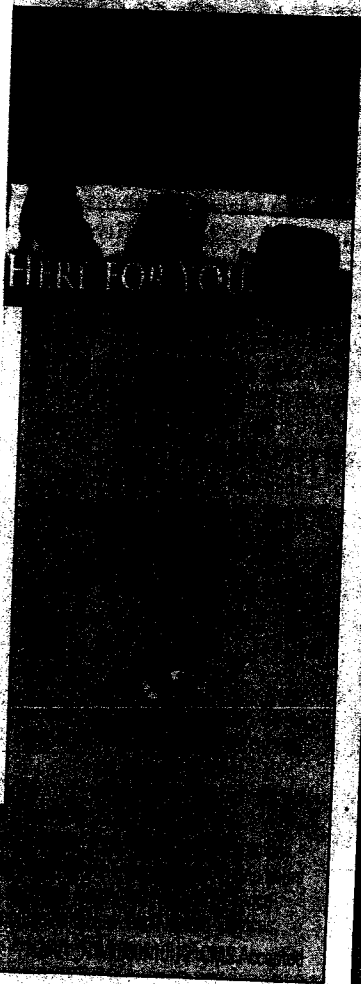
...summer confidence is up to its highest  
...level since February 2008, according  
...to the Conference Board. Other sign-  
...posts this week showed auto compa-  
...nies with sales gains in October and  
...increases in factory orders and pro-  
...duction.

"We've made real progress, but we  
are here today because we know  
we've got more work to do," Obama  
said. "Our fight goes on."

Ohio loomed large on the campaign  
calendar Friday, with Obama sched-  
uling three stops in that crucial bat-  
tleground. He had larger rallies in  
more urban areas elsewhere planned  
for the weekend. Romney was set to  
hold two rallies in Ohio — the second  
a large evening kickoff for the final  
weekend of campaigning with run-  
ning mate Paul Ryan, their wives and  
performer Kjd Rock.

...ne possibility

...missed the allegations as  
...legal bluster.



Re-Elect  
**MARTY  
MALONE**

County Commissioner

**The Real Truth About Trash**

The Bell Study, an unbiased consulting firm,  
determined the true cost to dispose Park  
County refuse is \$120.00 per ton. The entire  
document is on the county web site.

The cost to build the Chico site is less than  
\$35,000. The site is safer for the public, easier  
to use, and includes three recycling containers.

The county commission has actually reduced  
the refuse tax bill by \$30 per household. Check  
your new tax statement.

Park county is one of the last counties in  
Montana to convert from inefficient front load  
garbage trucks to efficient roll off trucks.

**Phone Marty Malone at 223-1302  
if you want the real truth.**



Enterprise photo by Shawn Raecke  
 Street, then to the Civic Cen-  
 t St. Mary's Catholic Church in  
 he march was a peaceful cele-  
 ed in praying in front of the  
 Christians can come together

# Water Works Building

Agenda items include:

- Discussion on the possibility of selling or demolishing the Water Works Building, which is located near the intersection of River Drive and South Ninth Street.
- An ordinance establishing a new two-hour parking limit on the north side of East Callender Street between B Street and the alley between B and C streets.
- Resolution No. 4332, which sets the terms for Park County bringing its solid waste to the city's transfer station. The city would charge the county a tipping fee of \$53 per ton, with pro-rated costs for other types and amounts of solid waste.
- Several "housekeeping" items, including: adjustments to the city's current fiscal year budget; an agreement with an auditing firm; an agreement with a software company for a new minutes and agenda program; and a memorandum of understanding with the state's Depart-

with Park County and Montana State University Extension for economic development activities.

Also, City Manager Ed Meece will present information about the city removing two trees, deemed public hazards, which are located at the northeast corner of Callender and Third streets, adjacent to the Ebert Apartments. The meeting begins at 6:30 p.m. in the Community Room of the City-County Complex. If the front doors are locked, use the building's back doors.

To view the full agenda and the accompanying information packet, go to [www.livingstonmontana.org](http://www.livingstonmontana.org) or view a hard copy at the Livingston-Park County Public Library.

To watch the meeting streaming live on the Internet, go to [www.livingstonmontana.org](http://www.livingstonmontana.org), click on the "Living" tab, then look for the "Livingston City Commission" section on the left. Then click on the "Livingston Montana TV" tab on the left.

## cy program

or if you have lost fences to 012 that you are in the process using supplies or have actually rebuilding, contact the Park "SA office," the release said. ore information, contact the untly Farm Service Agency at , ext. 2, or visit the office at . Highway 89 South.

## campgrounds

distributed in the forests. The forest supervisors expect to get the new information at a meeting later this month.

