

Rob Tracy
PO Box 694
Bigfork, MT 59911

March 23, 2024

Chris Gallus
Montana Commissioner of Political Practices
1209 8th Avenue
PO Box 202401

Dear Commissioner Gallus:

I am writing in response to the complaint filed by Edward Byrne. The complaint is frivolous and meritless and I would ask you to dismiss it.

1. I am a resident of Flathead County.

First, I live in Flathead County and my residence is located in Flathead County. Under Montana law, a residence is the place where a person remains when not called elsewhere for labor or other special or temporary purpose and to which the person returns in seasons of repose. Section 1-1-215, MCA.

I live at 189 McCaffrey Lake Lane, Bigfork, Montana and it is my intent to reside in Flathead County. I am registered to vote in Flathead County, my driver's license lists my home address as being in Flathead County, I receive my mail in Flathead County, and I recreate in Flathead County. I also work in Flathead County. I am the former Transportation Director for Bigfork School District No. 38. I currently work as a bus driver for Bigfork School District No. 38. See D-1 Form.

On my C-1 form, I listed my physical address as P.O. Box 694 because the P.O. Box links directly to my residence at 189 McCaffrey Lake Lane.

The apartment that I rent at 189 McCaffrey Lake Lane is a two-family walkout. I reside in the lower-level apartment. James and Marissa Meyer live on the upper level. They are both employed with Bigfork School District #38 as teachers. The two properties on this private road are not seasonal, but year-round residences. Contrary to what Mr. Byrne alleged in his complaint, there is daily traffic on the road.

The reason why neither the Meyer family nor I have a mailbox is because it has been knocked down by the Flathead County Road department when it plowed the road on a couple occasions. In addition, mail has been stolen from it. The Myer family and I agreed it was not in our best interests for security reasons to reinstall a mailbox. Both parties have P.O. Boxes which link to the residence located at 189 McCaffrey Lake Lane. In addition, UPS and Fed Ex asked us to stop receiving physical delivery at the residence because McCafferty Lake Lane is difficult to

maneuver during the winter months. If packages are deemed larger than what the Post Office allows, we have packages delivered to the school at 600 Commerce Street, Bigfork, MT 59911.

The vehicle I drive is not a dark blue, but a black Dodge pickup truck. It is one of two vehicles I own. My primary vehicle for day-to-day use is a 2022 Toyota Venza. Incidentally, the 1998 Dodge pickup is 100% restored. I drive it in the winter if the roads are clear and in the summer to pull my trailer. When not in use, I leave the vehicle at 33125 Lake Shore Drive, Bigfork, MT 59911.

Attached are the following documents which I believe are relevant for showing my residence location:

- a. Montana Driver's license
- b. Temporary vehicle registration
- c. Motor vehicle registration
- d. Motor vehicle title
- e. Progressive auto insurance identification cards
- f. Alaska Air Lines credit card statement
- g. Bigfork School District checks
- h. Parkside Credit Union loan application
- i. License plate parcel envelope from Flathead County Motor Vehicles
- j. Receipts for rent
- k. James Meyer verifying letter of residency at 189 McCaffrey Lake Lane
- l. Registered voter notice from Flathead County

Please let me know if you have any other information or any other documentation.

2. The time for establishing residency is six months from the general election.

Second, even if I didn't live in Flathead County, I still have time to establish residency in Flathead County. Under the terms of the Montana Constitution, a candidate for the Legislature is only required to be a resident of the county for the six months preceding the general election. Article V, Section 4 of the Montana Constitution provides as follows:

A candidate for the legislature shall be a resident of the state for at least one year next preceding the general election. For six months next preceding the general election, he shall be a resident of the county if it contains one or more districts or of the district if it contains all or parts of more than one county.

According to the Montana Secretary of State, May 5, 2024 is the date by which a legislative candidate must live in the appropriate county, if it contains one or more districts, or legislative district, if it contains all or parts of more than one county. See 2024 Montana Secretary of State Primary and General Election Candidate Calendar. Since this date has not passed, I am not in violation of any law even if I did not reside in Flathead County. As such, this complaint is baseless and meritless.

3. Montana ethics laws do not apply to candidates for elected office.

Third, Mr. Byrne has alleged that I have violated ethics laws. However, a basic review of Montana's ethics laws shows they do not apply to candidates for elected office. The ethics laws found in Title 2, Chapter 2 only apply to public officers, public employees, judicial officers, and legislators. At this point, I am only a candidate for elected office. I do not hold any of these positions; thus, the ethics laws found in Title 2, Chapter 2 do not apply.