**Re-Elect**  
**MARTY**  
**MALONE**  
 County Commissioner

**Vote For Experience**  
[www.electmartyalone.com](http://www.electmartyalone.com)

Paid for by Malone for Commissioner,  
 Julie Brown, Treas., P.O. Box 152, Pray, MT

**Form C-5: Campaign Finance Reports**

The State of Montana  
 Commissioner of Political Practices  
 1205 Eighth Avenue  
 Post Office Box 202401  
 Helena, MT 59620-2401  
 Telephone: 406.444.2942  
 Fax Number: 406.444.1643  
 Website: <http://politicalpractices.mt.gov>

**Receive Date:**  
**10/22/2012**

**Reporting Period:**  
 08/25/2012 to 10/20/2012

<b>Candidate Information:</b>	<b>Office</b>	<b>Status:</b>
Marty Malone	County Commissioner	Filed
PO Box 152		
Pray, MT 59065		

**Cash Summary - Money received and spent**

	<b>Primary</b>	<b>General</b>
<b>1. Cash in bank</b>		
Balance from previous report	<b>\$300.00</b>	<b>\$0.00</b>
<b>2. Receipts</b>		
Total received and deposited this period from Schedule A:	<b>\$0.00</b>	<b>\$3,375.00</b>
<b>3. Corrections</b>		
Addition or subtraction from Schedule D:	<b>\$0.00</b>	<b>\$0.00</b>
<b>Subtotal:</b>	<b>\$300.00</b>	<b>\$3,375.00</b>
<b>4. Expenditures</b>		
Total paid out this period from Schedule B:	<b>\$0.00</b>	<b>\$3,242.77</b>
<b>5. Cash in bank</b>		
Ending balance this report:	<b>\$300.00</b>	<b>\$132.23</b>

<b>Schedule A</b>	<b>In-Kind Description &amp; Value</b>		<b>Cash or Check Amount</b>		<b>Total to Date Amount</b>	
	<b>PRIMARY</b>	<b>GENERAL</b>	<b>PRIMARY</b>	<b>GENERAL</b>	<b>PRIMARY</b>	<b>GENERAL</b>
<b>Receipts - This reporting period</b>						
<b>1. Candidate's Personal Contributions</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>2. Contributions less than \$35 each</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$10.00</b>	<b>\$0.00</b>	<b>\$10.00</b>
<b>3. Loans</b> <b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		
<b>4. Interest, Refunds, Rebates, Fundraisers, and other Miscellaneous Receipts</b> <b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		
<b>5. Political Action Committee Contributions</b> <b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		
<b>6. Political Party Committee Contributions</b> <b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		
<b>7. Incidental Committee Contributions</b> <b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		

**Exhibit 5**

<b>8. Other Political Committee Contributions</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		
<b>9. Individual Contributors of \$35 or more</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$3,365.00</b>		
Alan Redfield 538 Mill Creek Road Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
Rancher Self							
Albert Basini 2742 East River Road Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00
Retired Self							
Art Burns PO Box 154 Pray MT 59065 UNITED STATES	10/10/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Rancher Self							
Barbara McCrum 10 Tanfield Road Tiburon CA 94920 UNITED STATES	09/30/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Investor Self							
Betty Carter 33 Eastep Lane Livingston MT 59047 UNITED STATES	09/04/2012	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00
Rancher Self							
Bliss McCrum PO Box 2169 Livingston MT 59047 UNITED STATES	09/30/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Retired Self							
Bo McCrum 10 Tanfield Road Tiburon CA 94920 UNITED STATES	09/30/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Investor Self							
Brad Bull 2244 South Niagra Way Denver CO 80224 UNITED STATES	09/30/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Architect Self							
Carl Anderson PO Box 80 Emigrant MT 59027 UNITED STATES	10/06/2012	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00
Retired Self							
David Rigler PO Box 34 Pray MT 59065 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
Retired Self							
Dawn Basini 2742 East River Road Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00

Retired  
Self

Dean Holmes  
1405 Wineglass Lane  
Livingston MT 59047  
UNITED STATES

09/19/2012 \$0.00 \$0.00 \$0.00 \$75.00 \$0.00 \$75.00

Businessman  
Self

Deana Cahill  
PO Box 794  
Livingston MT 59047  
UNITED STATES

10/06/2012 \$0.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00

Rancher  
Self

Don Forkus  
PO Box 228  
Clyde Park MT 59018  
UNITED STATES

09/27/2012 \$0.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00

Rancher  
Self

Duane Long  
19 Heather Drive  
Billings MT 59105  
UNITED STATES

10/18/2012 \$0.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00

Retired  
Self

Eunice Petrich  
345 Mill Creek Road  
Livingston MT 59047  
UNITED STATES

10/06/2012 \$0.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00

Rancher  
Self

Jeff Cahill  
PO Box 794  
Livingston MT 59047  
UNITED STATES

10/06/2012 \$0.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00

Rancher  
Self

Karon Forkus  
PO Box 226  
Clyde Park MT 59018  
UNITED STATES

09/27/2012 \$0.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00

Rancher  
Self

Laura Bailey  
243 Main Street  
Winchester MA 01890  
UNITED STATES

09/30/2012 \$0.00 \$0.00 \$0.00 \$40.00 \$0.00 \$40.00

Homemaker  
Self

Les Mathson  
PO Box 118  
Pray MT 59065  
UNITED STATES

10/06/2012 \$0.00 \$0.00 \$0.00 \$40.00 \$0.00 \$40.00

Realtor  
Self

Lew Wilks  
PO Box 2370  
Livingston MT 59047  
UNITED STATES

10/06/2012 \$0.00 \$0.00 \$0.00 \$160.00 \$0.00 \$160.00

Rancher  
Self

Linda Pierce  
PO Box 23  
Pray MT 59065  
UNITED STATES

09/19/2012 \$0.00 \$0.00 \$0.00 \$180.00 \$0.00 \$180.00

Retired  
Self

Manny Goetz  
302 Old Clyde Park Road



Livingston MT 59047 UNITED STATES	09/04/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Businessman Self							
Marcia McCrum PO Box 2169 Livingston MT 59047 UNITED STATES	09/30/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Retired Self							
Naomi Johnson 30 Pinto Ranch Lane Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
Retired Self							
Reba Bull 2244 South Niagra Way Denver CO 80224 UNITED STATES	09/30/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Homemaker Self							
Robert Currie 228 Highway 10 West Livingston MT 59047 UNITED STATES	10/06/2012	\$0.00	\$0.00	\$0.00	\$150.00	\$0.00	\$150.00
Rancher Self							
Ryan Malone 250 Pray Road Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
Rancher Self							
Stacy Jovick 410 S. 8th Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00
Homemaker Self							
Virginia O'Hair PO Box 955 Livingston MT 59047 UNITED STATES	09/19/2012	\$0.00	\$0.00	\$0.00	\$160.00	\$0.00	\$160.00
Rancher Self							

**TOTAL RECEIPTS THIS SECTION:**                    **\$0.00      \$0.00      \$0.00      \$3,375.00**

**Schedule B**

Expenditures - This reporting period

PURPOSE

DATE

AMOUNT

PRIMARY

GENERAL

**1. Petty Cash Expenditures**  
Total this period

**\$0.00                    \$0.00**

**2. All other expenditures**

**\$0.00                    \$3,242.77**

Marty Malone  
PO Box 152  
Pray MT 59065  
Ck# 1006; Reimburse  
Livingston Chamber and Insty  
Prints

10/18/2012

\$0.00                    \$199.95

Ace Hardware  
106 W Park  
Livingston MT 59047  
Ck# 1005; Sign Supplies

10/16/2012

\$0.00                    \$20.00

Cooke City Chamber  
PO Box 1071  
Cooke City MT 59020  
Ck# 1002; Ad

10/05/2012

\$0.00                    \$15.00



COMMISSIONER OF POLITICAL PRACTICES

# Campaign Tracker

INSTRUCTIONS HOW DO I? FEEDBACK

**Form C-5: Candidate Campaign Finance Report**

[Main Menu](#)

The State of Montana  
 Commissioner of Political Practices  
 1205 Eighth Avenue  
 Post Office Box 202401  
 Helena, MT 59620-2401  
 Telephone: 406.444.2942  
 Fax Number: 406.444.1643  
 Website: <http://politicalpractices.mt.gov>

**Receive Date:**  
**08/24/2012**

**Reporting Period:**  
 05/25/2012 to 08/24/2012

<b>Candidate Information:</b>	<b>Office</b>	<b>Status:</b>
Marty Malone	County Commissioner	Filed
PO Box 152		
Pray, MT 59065		

<b>Cash Summary - Money received and spent</b>	<b>Primary</b>	<b>General</b>
<b>1. Cash in bank</b>		
Balance from previous report	\$300.00	\$0.00
<b>2. Receipts</b>		
Total received and deposited this period from Schedule A:	\$0.00	\$0.00
<b>3. Corrections</b>		
Addition or subtraction from Schedule D:	\$0.00	\$0.00
<b>Subtotal:</b>	<b>\$300.00</b>	<b>\$0.00</b>
<b>4. Expenditures</b>		
Total paid out this period from Schedule B:	\$0.00	\$0.00
<b>5. Cash in bank</b>		
Ending balance this report:	\$300.00	\$0.00

<b>Schedule A</b>	<b>In-Kind Description &amp; Value</b>		<b>Cash or Check Amount</b>		<b>Total to Date Amount</b>	
	<b>PRIMARY</b>	<b>GENERAL</b>	<b>PRIMARY</b>	<b>GENERAL</b>	<b>PRIMARY</b>	<b>GENERAL</b>
<b>Receipts - This reporting period</b>						
<b>1. Candidate's Personal Contributions</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>2. Contributions less than \$35 each</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>3. Loans</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>4. Interest, Refunds, Rebates, Fundraisers, and other Miscellaneous Receipts</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>5. Political Action Committee Contributions</b>	Date	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

**Exhibit 6**

<b>6. Political Party Committee Contributions</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>7. Incidental Committee Contributions</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>8. Other Political Committee Contributions</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>9. Individual Contributors of \$35 or more</b>	<b>Date</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL RECEIPTS THIS SECTION:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

<b>Schedule B</b> Expenditures - This reporting period	<b>PURPOSE</b>	<b>DATE</b>	<b>AMOUNT</b>	
			<b>PRIMARY</b>	<b>GENERAL</b>
<b>1. Petty Cash Expenditures</b>				
Total this period			<b>\$0.00</b>	<b>\$0.00</b>
<b>2. All other expenditures</b>			<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL EXPENDITURES THIS SECTION, INCLUDING PETTY CASH:</b>			<b>\$0.00</b>	<b>\$0.00</b>

<b>Schedule C</b> Debts and Loans not yet paid	<b>PURPOSE</b>	<b>DATE INCURRED</b>	<b>BALANCE DUE</b>	
			<b>PRIMARY</b>	<b>GENERAL</b>

**Schedule D** Utilize this section to report corrections to receipts, contributions and expenditures reported on a prior report.