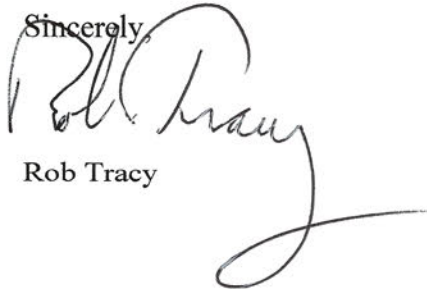
4. My C-1 complies with Montana law.

Fourth, Mr. Byrne places great emphasis on the fact I did not include my Flathead County resident address on C-1 form. However, the law does not require I list a resident address. Section 13-37-201 states I must appoint one campaign treasurer and certify the full name and complete address of the campaign treasurer. I have done that. I have provided a mailing address and information regarding the name of my treasurer. Thus, I am in compliance with Section 13-37-201, MCA.

Conclusion

For the reasons set forth in this letter, I would ask you to dismiss this claim. Although it is not within your jurisdiction, I find it very disturbing Mr. Byrne seems to have spent so much time on this matter. It looks like he has traveled to my house in Bigfork, spent time driving by the location where my truck is parked multiple times, has investigated personal matters such as my golf membership, and spent time looking at a personal Facebook page even though we are not friends. It feels wrong that Mr. Byrne seems so focused on my personal life and it makes me feel very uneasy. Please dismiss this matter as soon as possible.

Sincerely,

A handwritten signature in cursive script that reads "Rob Tracy". The signature is written in black ink and is positioned to the right of the word "Sincerely,".

Rob Tracy

MONTANA
INTERSTATE

**COMMERCIAL
LICENSE**

USA

NOT FOR FEDERAL IDENTIFICATION



9 CLASS: A 12 RESTR: YES 9a END: YES
4d LIC #: [REDACTED] 5 SEX: M
3 DOB: [REDACTED] 6 HGT: 6'-01"
4b EXP: [REDACTED] 7 WGT: 180 lb
4a ISS: [REDACTED] 8 EYES: BRO

1 TRACY
2 ROBERT CRANNELL
8 189 MCCAFFERY LAKE LN
BIGFORK, MT 59911



Robert Crannell Tracy

[REDACTED]



TEMPORARY VEHICLE REGISTRATION

Cut Here -- Keep this section with vehicle until registered and plated

Temporary Plate Number [REDACTED]	Issue Date 11-26-2022	Expiration Date 01-05-2023	VIN [REDACTED]	Vehicle Year 2022	Make TOYT	Color BGE	Model VEN	Body Style UT
Owner #1 Name ROBERT CRANNELL TRACY				Selling Dealer LITHIA OF BILLINGS II LLC				
Owner #2 Name [REDACTED]				Dealer Number 03D007				
Street Address 189 MCCAFFERY LAKE LN		City BIGFORK	State MT	Zip 59911-6388	VEHICLE SALE			
Mailing Address PO BOX 694		City BIGFORK	State MT	Zip 59911-0694				

Montana Department of Justice

Motor Vehicle Division

Motor Vehicle Division
290 A North Main St
Kalispell, MT 599015435

Original

Financial Statement: [REDACTED]

Customer Information

Name: Tracy, Robert Crannell
 Address: Tracy, Robert Crannell
 PO Box 694
 Bigfork MT 599110694

Statement Information

Date: 1/18/2023 2:18:16 PM
 Location: Flathead County
 Created By: PJA176
 Customer #: [REDACTED]
 Comment:

Additional Customers

Name: Park Side FCU

Transaction Information

Description	Quantity	Amount
Rugged Terrain 2022 Toyota Venza, [REDACTED] (Title And Registration)		\$304.37
Product	Quantity	Amount
Light Vehicle Registration Fee	1	\$217.00
Light Vehicle Title Fee	1	\$12.00
MHP Salary and Retention Fee	1	\$10.00
MVD Admin Fee	1	\$8.87
RET County Option Tax	1	\$0.00
Security Interest Recording Fee	1	\$8.00
State Parks	1	\$9.00
Std County Lg Initial Non Personalized Plate 2010	1	\$10.00
Title Late Filing Fee	1	\$10.00
TRP Montana Resident	1	\$19.50
Description		Amount
[REDACTED] - Tracy, Robert Crannell (Plate Order)		\$36.05
Product	Quantity	Amount
MVD Admin Fee	1	\$1.05
PE Application Initial Fee	1	\$25.00
Std County Lg Initial Personalized Plate 2010	1	\$10.00
Description		Amount
Cash Drawer Additional Charge		\$5.55
Product	Quantity	Amount
MVD Admin Fee	1	\$0.00
RET County Local Convenience Fee	1	\$0.45
RET Plate Local Postage	1	\$5.10
Total Due:		\$345.97

DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION
CERTIFICATE OF TITLE

cjb974

Title Nbr	Year	Make	Model	Extended Model	Style	NCIC Vehicle Type	Unladen Weight/Material
[REDACTED]	2022	Toyota	Venza		UT	LL	3075
VIN/HIN	MT Boat Nbr	Ton Code/Propulsion Type		Odometer	Vehicle Nbr		
JTEAAAAH5NJ113807				11 Miles Actual as of 01/18/2023	[REDACTED]		
Brand	Title Issue Date	Vehicle Sale Date	Transfer Reason	Attribute	Owner Tracking Nbr	Fleet Nbr	
	01/30/2023	11/26/2022	MCO Transfer				

Owner Name and Address

Tracy, Robert Crannell
 189 Mccaffery Lake Ln
 Bigfork MT 59911-6388
 Customer Number: 3124223

This vehicle/vessel is subject to the following security interest(s):

Park Side FCU
 8111 MT Highway 35
 Ste 110A
 Bigfork, MT 599113541
 01/11/2023
 Customer Number: 3812139

Mail To:

Tracy, Robert Crannell
 PO Box 694
 Bigfork MT 59911-0694

The vehicle/vessel may be subject to other security interests.

As the Registered Owner of the above vehicle, I transfer all right, title and interest to the vehicle to the following person, as of the date below:

Print name of buyer, whether individual or business	Date of Transfer (delivery of vehicle)		
Buyer's Street Address	City	State	Zip
Federal and state law require that the owner state the mileage of a vehicle upon transfer of ownership. If you fail to complete this disclosure or provide a false statement, you may be subject to fines and/or imprisonment.			
I state that this (check one) 5 <input type="checkbox"/> or 6 <input type="checkbox"/> digit odometer now reads (no tenths) _____ miles, date read _____ and to the best of my knowledge it reflects the actual mileage unless one of the following statements is checked:			
DO NOT CHECK UNLESS APPLICABLE: <input type="checkbox"/> The odometer reading reflects the amount of mileage in excess of its mechanical limits. <input type="checkbox"/> The odometer reading is not the actual mileage. Warning - odometer discrepancy			
ALL OWNERS MUST SIGN - Additional owners are listed to the right of the first owner above.			
Under penalty of law, I certify the above odometer disclosure and transfer of ownership information is correct to the best of my knowledge; that I am the same person named above; and if signing for a business entity or trust, I have full authority to act upon behalf of the owner, whose name appears on the upper left side of this Title.			
SELLER COMPLETES IN INK	ALL OWNERS MUST SIGN.	Signature of First Owner or Agent of Owner (Transferor)	Printed name - must be the same as signature (do not type)
		Signature of Additional Owner or Agent of Owner (if more than one)	Printed name - must be the same as signature (do not type)
NOTARY	Notice: notarization is only required for private sales from an individual to an individual. Vehicles sold to licensed dealerships are not required to be notarized.		
	State of	County of	Signed before me on (date)
	by (Clearly print name of person requesting notary service)		Notary Stamp/Seal
	Notary signature		
BUYER	ACKNOWLEDGEMENT OF MILEAGE DISCLOSURE: I am aware of the above odometer certification made by the seller.		
	Signature of Buyer - only one signature is required	Printed name - must be the same as signature (do not type)	
	x		



VEHICLE SERVICES BUREAU
 P.O. BOX 201431
 HELENA MT 59620-1431



CONTROL NO. 17486263
 (This is not a title number)

VERIFY PRESENCE OF WATERMARK - HOLD TO LIGHT TO VIEW

Your ID Cards

Keep these cards handy—in your glove compartment or wallet. And contact us anytime you have a question or need to report a claim.