Originally reported on			
<b>DATE</b>	<b>SCHEDULE</b>	<b>AS ORIGINALLY REPORTED</b>	<b>EXPLAIN CORRECTION</b>



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## Why I am Running for Re-Election

Four years ago I decided that the Park County Commission was taking Park County in the wrong direction. I knew that I could do a better job. During the past four years I have worked hard to keep all my campaign promises. I am very proud of my record as your Park County Commissioner. I would appreciate your vote to allow me to continue the progress that we have started.

The number of county employees has actually been reduced, one employee has been added to the road department, an open door policy has been kept, citizens are welcome to come into the commission office and express there concerns.

Four years ago Park County faced a number of lawsuits. All of the law suits have been settled and litigation has been kept to a small minimum.

I said that I would take an active role to insure that state and federal government activities in the county would be watched and that I would express the opinions of the citizens. I expressed the Commission's concerns to the Interagency Bison Management Group that they did not have an adequate plan to protect the health and safety of Park County citizens. We are still holding that opinion.

I encouraged the Commission to use an internet auction system to dispose of old road equipment and other assets that are no longer used by the various departments. The use of this internet auction service has zero cost to the public and buyers bid on the equipment from across the United States. For example, we sold two dump trucks to an

individual in Arizona.

I have worked hard to ensure that county residents enjoy an efficient and cost effective solid waste program. We now have a master plan which will be presented to the public in the next two months. Before any changes are made, the public will certainly have the opportunity to provide input.

There is still work to be done. We need to improve the road department efficiency. We need to do more with less. We recently signed an agreement that will pave or re-pave the Rock Creek Road near Clyde Park. This road has suffered substantial damage from all the heavy traffic going to the Crazy Mountain Ranch. They have agreed to pay for the re-building of that road at their expense. Good news for Park County taxpayers. I would like to encourage major sub-divisions to take an increased role in road maintenance.

Thank you for your confidence in me for the past four years

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## Successful Projects

### PROVIDING A COST EFFECTIVE COUNTY GOVERNMENT

It is very important to keep the costs of county government as low as possible. In the past four years, the Commission has not added any employees, in fact there are fewer employees working for Park County than in 2009. We did add one employee at the road department and are using temporary help during the summer months in an effort to improve the roads in the County.

We are currently in the process of re-organizing the refuse department that will reduce costs and improve services. In addition, we are improving the re-cycling efforts that citizens have requested during our spring meetings.

### NINTH STREET ISLAND BRIDGE REPLACEMENT

When I took office in 2009 the people of 9th Street Island were served by a temporary bridge that was placed on the damage bridge. Unfortunately, the temporary bridge was severely limited by weight limits that would not allow the removal of debris that typically lodged under the bridge and was the primary cause of failure. We had 60 short days to write a contract to remove the old bridge so the temporary bridge would not wash down the river due to the expected high flows.

I contacted Senator Tester's Office and requested special funding for the bridge due to the unique circumstances. Park County received a \$645,000 grant from Federal Highways. The entire project was completed using less than \$75,000 of county bridge funds.

### COOKE CITY COMMUNITY CENTER

Using resort funds, a new Community Center was funded using a county backed loan that will be paid back by the proceeds from future resort taxes. The project was done on time and under budget thanks to the people of Cooke City. It is a very popular place for tourists to stop and use the restrooms and take time to understand the history and culture of the area.

### JUVENILE DETENTION COSTS REDUCED

Probation of juveniles is very important but also very expensive. Park County used to send all juveniles to a detention center at a cost of nearly \$400 per day. Plus of juveniles were away from home.

The Commission, with the assistance of the juvenile probation officer, contracts with a firm to supply anklets that track the location of these individuals. If they leave the house, officials are contacted. These anklets cost \$12 per day and save nearly \$380 per day.

### SENIOR CITIZENS CENTER REMODEL

**The Senior Center in Downtown Livingston was in bad need of updating, The entire building needed help and updating to current standards for the seniors of the county. Using a million dollar grant from USDA, the main dining/visiting hall was totally remodeled, the ceiling lowered, new front windows and a new kitchen. Using the same funds, all the apartments in the upper levels were remodeled. It is now a wonderful and safe place for our seniors.**

### **RESURFACING ROCK CREEK ROAD**

**After several years of negotiation with Crazy Mountain Ranch they have finally decided to provide funding to resurface the Rock Creek Road near Clyde Park. This road was a "double shot" payment project that lasted very well until all the construction begin to occur at the Ranch. Our road counts showed that the ranch traffic was 90% of the traffic on the road. This project will make the road a quality road for decades to come and improve accessibility to the ranch that is a major employer for Park County.**

### **HVAC INSTALLATION IN PARK COUNTY MUSEUM**

**The Park County Museum is located on the North Side of Livingston in a retired school building. The Museum in supported by a small mill levy from Park County and considerable donations from the non-profit friends of the museum. For years, the museum only had two small offices heated and the museum filled with wonderful exhibits from Park County was basically not visited all winter and extremely hot in the summer.**

**Thanks to a grant from the State of Montana, we were able to install an up to date Heating and Cooling system in the structure without impacting the structure of the building. In addition, the architect was able to reduce the heat loss from old windows without altering the looks of the exterior. The Museum is now open for visitors all winter long.**

### **CREATED THE ECONOMIC DEVELOPMENT DISTRICT WITH GALLATIN COUNTY**

**Economic Development is very important to Park County. It is very important to improve the profitability of the current local businesses in the County and to be able to attract compatible businesses to Park County. The Park County Commission has partnered with Gallatin County to create the Rocky Mountain Economic Development District. Each County has board members on the governing board of this district and the District is charged with assisting businesses to be more profitable. These profitable businesses will in turn increase employee numbers. The District is less than six months old but already has reaped some benefits.**

**In addition, Park County has contracted with Prospera Business Network to manage the County's revolving loan fund. This fund was sitting idle with the County and the Commission felt it was time to use the funds for the proper purpose. The revolving loan fund is used for new business that have yet to develop a proven success and is typically matched by a bank.**

### **REDUCED SOLID WASTE EXPENSES SAVING TAX DOLLARS**

**In an successful effort to settle a lawsuit against the County concerning the operation of the refuse transfer station, the Commission contracted with an engineering firm that specializes in solid waste evaluations. This study emphasized the costs of various disposal methods with a special emphasis on incineration. The study clearly showed that while incineration may have a place in disposal the costs to the public would be very large due to the relatively small amount of refuse that Park County generates.**

**The study showed that the City and County should not have two systems for our size of County wide population. The study showed that we could save at least \$60 per ton by contracting with the City.**

### **RESTORATION OF CIVIL WAR CANON**

**The canon was found in a storage shed near the landfill. A decision was made to correctly restore the canon to its original glory. The canon was donated to Park County by the Veterans of Foreign Wars and the Commission felt it was to do the restoration correctly.**

**I contacted a Anvil Wagon Works to do the project. Jim took the time to find the history of the canon and seek the original parts for the canon. The canon was restored with oak from North Carolina that Jim found and has all the original iron. The VFW recently donated 5000 dollars for the construction of a suitable building on the courthouse so everyone can view the canon. It is stored at the museum until that happens.**

### **RESURFACED THE AIRPORT RUNWAY**

**The Livingston/Park County airport is important for ambulance services and for those folks that need to travel in a hurry. The runway was in need of major renovation. The County Commission and Airport Board sought and obtained a grant from FAA that resurfaced the runway and parking ramps.**



## DESIGNATION OF SHIELDS AND BOULDER RIVER ROADS AS FOREST HIGHWAYS

**This designation is very important for the tax payers of Park County. As most residents know, much of the impact to the roads is caused by forest visitors. The Forest Highway designation allows Park County to apply for Federal Highway dollars to upgrade both roads and reduce the impact of the upgrade to local residents. The Boulder River Road is scheduled to a complete rebuild in 2014. For those who are not aware of the length of the road, it is over 50 miles in length and wanders back and forth between Park and Sweet Grass Counties.**

## YELLOWSTONE PARK ARCH PROJECT

**This is an exciting project that will unfold in the next three years. The project is designed to change the entrance to Yellowstone National Park to accommodate the changes that have occurred in the past 100 years. The original arch and entrance was aligned with the county road that travelled up the West side of the river past Corwin Springs, Electric and basically paralleled the railroad tracks.**

**The project will allow for parking, an alternative route and a beautification project designed to encourage people to stop, enjoy the arch, shop in Gardiner and receive an introduction to the Park. This is also the entrance to Montana for those who entered the Park via another entrance.**

**It is certainly an exciting project that has the cooperation of Park County, Yellowstone Park, the Park's concessionaire, the Gardiner School system, the Yellowstone Park Foundation and the Yellowstone Association.**

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> [PHOTOS](#)