If you have a claim, we'll get you back on the road as soon as possible. And while you'll always have a choice where to repair your vehicle, when you use a shop in our preapproved network, we'll guarantee your repair for as long as you own or lease your vehicle.

Thank you for choosing Progressive.



Robert C Tracy
Kathryn Berg
Diamond Level
Valued Customer Since 2017

INSURANCE IDENTIFICATION CARD - Montana

Policy Number: [REDACTED] NAIC Number: [REDACTED]
Effective Date: 11/16/2023 Expiration Date: 05/16/2024
Insurer: Progressive Direct Insurance Co 1-800-776-4737
PO Box 31260 Tampa, FL 33631

Named Insured(s):
Robert C Tracy
Kathryn Berg
189 Mccaffery Lake Ln
Bigfork, MT 59911

Year	Make	Model	VIN
1998	Dodge	Ram 2500	[REDACTED]
2022	Toyota	Venza	[REDACTED]

Form A023 (10/20)

IF YOU'RE IN AN ACCIDENT

1. Remain at the scene. Don't admit fault.
2. Find a safe location, call the police, and exchange driver information.
3. Call Progressive right away.

TO REPORT A CLAIM

Call 1-800-274-4499 or go to claims.progressive.com.

The ID card must be carried in the vehicle at all times.

PROGRESSIVE

KEEP THIS CARD IN YOUR VEHICLE WHILE IN OPERATION.

BANK OF AMERICA

Alaska
Mileage Plan

P.O. BOX 15284
WILMINGTON, DE 19850

Statement Enclosed

Customer Service Information:

www.bankofamerica.com
1.800.552.7302

Mail billing inquiries to:

Bank of America
P.O. Box 672050
Dallas TX 75267-2050

Mail payment to:

Bank of America
P.O. Box 660710
Dallas TX 75266-0710



ROBERT C TRACY
PO BOX 694
BIGFORK MT 59911-0694

Account# [REDACTED] **Visa Signature®**

November 26 - December 25, 2023

Account Summary/Payment Information

Previous Balance
Payments and Other Credits
Purchases and Adjustments
Fees Charged
Interest Charged

New Balance Total

Total Credit Line
Total Credit Available
Cash Credit Line
Portion of Credit Available
for Cash
Statement Closing Date
Days in Billing Cycle

\$
\$
\$
\$
12
30

New Balance Total
Current Payment Due

Total Minimum Payment Due
Payment Due Date

Late Payment Warning: If we do not receive your Total Minimum Payment by the date listed above, you may have to pay a late fee of up to **\$39.00** and your APRs may be increased up to the Penalty APR of **29.99%**.
Total Minimum Payment Warning: If you make only the Total Minimum Payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

If you make no additional charges using this card and each month you pay	You will payoff the balance shown on this statement in about	And you will end up paying an estimated total of
Only the Total Minimum Payment	17 months	[REDACTED]

If you would like information about credit counseling services, call 866.300.5238.

10/31/2023 - \$66.17:

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

TREASURER OF FLATHEAD COUNTY
CLAIMS CLEARING FUND #6540
BIGFORK SCHOOL DISTRICT NO. 38
FLATHEAD AND LAKE COUNTIES
BIGFORK, MONTANA 59911

FOR _____
PRESENTED AND REGISTERED _____
(NOT PAID FOR WANT OF FUNDS)
TREASURER _____
BY DEPUTY _____
\$ _____ INT. _____ TOT. _____

GLACIER BANK 64514
93-7082/2929
DATE 10/26/23 CHECK NO. _____

CLAIMS WARRANT
PAY THIS AMOUNT \$57.67

PAY Fifty-Seven Dollars and Sixty-Seven Cents
WILL PAY TO ROB TRACY
PO BOX 694
BIGFORK MT 59911

Paul Tracy
CHAIRMAN OF THE BOARD
Sheep Anderson
CLERK OF THE BOARD

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

03/12/2024 - \$65.15:

The check was for \$65.00 – have notified accounting, you may see correction on your account for the \$0.15

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

TREASURER OF FLATHEAD COUNTY
CLAIMS CLEARING FUND #6540
BIGFORK SCHOOL DISTRICT NO. 38
FLATHEAD AND LAKE COUNTIES
BIGFORK, MONTANA 59911

FOR _____
PRESENTED AND REGISTERED _____
(NOT PAID FOR WANT OF FUNDS)
TREASURER _____
BY DEPUTY _____
\$ _____ INT. _____ TOT. _____

GLACIER BANK 65058
93-7082/2929
DATE 03/01/24 CHECK NO. _____

CLAIMS WARRANT
PAY THIS AMOUNT \$65.00

PAY Sixty-Five Dollars and Zero Cents
WILL PAY TO ROB TRACY
PO BOX 694
BIGFORK MT 59911

Paul Tracy
CHAIRMAN OF THE BOARD
Sheep Anderson
CLERK OF THE BOARD

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.