## ABOUT MARTY MALONE

### BACKGROUND

CURRENTLY PARK COUNTY COMMISSIONER

GRADUATE MONTANA STATE UNIVERSITY

29 YEARS EMPLOYEMENT AS PARK COUNTY EXTENSION AGENT

RESIDENT OF PARK COUNTY FOR 34 YEARS

MARRIED FOR GAYLEEN FOR 41 YEARS

RANCHER IN PARADISE VALLEY FOR 33 YEARS

TAXPAYER IN PARK COUNTY FOR OVER 33 YEARS

### LEADERSHIP EXPERIENCE

PARK COUNTY COMMISSIONER

CHAIR DISTRICT 9 FOR MONTANA ASSOCIATION OF COUNTY OFFICIALS

TRUSTEE FOR MACO HEALTH INSURANCE POOL

EXECUTIVE BOARD MEMBER OF THE ROCKY MOUNTAIN ECONOMIC DEVELOPMENT DISTRICT

FORMER ARROWHEAD SCHOOL TRUSTEE

PAST PRESIDENT OF MONTANA WEED CONTROL ASSOCIATION

MEMBER OF ST. JOHNS EPISCOPAL CHURCH

PAST CHAIR - MILL CREEK WATER DISTRICT



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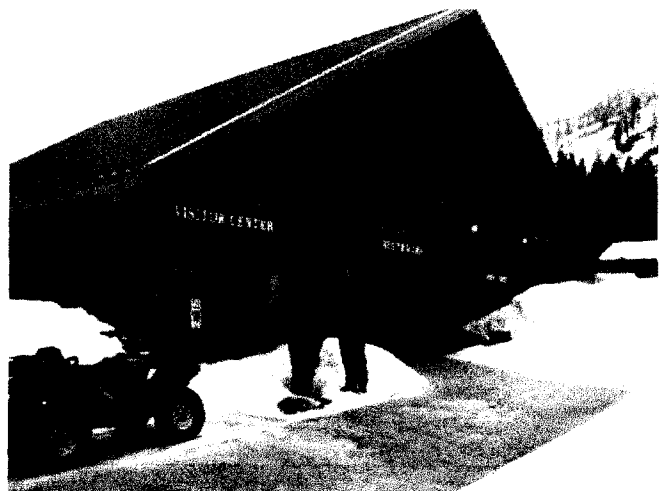
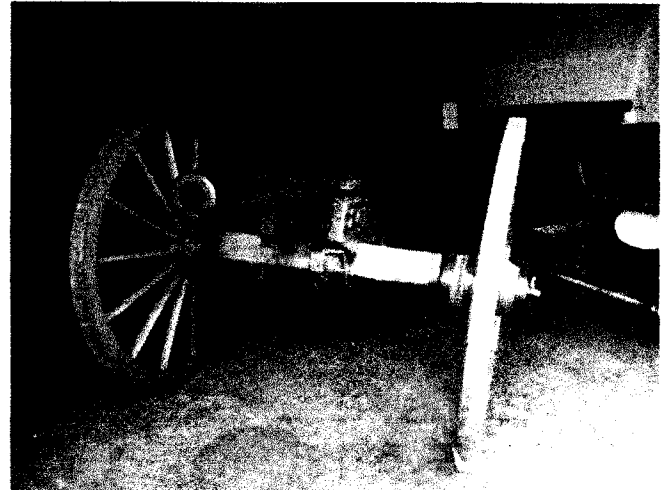
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## PHOTOS

Images of the Transportation Room in the Museum, three refurbished canons, the new bridge to Ninth Street Island and the Cooke City Community Center. All of these improvements were done in the last four years.



Home Area Yellow Pages Art Galleries Map of Livingston

Primary Elections

Local Offices

House District 61

House District 62

District Court Judge District 6

Clerk of District Courtk

Commissioner District 2

Commissioner District 3

Auditor

Visitor Resources

Area Web Sites

Visitor's Guide

Yellowstone National Park

Recreation

Planetary Waves

Cultural Access

Art Galleries

Fly Fishing

Performing Arts

Movies

Museums

Churches

Government Access

City Government

County Government

Election 2012

Nov. 2012 Election Results

Health Access

Facilities

Practitioners

Educational Access

Schools

Classes

Local Sports

Business Resources

Area Yellow Pages

Livingston Area Chamber

Gardiner Chamber

Community Resources

Community Service Providers

Non Profits

Library/Local Info

Recreational Access

Election Results

**Ballot Information - General Election - November 6, 2012**

The 2012 ballot for the General Election has three pages, on two sheets. You will vote both of the ballot sheets you receive. The first sheet has a front and a back, the second sheet has one side to vote on.

House District 62 is on the ballots for Precinct 1-HD 62, 2, 2B, 3 and 4.

House District 61 is on all of the other precincts ballots.

There are two Commission District positions open in this election. Commissioner District 2 and Commissioner District 3.

Everyone will receive a ballot with both commission races on it to be voted on.

In November of 1986 Park county voters passed a vote that the County Commissioners are to be nominated by district, elected at large.

13-12-205 Montana Title 13 requires the names of the candidates to be rotated. The candidates will appear in different orders in the different precincts.

**Are you registered to vote?**

Are you registered to vote at your current address? Have you had a name change that needs to be updated?

Do you know:

That close of regular voter registration for the November 6th General Election is 5 PM on October 9th?

You can request to have your ballot mailed to you?

You can come into the Clerk & Recorder's office and vote between October 9th and noon on November 5th for the November 6th General Election

Come visit the Clerk & Recorder's office for more information or call 406-222-4110

**State Offices**

*State Representative, District 61*

**Alan Redfield, Republican**

✕ 538 Mill Creek Road  
Livingston, MT 59047  
406-333-4353

Redfield4hd61@hotmail.com

postion statement

*State Representative, District 62*

**Reilly Neill, Democrat**



311 East Lewis Street  
Livingston, MT 59047  
406-370-1492  
info@votereilly.com  
[www.votereilly.com](http://www.votereilly.com)  
[Facebook page](#)

[YouTube video 1](#)

[YouTube video 2](#)

postion statement

**Dan Skattum, Republican**

✕ 2148 East River Road  
Livingston, MT 59047  
406-223-0545

skattums@gmail.com

postion statement

## Local State Offices

### *District Court Judge, District 6, Department 1*

#### **Brenda Gilbert, No Party**



PO Box 1762  
Livingston, MT 59047  
406-222-3301  
Brenda.for.judge@gmail.com  
[Facebook page](#)  
<http://brenda Gilbert.com>

postion statement

#### **Stephen Potenberg, No Party**



PO Box 505 Livingston, MT 59047  
406-222-6037  
Potenbergfordistrictjudge@gmail.com  
<http://potenbergforjudge.com/>

postion statement

## Park County Offices

### *Clerk of District Court*

#### **June Little, No Party**



PO Box 121  
Livingston, MT 59047  
406-223-7777  
jlittle@wispwest.net

My name is June Little and I am running for re-election to the office of the Clerk of District Court for my 8th term. I started working in the Clerk of District Court's Office in 1980 as a Deputy and was appointed as Clerk of District Court in 1983 and was first elected in 1984. I have worked in the Clerk of District Court's Office for a total of 32 years.

I have attended Court Management Seminars and have taken Continuing Education courses to further my education in all Court procedures. I became a Certified Clerk of District Court in 1991 and have met requirements each year to remain certified. I feel that education, experience, and integrity are key elements to ensure a professional office. I am very active in the Montana Association of Clerks of District Court and have served on the executive board, education committee, and the automation committee. I served as President of the Association in 1987 and will serve as President again in 2014.

I am a lifelong resident of Park County and grew up in the rural areas of Paradise Valley and the Main Boulder. I attended local schools and graduated from Park County High School in 1964. I have one son, Scott, who is golf pro and resides in Arizona with his wife, Karin and my twin granddaughters that just turned 4 years old. I have actively supported many community programs and have been a member of various Livingston Organizations. In addition to my District Court experience, I worked in the Livingston Business Community for 13 years in the field of accounting, which has proven to be invaluable in the administration of my office, especially in the area of budgeting.

Mandated by State Law in over 800 Statutes, the Clerk of District Court's office is responsible for issuing marriage licenses, notifying citizens to serve on juries; the filing of papers in civil, probate, sanity cases, adoptions, juvenile, and criminal proceedings; receiving and disbursing restitution, fines, and child support payments. The Clerk of District Court also works hand in hand with the District Court Judge and as of January 1st, 2013 we will have a new judge. I feel that my knowledge and experience of the office and the office procedures will be very important in that transition. .

The Clerk of District Court's Office handles many matters for the public. I stay current on state laws and am able to answer all questions posed to me about filing procedures. I also find answers for people who are unaware of how the judicial system works without practicing law. Serving the Public is also another very important aspect of my office..

When elected to another term, Little will strive to maintain the integrity of the office, provide competent, courteous service to the users of the Court and insure that the taxpayers of Park County receive the greatest benefits for the dollars expended for court services.

#### **Shirley Ross, No Party**

109 North D Street  
Livingston, MT 59047  
406-222-0035  
froggali@hotmail.com

postion statement

### *Commissioner, District 2*

#### **Kevin W Funk, No Party**

2476 East River Rd  
Livingston, MT59047

x 406-223-9742  
kfunk@wispwest.net

position statement

### Ralph W Johnson, No Party

x 581 Jardine Rd  
Gardiner, MT 59030  
406-224-2590  
ralphjohnson@live.com

position statement

### Marty Malone, No Party



P O Box 152  
Pray, MT 59065  
406-333-4745  
mmalone@wispwest.net

[www.electmarty Malone.com](http://www.electmarty Malone.com)

Local government is where government starts. My phone number is in the phone book, my cell phone is listed on the Park County website at parkcounty.org. It is easy to contact me either at the office or via electronically. I encourage citizen participation in the process. Citizens can enter the Commission Chambers are express their concerns during a meeting

or in between meetings. Our agenda is listed in the Enterprise, weekly papers, on the internet and in the hall in the Courthouse.

I believe that this Commission has encouraged citizen participation in all decisions. We have dramatically improved the webpage, increased the places where the agenda is published, used social media to encourage citizen participation and encouraged citizens to express their opinion by creating a welcoming atmosphere in the commission chambers.

This Commission welcomes and encourages citizen attendance at all County Commission meetings.

This is a transparent government.

Since taking office in 2009, the current commission has submitted a budget on time and balanced every year. That is more the federal government can say. I am committed to keeping county government efficient and cost effective.

A long term pressing issue is the dependency Park County (and most western counties) has on revenues from the Federal Government. At the present time, road department revenues comprise nearly 50% of the road budget. The Sheriff's department budget is nearly 18% federal funds.

With the debt being shouldered by the Federal Government, Congress may consider reducing PILT and SRS funds. Local government is heavily dependent on real estate taxes and county government receives less than 18% of those taxes.

The Commission must continue to improve the efficiency of county government through the use of technology, cross training of employees, and through the use of fees for services like sub-division review, septic permits, etc. In addition, Park County must continue to ensure that the Federal and State governments pay their fair share since the government owns more than 50% of county property.

Certainly the most underfunded department is the road department. Twenty years ago there were seventeen employees, now there are nine. In the past four years, the current commission has increased the efficiency of the department by paving high traffic roads, instituting a road priority system and counting the traffic on county roads to insure the higher traffic roads get the most attention. In addition, the commission has ordered the road supervisor to water, grade and then use a vibratory roller to keep roads smoother for a longer period.