CREDIT UNION
 1300 Baker Ave. (406) 862-2652
 Whitefish, MT 59937 FAX (406) 862-4891

CONSUMER LENDING PLAN

Borrower's Name and Address		ACCOUNT NUMBER
ROBERT C TRACY 189 MCCAFFERY LAKE LN BIGFORK, MT 59911-6388		[REDACTED]
CO-Borrower's Name and Address		DATE OF BIRTH
		[REDACTED]

"You", "Your" and "Borrower", means any person who executes the Plan by signing the Consumer Lending Plan, or any person who endorses a proceeds check or otherwise accepts, accesses, or uses Plan funds. "We", "us", "our" or "Credit Union" means the Credit Union named above.

How the Plan Works. This Consumer Lending Plan has a variety of subaccounts under which you may take various types of loans (called "advances"). The subaccounts are single-advance subaccounts such as New Auto. These subaccounts will not replenish and will have a set term.

Binding Contract. This Consumer Lending Plan, which includes the Credit Agreement, Security Agreement, Truth-in-Lending Statement, and all Advance Receipts ("Plan"), becomes a binding legal contract with regard to each advance as soon as you take an advance, and will govern the terms of all loans that you obtain under the Plan. You only sign once to open the Plan; thereafter, you may request additional advances without signing any paperwork unless requested by us. You become obligated on a particular advance when you receive the advance proceeds or the benefits thereof.

By signing below, you are:

- Agreeing to repay all loans you take.** All loans you take under the Plan must be paid back, even if you don't sign any paperwork at the time of the loan.
- Pledging your shares and deposits in the Credit Union.** If you default, we may apply the shares and deposits in your accounts to the amount you owe us. We may also prevent you from withdrawing shares or deposits if you are in default, or, in the case of a share-secured or deposit-secured loan, if such withdrawal would cause your balance to fall below what you owe. Your pledge and our lien rights do not include any IRA, Keogh or other account which would lose special tax treatment if pledged. Please see the Security Agreement for complete details.
- Granting a security interest in all property you purchase or otherwise pledge.** If you default on any subaccount under the Plan, we may seize and sell any property you have purchased or pledged under that subaccount or any other subaccount. **Cross-Collateralization:** All other collateral you have pledged for any other loan with us (except your home and household goods) will also secure this Plan. **Release of Lien:** We will not release a lien on any of the collateral you have pledged if you are delinquent or in default on any of your subaccounts. For example: if you are in default of your line of credit subaccount, we will not release our lien on your vehicle loan, even if the vehicle loan is paid in full. Please see the Security Agreement for complete details.

Interest Rates and Fees. The rates and fees that apply to your subaccounts are disclosed on the separate Truth-in-Lending Statement and/or Advance Receipt.

BORROWER'S ACKNOWLEDGEMENT & SIGNATURES

By signing below, you understand and agree as follows:

Acknowledgement: You acknowledge that you have read, understand and accept the terms and conditions of the Consumer Lending Plan, Credit Agreement and Security Agreement, and have received copies of these documents. You also understand that you will receive a Truth-in-Lending Statement at the time of the advance. You agree to be bound by all Advance Receipts or similar documents and the Truth-in-Lending Statements, and understand that by endorsing any advance proceeds check, or by otherwise accepting, using or accessing your advance proceeds, you are bound to the aforementioned documents.

SECURITY INTEREST: You understand and agree that, in exchange for all loans you may receive under this Plan, that you grant a security interest in any and all property that you purchase or otherwise pledge for those loans. This means we will have a lien on that property and may seize and sell the property if you are in default on any loan under this Plan. You understand and agree that the property will be described on the Advance Receipt that you receive at the time of the advance, and that this collateral description is incorporated as a valid part of granting this security interest. You understand and agree to the security interest even though the property will be described at a later date and even though you do not sign the Advance Receipt.