### Commissioner, District 3

### Raea Dawn Morris, No Party

x 211 E Chinook St  
Livingston, MT 59047  
406-224-2787  
raea\_morris@yahoo.com

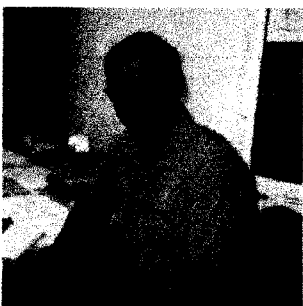
position statement

### Randy Taylor, No Party

x 1311 E Gallatin  
Livingston, MT 59047  
406-222-7527  
teamtaylor@imt.net

position statement

### Clint Tinsley, No Party



102 Pine Street  
Livingston, MT 59047  
406-224-3376  
clint@clinttinsley.com  
[clinttinsley.com](http://clinttinsley.com)

About Clint

CLINT began working for Livingston's public utilities in 1981. In 1984 he was appointed Foreman of the water department. At that time the water department was losing over 50% of its water due to leaks and inaccurate meters. The department was also experiencing 18 water main breaks per year; 30% of the fire hydrants were not operable, and 40% of the main-line valves were broken. In response to these problems Clint developed a 20- year replacement plan to repair leaks, replace valves and hydrants, and install new water meters. By 1990 water losses were less than 15% and half the meters were replaced. By 2000 water losses had been reduced to less than 10%.

Clint was promoted to Superintendent of utilities in 1990, responsible for Livingston's waste water treatment plant and distribution system. A major concern at that time was that the plant was treating up to two million gallons per day (1 million gallons above normal). Clint and his team determined that most of this water was caused by ground water infiltration into sewer mains. They took the necessary steps to mitigate the problem and as of today the plant is treating only 700,000 gallons per day.

In 2002 Clint was again promoted, this time to Public Works Director. His first task was to lower the cost of garbage collection for the City of Livingston. Within 18 months garbage collection operations were 100% automated, department employees were delegated to other areas in the city, and cost were reduced for Livingston citizens.

In the last 20 years Public Works has been awarded almost \$20 million dollars in grant funds, allowing them to make repairs and upgrades without additional cost to the tax payer. In the last 10 years Clint has developed strong working relationships with all other local utilities as well as state and federal agencies. As a result, the Montana Department of Transportation has provided an estimated \$14 million of improvements in Livingston and is planning to spend another \$10 million over the next two years. Many of these projects are due to Tinsley's long term planning and strong maintenance programs.

Clint is married to his wonderful wife Angie of 20 years. He has three daughters, who keep him on his toes and ensure his mind stays flexible and open to new ideas.

#### Park County's Needs and Issues

Park County needs long-term maintenance plans for roads, bridges, culverts, and cattle guards. A five-to-ten year plan provides a blueprint of the county's needs, wants, and financial resources. Long-term planning helps balance budgets and provides the most efficient use of resources.

We need clearly stated goals for county government employees, and we must hold them accountable for their performance. Clearly stated goals provide benchmarks for citizens to track their government's

#### **Brad Wilson, No Party**

✕ PO Box 77  
Wilsall, MT 59086  
406-578-2295

olecurs@aol.com

postion statement

#### *Auditor*

#### **Martha Miller, No Party**

✕ 158 Pine Creek Rd  
Livingston, MT 59047  
406-222-6193

mcmiller@wispwest.net

postion statement

**From:** Roeby simons <cvisions@wispwest.net>  
**To:** olecurs <olecurs@aol.com>  
**Subject:** Park County Candidate  
**Date:** Tue, Oct 9, 2012 10:36 am

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Dear Park County Candidate,

LivingstonMontana.com\*, Community Web Site offers all Park County Candidates the opportunity to list Information about their Positions, Web Pages, Facebook Pages or other sites that have information about their positions. We do not edit any information and will post what you send us in the format that we receive it in. The deadline for this is November 2<sup>nd</sup>

We also would like a picture of you to post with the personal information we have. Click on the link below to see what is listed

<http://www.livingstonmontana.com/access/elections2012.html>

This year, as always we give the election results over night, the day after election day. This information comes from the Park County Clerk Records Office.

One more thing: now that we have 'Video Windows' on our site we are looking for candidates that have short videos about their positions. The deadline for this is October 25<sup>th</sup>.

Thank you for your reply, Roeby Simons, [roeby@livingstonmontana.com](mailto:roeby@livingstonmontana.com)

\*LivingstonMontana.com is owned and operated by Community Access Development,  
a Montana non-profit corporation, based in Livingston and Park County, Montana.

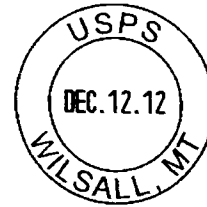


**CERTIFIED MAIL™**

Deila Royston  
P.O. Box 77  
Wilsall, MT 59086-0077



7007 2560 0002 3406 7148



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Commissioner of Political Practices  
P.O. Box 202401  
Helena, MT 59620-2401