NOTICE TO CONSUMER: THIS IS A CONSUMER CREDIT TRANSACTION. (A) DO NOT SIGN ANYTHING BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES. (B) YOU ARE ENTITLED TO AN EXACT COPY OF ANY AGREEMENT YOU SIGN. (C) YOU HAVE THE RIGHT AT ANY TIME TO PAY IN ADVANCE THE UNPAID BALANCE DUE UNDER THIS AGREEMENT.

CAUTION- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

BORROWER'S SIGNATURE	DATE
X	10/17/02

CO-BORROWER'S SIGNATURE	DATE
X	

Flathead County Treas
290 N North Ma
Kalispell MT 5990



US POSTAGE
PAID MI
05/25/2023
From 59901
0 lbs 4 ozs
Zone 1



Flathead County Treasurer
290 N Main St, Ste A
Kalispell MT 59901-4183

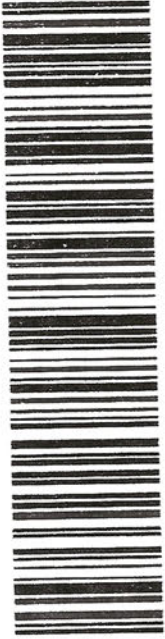
USPS FIRST-CLASS PKG

0006

B006

TRACY R
PO BOX 694
BIGFORK MT 59911-0694

USPS TRACKING #



9400 1091 0515 6525 3152 73

Order ID: 587737

Order Date: 04/21/2023

Deliver to:

Tracy, Robert Crannell
PO Box 694
Bigfork, MT 599110694

Package 1 of 1

Plate Sets: 1

Std County Perm ND10 Lg 1
CWAVE2

Package ID: 312282



RECEIPT DATE 12/1/2022 No. 979854

RECEIVED FROM Rob Tracy \$ 500.00

Five hundred and 00/100 DOLLARS

FOR RENT
 FOR At 189 McCaffrey Lake Lane Bigfork

ACCOUNT	<u>500 00</u>	<input checked="" type="radio"/> CASH
PAYMENT		<input type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM 12/1/23 TO 1/1/23

BY James Meyer

A-2701
T-46800

RECEIPT DATE 2/1/2023 No. 979856

RECEIVED FROM Rob Tracy \$ 500.00

Five hundred and 00/100 DOLLARS

FOR RENT
 FOR At 189 McCaffrey Lake Lane Bigfork

ACCOUNT	<u>500</u>	<input checked="" type="radio"/> CASH
PAYMENT		<input type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM 2/1/23 TO 2/28/23

BY James Meyer

A-2701
T-46800

RECEIPT DATE 10/1/2023 No. 979865

RECEIVED FROM Rob Tracy \$ 500.00

Five hundred and 00/100 DOLLARS

FOR RENT
 FOR At 189 McCaffrey Lake Lane Bigfork

ACCOUNT	<u>500 00</u>	<input checked="" type="radio"/> CASH
PAYMENT		<input type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM 10/1/23 TO 10/31/23

BY James Meyer

A-2701
T-46800

**James Meyer
189 McCaffrey Lake Lane
Bigfork, Montana 59911**

March 19, 2024

To Whom it May Concern?

Rob Tracy resides in the lower level of the house I live in at 189 McCaffrey Lake Lane in the County of Flathead in Bigfork Montana. He pays rent religiously on the 1st day of every month.

We reside at this address all year round.

If you have any further comments or questions, I can be reached at (406) 253-3301.

Sincerely,

A handwritten signature in black ink that reads "James Meyer". The signature is written in a cursive style with a large, sweeping initial "J".

James Meyer

CERTIFICATE OF REGISTRATION

FLATHEAD County Montana
Election Administration

290 B NORTH MAIN ST
KALISPELL, MT 59901

State of Montana

FLATHEAD County, Montana

The undersigned election administrator in and for the county and state aforesaid, does hereby certify that:

ROBERT TRACY

Residence Address

189 MCCAFFERY LAKE LN
BIGFORK, MT 59911

Mailing Address

PO BOX 694
BIGFORK, MT 59911

Is a duly qualified elector of this county, Registration Number 100153809:

County Registration Date: 11/04/2022

State Registration Date: 08/21/2009

Date of Birth: [REDACTED]

In witness hereof, I have here unto set my hand and affixed my official seal on 03/21/2024.



DEBBIE PIERSON
Election Administrator

By 
Deputy

